
PSYCHOLOGICAL ASPECTS OF PAULINE THEOLOGY

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Psychological Aspects Of Pauline Theology

Yoonjong Kim



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Psychological Aspects of Pauline Theology Gerd Theissen, 1987 **Psychological Insight Into the Bible** Wayne G. Rollins, D. Andrew Kille, 2007 Foreword by Walter Wink In recent years theologians and biblical scholars have begun to delve into the insights that come from the application of psychology to biblical texts While these methods continue to be useful and popular nowhere have the foundational texts in the field been collected Wayne Rollins and Andrew Kille who have both published and taught widely in the area of psychological biblical criticism have assembled an excellent guide for those interested in this fascinating topic Included in this anthology are articles from across the landscape spanning over one hundred years and including such authors as Franz Delitzsch M Scott Fletcher Max Weber Walter Wink and many other scholars **An Exegetical Bibliography of the New Testament: Romans and Galatians** Günter Wagner, 1983 Library has v 1 3 The Theology of Paul the Apostle James D. G. Dunn, 2006-05-17 Using Paul's letter to the Romans as the foundation for his monumental study of Paul's theology James D G Dunn describes Paul's teaching on God sin humankind Christology salvation the church and the nature of the Christian life **From Plight to Solution** Frank Thielman, 1989 **The Cambridge Companion to Science and Religion** Peter Harrison, 2010-06-24 This book explores the historical relations between science and religion and discusses contemporary issues with perspectives from cosmology evolutionary biology and bioethics *Interpretation of Tongues and Prophecy in 1 Corinthians 12-14, with a Pentecostal Hermeneutics* Jeon Ahn Yongnan, 2019-05-21 Bringing spiritual experience into the domain of biblical hermeneutics this book will certainly stimulate current debates within this field among both Pentecostals and Christians of other traditions The author also applies a Pentecostal hermeneutical methodology to Paul's teaching on tongues and prophecy in 1 Corinthians 12-14 opening possibilities to a Pentecostal pneumatology that tends instead to focus on the Lukan narrative Paul's texts are reconsidered not as doctrinal or situational documents but as dynamic communication within a living community *Paul in Ecstasy* Colleen Shantz, 2009-04-27 While many readers of Paul's letters recognize how important his experience was to his life and thought Biblical scholars have not generally addressed this topic head on Colleen Shantz argues that they have been held back both by a bias against religious ecstasy and by the limits of the Biblical texts how do you responsibly access someone else's experience particularly experience as unusual and debated as religious ecstasy And how do you account responsibly for the role of experience in that person's thought Paul in Ecstasy pursues these questions through a variety of disciplines most notably neuroscience This study provides cogent explanations for bewildering passages in Paul's letters outlines a much greater influence of such experience in Paul's life and letters and points to its importance in Christian origins Paul's Gospel in Romans Jae Hyun Lee, 2010-04-06 This book offers a fresh approach to Paul's gospel Applying linguistic discourse analysis to Romans 1:16-8:39 it helps the reader to gain a comprehensive understanding of the argumentative structure and contents of the gospel of Paul As well as revealing the two underlying descriptive frameworks that Paul uses to explain his

gospel about God's salvation the interactive framework between God and humans and the two realm framework this book demonstrates that Paul's gospel consists of one peak point that shows the central role of Jesus and two sub peaks elucidating salvation

Dictionary for Theological Interpretation of the Bible Kevin J. Vanhoozer, Craig G. Bartholomew, Daniel Treier, N.T. Wright, 2005-11-01 For the pastor or serious layperson the realm of biblical interpretation can be a confusing maze of personalities communities methods and theories This maze can often result in obscuring the main goal of interpreting Scripture hearing and knowing God better The Dictionary for Theological Interpretation of the Bible is a groundbreaking reference tool that introduces readers to key names theories and concepts in the field of biblical interpretation It discusses these approaches and evaluates their helpfulness in enabling Christians to hear what God is saying to the church through Scripture The contributors come from a variety of backgrounds and the dictionary covers a broad range of topics with both clarity and depth

