

# Maryknoll



## In China

Jean-Paul Wiest

# Maryknoll In China A History 1918 1955

**Jean-Paul Wiest**



## **Maryknoll In China A History 1918 1955:**

*Maryknoll in China* Jean-Paul Wiest, 1988 Starting with the Victorian age this study moves through the shifting power of US Protestantism and Catholicism into an intense period of immigration and pluralism Later chapters include the Jewish experience African American religion evangelical movements and 20th century religious thought

**The Maryknoll Sisters in Hong Kong, 1921-1969** C. Chu, 2004-11-26 This book describes the adaptation of American women to cross cultural situations in Hong Kong from 1921 to 1969 The Maryknoll Sisters were first American Catholic community of women founded for overseas missionary work and were the first American sisters in Hong Kong Maryknollers were independent outgoing and joyful women who were highly educated and acted in professional capacities as teachers social workers and medical personnel The assertion of this book is that the mission provided Maryknollers what they had long desired equal employment opportunities which were only later emphasized in the women s liberation movement of the 1960s

The Diaries of the Maryknoll Sisters in Hong Kong, 1921-1966 C. Chu, 2007-04-30 This book is a documentary survey of Hong Kong history from the 1920s to the mid 1960s from the perspective of the Maryknoll Sisters as recorded in their diaries written during that period It is a priceless collection of first hand materials on the social history of Hong Kong

**God and Caesar in China** Jason Kindopp, Carol Lee Hamrin, 2004-04-21 In the late 1970s when Mao s Cultural Revolution ushered in China s reform era religion played a small role in the changes the country was undergoing There were few symbols of religious observance and the practice of religion seemed a forgotten art Yet by the new millennium China s government reported that more than 200 million religious believers worshiped in 85 000 authorized venues and estimates by outside observers continue to rise The numbers tell the story Buddhists as in the past are most numerous with more than 100 million adherents Muslims number 18 million with the majority concentrated in the northwest region of Xinjiang By 2000 China s Catholic population had swelled from 3 million in 1949 to more than 12 million surpassing the number of Catholics in Ireland Protestantism in China has grown at an even faster pace during the same period multiplying from 1 million to at least 30 million followers China now has the world s second largest evangelical Christian population behind only the United States In addition a host of religious and quasi spiritual groups and sects has also sprouted up in virtually every corner of Chinese society Religion s dramatic revival in post Mao China has generated tensions between the ruling Communist Party state and China s increasingly diverse population of religious adherents Such tensions are rooted in centuries old governing practices and reflect the pressures of rapid modernization The state s response has been a mixture of accommodation and repression with the aim of preserving monopoly control over religious organization Its inability to do so effectively has led to cycles of persecution of religious groups that resist the party s efforts American concern over official acts of religious persecution has become a leading issue in U S policy toward China The passage of the 1998 International Religious Freedom Act which institutionalized concern over religious freedom abroad in U S foreign policy cemented this issue as an item on the agenda of

U S China relations God and Caesar in China examines China's religion policy the history and growth of Catholic and Protestant churches in China and the implications of church state friction for relations between the United States and China concluding with recommendations for U S policy Contributors include Jason Kindopp George Washington University Daniel H Bays Calvin College Mickey Spiegel Human Rights Watch Chan Kim kwong Hong Kong Christian Council Jean Paul Wiest Chinese University of Hong Kong Richard Madsen University of California San Diego Xu Yihua Fudan University Liu Peng Chinese Academy of Social Sciences and Carol Lee Hamrin George Mason University *Missions Étrangères de Paris (MEP) and China from the Seventeenth Century to the Present* Ji Li, 2021-11-15 The first scholarly work on the subject by leading scholars in the field Missions étrangères de Paris MEP and China examines the variety of ways in which MEP missionaries complemented and complicated Catholic Church and French engagement with Chinese society Key players in the Church's overseas missions in the Far East many MEP missionaries spent their entire lives working with ordinary Chinese This volume explores the proactive engagement of MEP missionaries in Bible translation and cultural accommodation their evangelization efforts in local communities and the interaction between MEP representatives and various local groups Each study in this book responds to one or more of the major themes in the history of Christianity in China that include conflicts accommodations indigenization imperialism and nationalism Contributors are François Barriquand Jean Charbonnier Yanrong Chen Lina Guo Zhijie Kang Ji Li Matthieu Masson Jean Paul Wiest Qing Wu Hongyan Xiang Ernest Young and Aidong Zhao

