

ROLLING AWAY THE STONE

Mary Baker Eddy's
Challenge to
Materialism



Stephen Gottschalk

Rolling Away The Stone Mary Baker Eddys Challenge To Materialism

Rolf Swensen



Rolling Away The Stone Mary Baker Eddy's Challenge To Materialism:

Rolling Away the Stone Stephen Gottschalk, 2006 A stimulating new examination of the life and thought of Mary Baker Eddy the founder of Christian Science

Rolling Away the Stone Stephen Gottschalk, 2011-02-23 Gottschalk distinguishes himself by placing Christian Science in the larger context of American religion sheds new light on Eddy's life and work Publishers Weekly This richly detailed study highlights the last two decades of the life of Mary Baker Eddy a prominent religious thinker whose character and achievement are just beginning to be understood It is the first book length discussion of Eddy to make full use of the resources of the Mary Baker Eddy Collection in Boston Rolling Away the Stone focuses on her long reaching legacy as a Christian thinker specifically her challenge to the materialism that threatens religious belief and practice Gottschalk has provided readers with a masterful account of Christian Science in its heyday This book is a first rate read for students of American religion and provides a look into how one of the country's more complex religious figures dealt with materialism in the late nineteenth century America Religious Studies Review Gottschalk does a superb job of providing historical context for the chaotic events of Eddy's final decades Choice Gottschalk's account is well told and enriched by fresh material now available from the Mary Baker Eddy Library for the Betterment of Humanity Christian Science Monitor The book includes a great deal of fresh research and honest scholarship for the individual wanting to sink his or her teeth into a serious study of Eddy you have a lot to look forward to in reading this book The Christian Science Journal

Predestination Peter J. Thuesen, 2009-07-06 Winner of the Christianity Today 2010 Book Award for History Biography and praised in Christian Century as witty erudite masterful this groundbreaking history the first of its kind shows that far from being only about the age old riddle of divine sovereignty versus human free will the debate over predestination is inseparable from other central Christian beliefs and practices the efficacy of the sacraments the existence of purgatory and hell the extent of God's providential involvement in human affairs and has fueled theological conflicts across denominations for centuries Peter Thuesen reexamines not only familiar predestinarians such as the New England Puritans and many later Baptists and Presbyterians but also non Calvinists such as Catholics and Lutherans and shows how even contemporary megachurches preach a purpose driven outlook that owes much to the doctrine of predestination For anyone wanting a fuller understanding of religion in America Predestination offers both historical context on a doctrine that reaches back 1 600 years and a fresh perspective on today's denominational landscape

Mary Baker Eddy Rachel A. Koestler-Grack, 2013 Examines the life of Mary Baker Eddy who developed the church of Christian Science after surviving a serious accident

The Oxford Handbook of the Bible in America Paul Gutjahr, 2017-11-01 Early Americans have long been considered A People of the Book Because the nickname was coined primarily to invoke close associations between Americans and the Bible it is easy to overlook the central fact that it was a book not a geographic location a monarch or even a shared language that has served as a cornerstone in countless investigations into the formation and fragmentation of early American culture Few