Paul, Luke and the Graeco-Roman World Alf Christophersen, Carsten Claussen, Jörg Frey, Bruce Longenecker, 2003-10-01 The quality of contributions in this volume reflects the eminence of Sandy Wedderburn who taught at St Andrews before moving to Durham and finally to Munich to succeed Ferdinand Hahn The topics addressed reflect Wedderburn's interests and include a comparison of the Lord's Supper with cultic meals in Qumran and in Hellenistic cults glossolalia in Acts the Lukan prologue new creation in Paul and Adam and Christ in Romans The contributors include David Aune Richard Bauckham Richard Bell James Dunn Ferdinand Hahn Christina Hoegen Rohls Robert Jewett Hans Klein H. W. Kuhn David Moessner Stanley Porter Heikki Raisanen Margaret Thrall Oda Wischmeyer and Christian Wolff This is volume 217 in the Journal for the Study of the New Testament Supplement series

Sigmund Freud and Oskar Pfister on Religion Carlos Domínguez-Morano, 2023-07-24 Sigmund Freud and Oskar Pfister on Religion examines the dialogue between psychoanalysis and religion through the encounters of two men the unfaithful Jew who founded psychoanalysis and a pastor of profound religious faith and proven psychoanalytic conviction Carlos Domínguez Morano analyses the original encounters between Freud and Pfister and their respective positions noting the incidences impasses and progress of their discussions The complex interactions between psychoanalysis and religion over time are considered and Domínguez Morano assesses the fundamental parameters of each perspective with reference to Catholicism The book explores the relationship between psychoanalysis and religion as a rich ongoing and unending dialogue and sheds new light on the origins of psychoanalysis Sigmund Freud and Oskar Pfister on Religion will be of great interest to academics and scholars of psychoanalytic studies religion the history of psychology and the history of ideas

Discovering Romans Anthony C. Thiselton, 2016-07-30 Concise student friendly introduction to Romans This third volume in the Discovering Biblical Texts series offers readers a compact up to date and student friendly introduction to Paul's letter to the Romans focusing on its structure content theological concerns key interpretive debates and historical reception Anthony C. Thiselton alerts readers to key issues and questions raised by the text encouraging in depth study and a sincere grappling with the

theological and historical questions raised by this often controversial epistle He pays special attention to the book's reception and its influence on Christian history and culture exploring and explaining the approaches and conclusions of a wide range of ancient and modern interpreters

Ex Auditu - Volume 13 Klyne Snodgrass, 2004-06-23 Ex Auditu began as the journal incorporating the papers of the Fredrick Neumann Symposium of Princeton Theological Seminary After the first four volumes the journal began publishing the papers from the North Park Symposium on the Theological Interpretation of Scripture The intent from the first has been to provide a forum for doing interdisciplinary theology from a biblical perspective for the benefit of the Church Each annual publication focuses on a topic crucial to the life of today's Church Additionally each issue contains an annotated bibliography and a sermon which makes it a practical guide for pastors EDITOR Dr Stephen Chester Associate Professor of New Testament North Park Theological Seminary EDITOR EMERITUS Dr Klyne R Snodgrass Paul W Brandel Professor of New Testament Studies at North Park Theological Seminary ASSOCIATE EDITOR Dr D Christopher Spinks Acquisitions Editor at Wipf and Stock Publishers EDITORIAL BOARD Terence E Fretheim Luther Seminary St Paul MN Richard B Hays Duke Divinity School Durham NC Jon R Stock Wipf and Stock Publishers Eugene OR Miroslav Volf Yale Divinity School New Haven CT John Wipf Wipf and Stock Publishers Eugene OR SUBSCRIPTION INFORMATION Individuals U S A and all other countries in U S funds 20 00 Students 12 00 Institutions 30 in the U S and 40 for international shipments in U S funds To subscribe Send pertinent information to Wipf and Stock Publishers at orders wipfandstock com and indicate your preferred method of payment Back issues are available through Wipf and Stock Publishers Symposium on the Theological Interpretation of Scripture at North Park DETAILS For more information about the symposium click here INQUIRIES Other inquiries should be addressed to one of the following Dr Dennis Edwards Associate Professor of New Testament North Park Theological Seminary 3225 W Foster Ave Chicago IL 60625 Telephone 773 244 6238 Email sdredwards northpark edu Chris Spinks Acquisitions Editor Wipf and Stock Publishers 199 W 8th Ave Ste 3 Eugene OR 97401 Telephone 541 344 1528 Fax 541 344 1506 Email chris wipfandstock com