**A History of Christianity in Asia, Vol. II** Samuel Hugh Moffett, 2014-07-30 This second volume of Samuel Moffett's acclaimed History of Christianity in Asia illustrates the advance of the modern missionary movement in the continent of its birth Like the first volume it makes available immense research in a readable and engaging narrative Moffett brings into dramatic relief events that illustrate both the broad patterns and the vital details of the spread of Christianity on a continent

*Reappraising Republican China* Frederic E. Wakeman, Richard L. Edmonds, 2000 This book testifies to the accomplishments of Republican studies during the 1980s and early 1990s Reviewing many aspects of contemporary research it covers the transition from the late Qing dynasty to the Republic agricultural development from the mid 1890s to 1937 the political aspects of twentieth century Chinese urban history the problems of capacity building for Republican era governments political party organization finance and military matters Shanghai's modernization process the politics of the Kuomintang during the Nanjing decade and its relationship with fascism and Republican era diplomacy **The Virgin Mary**

**and Catholic Identities in Chinese History** Jeremy Clarke, 2013-08-01 The Chinese Catholic Church traces its living roots back to the late sixteenth century and its historical roots back even further to the Yuan dynasty This book explores paintings and sculptures of the Virgin Mary and the communities that produced them over several centuries It argues for the emergence of distinctly Chinese Catholic identities as artistic representations of the Virgin Mary at different times and in different places absorbed and in turn influenced representations of Chinese figures from Guanyin to the Empress Dowager At

other times indigenous styles have been diluted by Western influences following the influx of European missionaries in the nineteenth century for example or with globalization in recent years The book engages with history theology and art and draws on imagery and archival photographs that have been largely neglected As a study of the social and cultural histories of communities that have survived over many centuries this book offers a new view of Catholicism in China one that sees its history as more than simply a cycle of persecution and resistance Fr Jeremy Clarke SJ is an Australian Province Jesuit teaching as an assistant professor in the History Department of Boston College He is also a school visitor in the Australian Center for China in the World at the Australian National University Canberra     Handbook of Christianity in China Gary Tiedemann,2009-12-02 This second volume on Christianity in China covers the period from 1800 onwards up to the present divided into three main periods and dealing with the complexities of both Catholic and Protestant aspects Also in this volume the reader will be guided to and through the Chinese and Western primary and secondary sources by carefully selected major scholars in the field Produced with financial support from the Ricci Institute at the University of San Francisco Center for the Pacific Rim     **China's Last Jesuit** Amanda C. R. Clark,2017-07-08 This pivot chronicles the life of Charles McCarthy a San Francisco native and Jesuit missionary to China and tells the unique and compelling story of a young man who experienced confinement under the Japanese occupation followed shortly by imprisonment by the Chinese Communists in the 1950 s Through a study of McCarthy s unique epistolary exchanges it considers the intellectual life of a Catholic missionary his ongoing fight for equal citizenship rights illustrating how American Catholic missionaries in Maoist era Shanghai navigated the social tensions of a nation state in turbulent transition This narrative explores Jesuit strategies of resistance and persistence in an era of oppression and ideological and religious conflict as those sent to fill the missionary spots left by European men lost in the World Wars were caught up in China s mid century political upheavals

## Reviewing **Maryknoll In China A History 1918 1955**: Unlocking the Spellbinding Force of Linguistics

In a fast-paced world fueled by information and interconnectivity, the spellbinding force of linguistics has acquired newfound prominence. Its capacity to evoke emotions, stimulate contemplation, and stimulate metamorphosis is actually astonishing. Within the pages of "**Maryknoll In China A History 1918 1955**," an enthralling opus penned by a very acclaimed wordsmith, readers embark on an immersive expedition to unravel the intricate significance of language and its indelible imprint on our lives. Throughout this assessment, we shall delve to the book is central motifs, appraise its distinctive narrative style, and gauge its overarching influence on the minds of its readers.

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