books can lay claim to such powers of civilization altering influence Among those which can are sacred books and for Americans principal among such books stands the Bible This Handbook is designed to address a noticeable void in resources focused on analyzing the Bible in America in various historical moments and in relationship to specific institutions and cultural expressions It takes seriously the fact that the Bible is both a physical object that has exercised considerable totemic power as well as a text with a powerful intellectual design that has inspired everything from national religious and educational practices to a wide spectrum of artistic endeavors to our nation s politics and foreign policy This Handbook brings together a number of established scholars as well as younger scholars on the rise to provide a scholarly overview rich with bibliographic resources to those interested in the Bible s role in American cultural formation *Secularization and Religious Innovation in the North Atlantic World* David Hempton, Hugh McLeod, 2017-05-12 In the early twenty first century it had become a cliché that there was a God Gap between a more religious United States and a more secular Europe The apparent religious differences between the United States and western Europe continue to be a focus of intense and sometimes bitter debate between three of the main schools in the sociology of religion According to the influential Secularization Thesis secularization has been an integral part of the processes of modernisation in the Western world since around 1800 For proponents of this thesis the United States appears as an anomaly and they accordingly give considerable attention to explaining why it is different For other sociologists however the apparently high level of religiosity in the USA provides a major argument in their attempts to refute the Thesis *Secularization and Religious Innovation in the Atlantic World* provides a systematic comparison between the religious histories of the United States and western European countries from the eighteenth to the late twentieth century noting parallels as well as divergences examining their causes and especially highlighting change over time This is achieved by a series of themes which seem especially relevant to this agenda and in each case the theme is considered by two scholars The volume examines whether American Christians have been more innovative and if so how far this explains the apparent God Gap It goes beyond the simple American European binary to ask what is American or European in the Christianity of the nineteenth and twentieth centuries and in what ways national or regional differences outweigh these commonalities *Religious Leadership* Sharon Henderson Callahan, 2013-05-20 This 2 volume set within The SAGE Reference Series on Leadership tackles issues relevant to leadership in the realm of religion It explores such themes as the contexts in which religious leaders move leadership in communities of faith leadership as taught in theological education and training religious leadership impacting social change and social justice and more Topics are examined from multiple perspectives traditions and faiths Features Benefits By focusing on key topics with 100 brief chapters we provide students with more depth than typically found in encyclopedia entries but with less jargon or density than the typical journal article or research handbook chapter Signed chapters are written in language and style that is broadly accessible Each chapter is followed by a brief bibliography and further readings to guide students to sources for

more in depth exploration in their research journeys A detailed index cross references between chapters and an online version enhance accessibility for today's student audience

“And O'er Earth's Troubled, Angry Sea”: The History of Christian Science in the United States Rolf Swensen, 2025-05-21 Christian Science is one of the most unique and controversial of American religions but there has never been a history of this influential metaphysical group best known for its healing through prayer Most attention has previously focused on the church's founder Mary Baker Eddy 1821-1910 This compilation of nine previously published scholarly articles buttressed by additional insight presented in the preface introduction and conclusion should lead to further investigation of this compelling topic This volume investigates the origins of the Christian Science movement illustrates how Eddy's students mainly women helped its rapid spread through healings how Eddy guided and restrained her students examines some denominational growing pains underscores how The Mother Church in Boston and Eddy's Church Manual evolved recounts dozens of testimonies of healing and shows how local or branch churches operated before and after Eddy's passing Contrary to previous assumptions the new Christian religion was surprisingly diverse with almost one half of the membership coming from the lower middle and working classes This vibrant church ultimately declined due to excessive centralization and insufficient utilization of the membership plus lack of social activities and the rise of medical science Recent efforts to revitalize the movement through embracing communities are continuing And O'er Earth's Troubled Angry Sea The History of Christian Science in the United States will appeal to Christian Scientists kindred spirits in the metaphysical world anyone interested in religion and those who read social history Each chapter is suitable for group discussions and for undergraduate or graduate classes

The Philosophical Foundations of Christian Science Nicholas Sheldon, 2025-04-24 Mary Baker Eddy 1821-1910 is best known for founding the religion of Christian Science an international institution which has extended beyond her lifetime and into the twenty first century Often labelled as fringe theology rather than core philosophy Eddy's work has remained on the peripheries of academia Her unmitigated idealism and occasionally nebulous style have led to a reluctance to apply a philosophical rigour to her thinking In *The Philosophical Foundations of Christian Science* Nicholas Sheldon rediscovers her as a radical philosopher one of many female philosophers of her time who he contends should no longer be underestimated Carefully analysing her non linear style in order to understand her internal system of thought Sheldon resolves flaws within her argument and draws out Christian Science's remarkable philosophical assertion that it is not only illness and suffering which are unreal but the entire physical realm For Eddy it is only the spiritual which remains