Now Shown Mercy Mark Reasoner, 2024-05-14 Reasoner's Now Shown Mercy is the first commentary in 500 years that returns to the quadriga literal sense plus threefold spiritual sense in its exegetical approach The commentary shows how Paul understands Israel to be valued by God for its own sake not simply as a type of the church or a preparation for the Christ Paul views Israel as under God's mercy even as he writes Romans chapters 9-11 grieving as he is over both Israel's political subjugation in the first century and its spiritual condition Since these chapters show that God values Israel for its own sake the commentary's exegesis calls gentile believers to heed anew Paul's warning against boasting over Israel

Individual and Community in Paul's Letter to the Romans Ben C. Dunson, 2012 Revision of the author's thesis Ph D University of Durham England 2011

Paul's Glory-Christology Carey C. Newman, 2014-04-09 In 1927 C A A Scott while commenting on the apostle Paul's Christology remarked that the history of the word Glory in the Bible has yet to be written By using methodology developed in

semantics semiotics and more generally literary theory Newman examines the origin and rhetoric of Paul's Glory Christology. The investigation involves three distinct tasks: 1 to plot the tradition history of Glory which formed part of Paul's linguistic world; 2 to examine Paul's letter in light of the reconstructed tradition history of Glory in order to discern the rationale of Paul's identification of Christ as Glory; and 3 to map out the implications of such an identification for Paul's theological and rhetorical strategy. On the basis of this study four conclusions are reached for understanding Paul. First Paul inherited a symbolic universe with signs already full of signification. Second knowing the diachronically acquired connotative range of a surface symbol e.g. Glory aids in discerning Paul's precise contingent strategy. Third knowing the surface symbol's referential power defines and contributes to the deeper structure of Paul's theological grammar. Finally the heuristic power within the construals of the Glory tradition coalesce in Paul's Christophany and thus provide coherence at the deepest level of Paul's Christology.

Paul's Letter to the Romans Ben Witherington, 2004-03-02 While Paul's letter to the Romans is the most studied and commented on document from the biblical period the major exegetical books on Romans from the nineteenth and twentieth centuries have been overwhelmingly shaped by the Reformed tradition. Through a careful survey of work on Romans by both ancient Church Fathers and modern exegetical scholars Ben Witherington III here argues that the interpretation of Romans since the Reformation has been far too indebted to and at key points led astray by Augustinian readings of the text as filtered through Luther Calvin and others. In this first full scale socio rhetorical commentary on Romans Witherington gleans fresh insights from reading the text of Paul's epistle in light of early Jewish theology the historical situation of Rome in the middle of the first century A.D. and Paul's own rhetorical concerns. Giving serious consideration to the social and rhetorical background of Romans allows readers to hear Paul on his own terms not just through the various voices of his later interpreters. Witherington's groundbreaking work also features a new clear translation of the Greek text and each section of the commentary ends with a brief discussion titled Bridging the Horizons which suggests how the ancient text of Romans may speak to us today.

The Divine-Human Relationship in Romans 1-8 in the Light of Interdependence Theory Yoonjong Kim, 2020-11-12 Yoonjong Kim analyses the divine human relationship in Paul's theology focusing on Paul's portrayal of the relationship in Romans 1-8. Kim stresses that previous studies of this relationship have not paid sufficient attention to the fact that it is not static but rather exhibits progression and development towards a goal. To address the significance of the human agent's role in the relationship Kim employs a social psychological theory interdependence theory offering a consistent analytic framework for diagnosing the interactions in a dyadic relationship in terms of the dependency created by each partner's expectations of outcomes. Kim explores several key stages of the divine human relationship and the direction in which the relationship develops throughout Romans 1-8 in order to highlight the significance of the human partners in the course of the development. He focuses in particular on betrayal 1:18-3:20 restoration 3:21-26 5:1-11 the oppressive relationship with Sin 5:12-8:11 and the investment for the future 8:12-39 and

