

# RADICAL HISTORY



*Review*

January 2020 156

## Revolutionary Positions

Gender and  
Sexuality in Cuba  
and Beyond

# Radical History Review Vol 69

**Diego Olstein**



## Radical History Review Vol 69:

Radical History Review: Volume 69 ,1998-04-02 Radical History Review presents innovative scholarship and commentary that looks critically at the past and its history from a non sectarian left perspective      **Radical History Review: Volume 59** Marjorie Murphy,1994-10-27 This issue examines Latin American labour and includes coverage of topics such as the organization amongst San Marcos coffee workers during Guatemala s National Revolution 1944 1954 the myth of the history of Chile the Araucanians and the representation of class and populism in Sao Paolo      **Radical History Review: Volume 52** Barbara Smith,1992-11-12 This is volume 52 of the Radical History Review series It deals specifically with new directions in gender history and the history of sexuality      **Radical History Review: Volume 61, Winter 1995** Calvin B. Holder,Dewar MacLeod,1995-04-13 Radical History Review presents innovative scholarship and commentary that looks critically at the past and its history from a non sectarian left perspective RHR scrutinises conventional history and seeks to broaden and advance the discussion of crucial issues such as the role of race class and gender in history      Radical History Review: Volume 70 ,1998-06-04 Feature articles in this issue include Women and Guilds in Bologna The Ambiguities of Marginality by Dora Dumont Unpacking the First Person Singular Negotiating Patriarchy in Nineteenth Century Chile by Andy Daitzman Culture Wars Won and Lost Part II Ethnic Museums on the Mall by Fath Davis Ruffins a continuation of an article published in RHR 68 and All the Intensity of My Nature Ida B Wells and African American Women s Anger in History by Patricia A Schechter      *The End of Empires and a World Remade* Martin Thomas,2024-03-19 A capacious history of decolonization from the decline of empires to the era of globalization Empires until recently were everywhere They shaped borders stirred conflicts and set the terms of international politics With the collapse of empire came a fundamental reorganization of our world Decolonization unfolded across territories as well as within them Its struggles became internationalized and transnational as much global campaigns of moral disarmament against colonial injustice as local contests of arms In this expansive history Martin Thomas tells the story of decolonization and its intrinsic link to globalization He traces the connections between these two transformative processes the end of formal empire and the acceleration of global integration market reorganization cultural exchange and migration The End of Empires and a World Remade shows how profoundly decolonization shaped the process of globalization in the wake of empire collapse In the second half of the twentieth century decolonization catalyzed new international coalitions it triggered partitions and wars and it reshaped North South dynamics Globalization promised the decolonized greater access to essential resources to wider networks of influence and to worldwide audiences but its neoliberal variant has reinforced economic inequalities and imperial forms of political and cultural influences In surveying these two codependent histories across the world from Latin America to Asia Thomas explains why the deck was so heavily stacked against newly independent nations Decolonization stands alongside the great world wars as the most transformative event of twentieth century history In *The End of Empires and a World Remade*

Thomas offers a masterful analysis of the greatest process of state making and empire unmaking in modern history

**The Bars Are Ours** Lucas Hilderbrand, 2023-10-20 Gay bars have operated as the most visible institutions of the LGBTQ community in the United States for the better part of a century from before gay liberation until after their assumed obsolescence In *The Bars Are Ours* Lucas Hilderbrand offers a panoramic history of gay bars showing how they served as the medium for queer communities politics and cultures Hilderbrand cruises from leather in Chicago and drag in Kansas City to activism against gentrification in Boston and racial discrimination in Atlanta from New York City's bathhouses sex clubs and discos and Houston's legendary bar Mary's to the alternative scenes that reimagined queer nightlife in San Francisco and Latinx venues in Los Angeles *The Bars Are Ours* explores these local sites with additional stops in Denver Detroit Seattle Philadelphia Minneapolis and Orlando as well as Wisconsin Pennsylvania and Texas to demonstrate the intoxicating even world making roles that bars have played in queer public life across the country