A New Christian Identity Amy B. Voorhees, 2021-02-10 In this study of Christian Science and the culture in which it arose Amy B Voorhees emphasizes Mary Baker Eddy's foundational religious text *Science and Health with Key to the Scriptures* Assessing the experiences of everyday adherents after *Science and Health*'s appearance in 1875 Voorhees shows how Christian Science developed a dialogue with both mainstream and alternative Christian theologies Viewing God's benevolent allness as able to heal human afflictions through prayer Christian Science

emerged as an anti mesmeric restorationist form of Christianity that interpreted the Bible and approached emerging modern medicine on its own terms Voorhees traces a surprising story of religious origins cultural conversations and controversies She contextualizes Christian Science within a wide swath of cultural and religious movements showing how Eddy and her followers interacted regularly with Baptists Methodists Congregationalists Catholics Jews New Thought adherents agnostics and Theosophists Influences flowed in both directions but Voorhees argues that Christian Science was distinct not only organizationally as scholars have long viewed it but also theologically a singular expression of Christianity engaging modernity with an innovative healing rationale *Strangely Familiar* Nancy Calvert-Koyzis, Heather E. Weir, 2009 Poetic imagination intertextuality and life in a symbolic world Roy F Melugin Persistent vegetative states people as plants and plants as people In Isaiah Patricia K Tull Like a mother I have comforted you the function of figurative Language in Isaiah 1 7 26 and 66 7 14 Chris A Franke A bitter memory Isaiah s commission in Isaiah 6 1 13 A Joseph Everson Poetic vision in Isaiah 7 18 25 H G M Williamson YHWH s sovereign rule and his adoration on Mount Zion a Comparison of poetic visions in Isaiah 24 27 52 and 66 Willem A M Beuken The legacy of Josiah in Isaiah 40 55 Marvin A Sweeney Spectrality in the prologue to Deutero Isaiah Francis Landy The spider poet signs and symbols in Isaiah 41 Hyun Chul Paul Kim Consider the source a reading of the servant s identity and task in Isaiah 42 1 9 James M Kennedy They all gather they come to you history utopia and the reading of Isaiah 49 18 26 and 60 4 16 Roy D Wells From desolation to delight the transformative vision of Isaiah 60 62 Carol J Dempsey The nations journey to Zion pilgrimage and tribute as metaphor in the book of Isaiah Gary Stansell

Sergey Prokofiev and His World Simon Morrison, 2018-06-26 Sergey Prokofiev 1891 1953 arguably the most popular composer of the twentieth century led a life of triumph and tragedy The story of his prodigious childhood in tsarist Russia maturation in the West and rise and fall as a Stalinist era composer is filled with unresolved questions Sergey Prokofiev and His World probes beneath the surface of his career and contextualizes his contributions to music on both sides of the nascent Cold War divide The book contains previously unknown documents from the Russian State Archive of Literature and Art in Moscow and the Prokofiev Estate in Paris The literary notebook of the composer s mother Mariya Grigoryevna illuminates her involvement in his education and is translated in full as are ninety eight letters between the composer and his business partner Levon Atovmian The collection also includes a translation of Sigizmund Krzhizhanovsky s unperformed stage adaptation of Eugene Onegin for which Prokofiev composed incidental music in 1936 The essays in the book range in focus from musical sketches to Kremlin decrees The contributors explore Prokofiev s time in America evaluate his working methods in the mid 1930s document the creation of his score for the film Lieutenant Kizhe tackle how and why Prokofiev rewrote his 1930 Fourth Symphony in 1947 detail his immortalization by Soviet bureaucrats composers and scholars and examine Prokofiev s interest in Christian Science and the paths it opened for his music The contributors are Mark Aranovsky Kevin Bartig Elizabeth Bergman Leon Botstein Pamela Davidson Caryl Emerson Marina Frolova Walker Nelly Kravetz Leonid

Maximenkov Stephen Press and Peter Schmelz **American Religious History** Gary Scott Smith, 2020-12-07 A mix of thematic essays reference entries and primary source documents covering the role of religion in American history and life from the colonial era to the present Often controversial religion has been an important force in shaping American culture Religious convictions strongly influenced colonial and state governments as well as the United States as a new republic Religious teachings values and practices deeply affected political structures and policies economic ideology and practice educational institutions and instruction social norms and customs marriage and family life By analyzing religion s interaction with American culture and prominent religious leaders and ideologies this reference helps readers to better understand many fascinating often controversial religious leaders ideas events and topics The work is organized in three volumes devoted to particular periods Volume one includes a chronology highlighting key events related to religion in American history and an introduction that overviews religion in America during the period covered by the volume and roughly 10 essays that explore significant themes These essays are followed by approximately 120 alphabetically arranged reference entries providing objective fundamental information about topics related to religion in America Each volume presents nearly 50 primary source documents each introduced by a contextualizing headnote A selected general bibliography closes volume three