concludes that although the foundation of the relationship rests on God's initiative the divine outworking guides the relationship so that it facilitates mutual participation of the human partners in the restoration and development of the relationship toward the ultimate goal *Romans* Brendan Byrne,1996 This commentary adopts a literary rhetorical approach viewing the letter as an instrument of persuasion designed to transform readers through a celebratory presentation of the Gospel Reflecting upon the fate of Jews and Gentiles Paul wins his audience to a vision of a God who always acts inclusively The God who in the person of Israel's Messiah Jesus has acted faithfully to include the Gentile peoples within the community of salvation will not fail to see to the eventual inclusion of Israel as well In the victory of grace displayed already in the risen humanity of Jesus the original design of the Creator for human communities and for the world begins to come true The interpretation of Paul's letter to Rome has accompanied and stimulated the path of Christian theology down to today *Romans* touches upon virtually all main issues of Christian theology as well as presenting a rewarding introduction to Paul Byrne facilitates full access to Paul and his Gospel through the letter allowing Christians today to hear his voice as intelligibly and powerfully as it has spoken to past generations

Psychological Aspects Of Pauline Theology Book Review: Unveiling the Power of Words

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Table of Contents Psychological Aspects Of Pauline Theology

1. Understanding the eBook Psychological Aspects Of Pauline Theology
 - The Rise of Digital Reading Psychological Aspects Of Pauline Theology
 - Advantages of eBooks Over Traditional Books
2. Identifying Psychological Aspects Of Pauline Theology
 - Exploring Different Genres
 - Considering Fiction vs. Non-Fiction
 - Determining Your Reading Goals
3. Choosing the Right eBook Platform
 - Popular eBook Platforms
 - Features to Look for in an Psychological Aspects Of Pauline Theology
 - User-Friendly Interface
4. Exploring eBook Recommendations from Psychological Aspects Of Pauline Theology
 - Personalized Recommendations
 - Psychological Aspects Of Pauline Theology User Reviews and Ratings
 - Psychological Aspects Of Pauline Theology and Bestseller Lists
5. Accessing Psychological Aspects Of Pauline Theology Free and Paid eBooks

- Psychological Aspects Of Pauline Theology Public Domain eBooks
 - Psychological Aspects Of Pauline Theology eBook Subscription Services
 - Psychological Aspects Of Pauline Theology Budget-Friendly Options
6. Navigating Psychological Aspects Of Pauline Theology eBook Formats
 - ePub, PDF, MOBI, and More
 - Psychological Aspects Of Pauline Theology Compatibility with Devices
 - Psychological Aspects Of Pauline Theology Enhanced eBook Features
 7. Enhancing Your Reading Experience
 - Adjustable Fonts and Text Sizes of Psychological Aspects Of Pauline Theology
 - Highlighting and Note-Taking Psychological Aspects Of Pauline Theology
 - Interactive Elements Psychological Aspects Of Pauline Theology
 8. Staying Engaged with Psychological Aspects Of Pauline Theology
 - Joining Online Reading Communities
 - Participating in Virtual Book Clubs
 - Following Authors and Publishers Psychological Aspects Of Pauline Theology
 9. Balancing eBooks and Physical Books Psychological Aspects Of Pauline Theology
 - Benefits of a Digital Library
 - Creating a Diverse Reading Collection Psychological Aspects Of Pauline Theology
 10. Overcoming Reading Challenges
 - Dealing with Digital Eye Strain
 - Minimizing Distractions
 - Managing Screen Time
 11. Cultivating a Reading Routine Psychological Aspects Of Pauline Theology
 - Setting Reading Goals Psychological Aspects Of Pauline Theology
 - Carving Out Dedicated Reading Time
 12. Sourcing Reliable Information of Psychological Aspects Of Pauline Theology
 - Fact-Checking eBook Content of Psychological Aspects Of Pauline Theology
 - Distinguishing Credible Sources
 13. Promoting Lifelong Learning
 - Utilizing eBooks for Skill Development

- Exploring Educational eBooks

14. Embracing eBook Trends

- Integration of Multimedia Elements
- Interactive and Gamified eBooks

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