**Grossières indécences** Domenic Dagenais, 2020-07-23 Apr's avoir cofondé la première revue homosexuelle canadienne la poète Elsa Gidlow 21 ans décide de quitter Montréal en 1920 due par le manque de possibilités amoureuses que lui offre alors la ville Le réseau d'amis masculins homosexuels qu'elle a intégré au cours des années précédentes ne manque toutefois pas d'occasions de trouver des partenaires En effet même si l'homosexualité est considérée comme un crime depuis l'époque coloniale une culture gaie masculine qui était pratiquement inexistante avant 1880 s'est largement développée depuis le début du siècle Grossières indécences retrace les origines de cette culture clandestine complexe et fascinante Dominic Dagenais a consulté rebours des archives produites en grande partie par la surveillance et la persécution soit des dossiers judiciaires des articles de journaux de la correspondance des archives personnelles des publications médicales et des dossiers d'enquêtes publiques pour mettre au jour le contexte oppressif dans lequel les identités homosexuelles contemporaines se sont construites et pour découvrir les espaces publics investis par le monde homosexuel montréalais au tournant du XXe siècle Dans une ville marquée par le fleurissement des loisirs commerciaux et les trépidations de son quartier chaud des hommes mais aussi quelques femmes ont déployé diverses stratégies pour se rencontrer et pour nouer des relations Des rencontres risquées surviennent ainsi dans les rues ruelles magasins parcs théâtres et toilettes publiques de la ville Un monde homosexuel riche et diversifié prend forme Montréal au tournant du XXe siècle en dépit d'une surveillance policière de plus en plus laborieuse et des lourdes sanctions pénales auxquelles s'exposent les individus se livrant des rapports homosexuels considérés alors comme une grosse indécence et comme le pire des vices Ce livre documente son histoire in *Journal of Women's History Guide to Periodical Literature*, 1992 Gayle V Fischer has produced a terrifically useful volume that no research library should be without *The Journal of American History* an indispensable resource to finding material on women's history throughout the world *Journal of World History* the work is recommended for its currency depth of coverage and scope *Ethnic Forum* As part of its mission to disseminate feminist scholarship and serve as the journal of record for the new area of women's history the *Journal of Women's History* began a

compilation of periodical literature dealing with women's history This volume is drawn from more than 750 journals and includes material published from 1980 through 1990 There are forty subject categories and numerous subcategories The guide lists more than 5,500 articles all are extensively cross listed      **Thinking History Globally** Diego Olstein, 2014-11-04 The book brings together many recent trends in writing history under a common framework thinking history globally By thinking history globally the book explains, applies, and exemplifies the four basic strategies of analysis the big C's: comparing, connecting, conceptualizing, and contextualizing using twelve different branches of history      *Slavery, Memory and Identity* Douglas Hamilton, Kate Hodgson, Joel Quirk, 2015-10-06 This is the first book to explore national representations of slavery in an international comparative perspective Contributions span a wide geographical range covering Europe, North America, West, and South Africa, the Indian Ocean, and Asia      **WPA Posters in an Aesthetic, Social, and Political Context** Cory Pillen, 2020-03-09 This book examines posters produced by the Works Progress Administration (WPA), a federal relief program designed to create jobs in the United States during the Great Depression Cory Pillen focuses on several issues addressed repeatedly in the roughly 2,200 extant WPA posters created between 1935 and 1943: recreation and leisure, conservation, health and disease, and public housing As the book shows, the posters promote specific forms of knowledge and literacy as solutions to contemporary social concerns The varied issues these works engage and the ideals they endorse, however, would have resonated in complex ways with the posters' diverse viewing public, working both for and against the rhetoric of consensus employed by New Deal agencies in defining and managing the relationship between self and society in modern America This book will be of interest to scholars in design history, art history, and American studies      **Rethinking Sexual Citizenship** Jyl J. Josephson, 2016-05-01 Offers a more democratic way to think about families, politics, and public life Public policy often assumes there is one correct way to be a family Rethinking Sexual Citizenship argues that policies that enforce this idea hurt all of us and harm our democracy Jyl J. Josephson uses the concept of sexual citizenship, a criticism of the assumption that all families have a heterosexual at their center, to show how government policies are made to punish or reward particular groups of people This analysis applies sexual citizenship not only to policies that impact LGBTQ families but also to other groups including young people affected by abstinence-only public policies and single-parent families affected by welfare policy The book also addresses the idea that the normal family in the United States is white It concludes with a discussion of how scholars and activists can help create a more inclusive democracy by challenging this narrow view of public life      *Crossdressing in Context, Vol. 4: Transgender & Religion* Ph. D. G. G. Bolich, 2009-01-01 Much debate exists over the proper religious perspective on transgender realities and people This volume examines transgender in the major world religions Extensive consideration is given to Christianity, including the arguments presented both against transgender behaviors and by supporters of transgender people Religions covered include Christianity, Judaism, Islam, Hinduism, Buddhism, Jainism, Confucianism, Taoism, Shinto, and indigenous religions such as Native American religions of the United States      The

Tuskegee Student Uprising Brian Jones, 2024-02-20 The book takes the reader through Tuskegee students process of transformation and intellectual awakening as they stepped off campus to make unique contributions to southern movements for democracy and civil rights in the 1960s In 1966 when one of their classmates was murdered by a white man in an off campus incident Tuskegee students began organizing under the banner of Black Power and fought for sweeping curricular and administrative reforms on campus In 1968 hundreds of students took the Board of Trustees hostage and presented them with demands to transform Tuskegee Institute into a Black University This explosive movement was thwarted by the arrival of the Alabama National Guard and the school s temporary closure but the students nevertheless claimed an impressive array of victories

**My Country Is the World** Luke Stewart, 2023-03-07 Staughton Lynd was one of the principal intellectuals and activists making the radical argument that the U S intervention in Vietnam was illegal under domestic and international law Lynd was uncompromising in his courageous stance that the U S should immediately withdraw from Vietnam and that soldiers and draftees should refuse to participate in the war based on their individual conscience and the Nuremberg Principles of 1950 Lynd did not just write about opposing the war he was one of the chief proponents of direct action and civil disobedience to confront the war machine at the university in the halls of power and in everyday life through refusing to pay income taxes As Staughton Lynd s speeches writings statements and interviews demonstrate there were coherent and persuasive arguments against the war in Vietnam based on U S and international law precedents from American history and moral and ethical considerations based on conscientious objection to war and an internationalism embraced by American radicals which said My country is the world my countrymen are all mankind

Working Class Culture Centre for Contemporary Cultural Studies, 2013-10-28 First published in 2013 How can we define working class culture Since the late 1950s the term has become more complex because of both social changes and intense debates about the meaning of culture Through this collection of original case studies and theoretical essays the authors explore some central problems in the field The first part of the book provides a unique critical review of existing literature focusing on two main traditions of writing about the working class Examining the empirical sociology tradition the authors analyse a group of books from the post war debate about affluence and its immediate aftermath In looking at the related tradition of working class historiography they examine the origins of social and labour history from the 1880s up to the 1960s and conclude by discussing some of the dilemmas of history writing in the 1970s Part two is a series of case studies which span the whole period that a working class has existed with emphasis on the late nineteenth and twentieth centuries and which examine the most important spheres of working class life politics education youth recreation waged and domestic labour Part three returns to some of the problems raised in part one considering three main ways in which working class culture can be understood through the problematics of consciousness culture or ideology and examining the strengths and weaknesses of each approach The authors argue for a more fruitful and developed way of thinking about working class culture and suggest some guidelines for a history of the post

war working class      **Passion for History** Natalie Zemon Davis, Denis Crouzet, 2010-02-01 The pathbreaking work of renowned historian Natalie Zemon Davis has added profoundly to our understanding of early modern society and culture. She rescues men and women from oblivion using her unique combination of rich imagination, keen intelligence, and archival sleuthing to uncover the past. Davis brings to life a dazzling cast of extraordinary people, revealing their thoughts, emotions, and choices in the world in which they lived. Thanks to Davis, we can meet the impostor Arnaud du Tilh in her classic *The Return of Martin Guerre*, follow three remarkable lives in *Women on the Margins*, and journey alongside a traveler and scholar in *Trickster Travels* as he moves between the Muslim and Christian worlds. In these conversations with Denis Crouzet, professor of history at the Sorbonne and well-known specialist on the French Wars of Religion, Natalie Zemon Davis examines the practices of history and controversies in historical method. Their discussion reveals how Davis has always pursued the thrill and joy of discovery through historical research. Her quest is influenced by growing up Jewish in the Midwest as a descendant of emigrants from Eastern Europe. She recounts how her own life as a citizen, a woman, and a scholar compels her to ceaselessly examine and transcend received opinions and certitudes. Davis reminds the reader of the broad possibilities to be found by studying the lives of those who came before us and teaches us how to give voice to what was once silent.

**Australasian Journal of American Studies**, 1997      **A Revolt Against Liberalism** A.A.M. van der Linden, 2023-04-12 This is the first study to provide a comprehensive picture of the revolt brought about by American radical historians in the 1960s and 1970s. With the turbulent sixties as a backdrop, the work of radical luminaries like Eugene Genovese, Herbert Gutman, Staughton Lynd, William Appleman Williams, and Howard Zinn is discussed. These historians made a significant contribution to present-day notions about slavery, working class history, the New Deal, the Cold War, and a wealth of other subjects. Their main target was American liberalism. Radical criticism centered on the liberal concepts of the division of power and of the nature of man. The acrimonious debate which ensued tore the historical profession apart. Therefore, most historians have stressed the disagreements between liberals and radicals. Yet in this study, it will be argued that in some respects the radicals were part and parcel of mainstream historiography, though they presented a radical version of it.

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