Religion and Politics in America Frank J. Smith, 2016-07-11 There has always been an intricate relationship between religion and politics This encyclopedia provides a comprehensive overview of the interrelation of religion and politics from colonial days to the present Can a judge display the Ten Commandments outside of the courthouse Can a town set up a nativity scene on the village green during Christmas Should U S currency bear the In God We Trust motto Should public school students be allowed to form bible study groups Controversies about the separation of church and state the proper use of religious imagery in public space and the role of religious beliefs in public education are constantly debated This work offers insights into contemporary controversies regarding the uneasy intersections of religion and politics in America Organized alphabetically the entries place each topic in its proper historical context to help readers fully grasp how religious beliefs have always existed side by side and often clashed with political ideals in the United States from the time of the colonies The information is presented in an unbiased manner that favors no particular religious background or political inclination This work shows that politics and religion have always had an impact on one another and have done so in many ways that will likely surprise modern students

Handbook of Women Biblical Interpreters Marion Ann Taylor, Agness Choi, 2012-10-01 Word Guild 2012 Canadian Christian Writing Award Honorable Mention The Grace Irwin Prize 2013 2012 Book of the Year Award Foreword Magazine The history of women interpreters of the Bible is a neglected area of study Marion Taylor presents a one volume reference tool that introduces readers to a wide array of women interpreters of the Bible from the entire history of Christianity Her research has implications for understanding biblical interpretation especially the history of interpretation and influencing contemporary study of women and the Bible Contributions by 130 top scholars

introduce foremothers of the faith who address issues of interpretation that continue to be relevant to faith communities today such as women's roles in the church and synagogue and the idea of religious feminism. Women's interpretations also raise awareness about differences in the ways women and men may read the Scriptures in light of differences in their life experiences. This handbook will prove useful to ministers as well as to students of the Bible who will be inspired, provoked, and challenged by the women introduced here. The volume will also provide a foundation for further detailed research and analysis. Interpreters include Elizabeth Rice, Achtemeier, Saint Birgitta of Sweden, Catherine Mumford Booth, Anne Bradstreet, Catherine of Siena, Clare of Assisi, Egeria, Elizabeth I, Hildegard, Julian of Norwich, Therese of Lisieux, Marcella, Henrietta C. Mears, Florence Nightingale, Phoebe Palmer, Faltonia, Betitia, Proba, Pandita Ramabai, Christina Georgina Rossetti, Dorothy Leigh Sayers, Elizabeth Cady Stanton, Harriet Beecher Stowe, St. Teresa of Avila, Sojourner Truth, and Susanna Wesley.

The New Thought Movement in Healthcare Gabriel Andrade, 2025-05-17. This book delves into the evolution of the New Thought Movement and its pervasive influence on modern healthcare. The book begins by tracing the roots of the New Thought Movement, originating in the 19th century, emphasizing the power of the mind in healing and personal development. Over time, this philosophy morphed into the contemporary positive thinking industry, becoming a significant component of Western self-help culture. The book explores how these ideas have become a contentious point in today's culture wars, polarized between supporters who credit it for personal empowerment and critics who highlight its limitations and potential harm. Central to the discussion is an in-depth analysis of the New Thought philosophy's impact on the healthcare industry. While acknowledging the potential benefits, such as motivating patients to adopt healthier lifestyles and fostering a sense of personal agency, the book critically examines how this philosophy's emphasis on mental positivity can lead to victim-blaming. It argues that oversimplifying health issues by attributing them solely to personal mindset obscures the multifaceted reality of health, particularly the significant role of social determinants of health and systemic inequities. This critique underscores how attributing illness to insufficient positive thinking can perpetuate stigma and neglect the socio-economic and environmental factors critical for understanding and addressing health challenges. By offering a nuanced perspective, the book aims to catalyze discussions on integrating mindful optimism with a holistic acknowledgment of the complexities inherent in healthcare, striving for a more balanced and equitable approach.

Healing the Nation L. Ashley Squires, 2017-08-07. A surprising history of how Christian Science swept through America, reflected in literature of the time by Twain, Dreiser, Cather, and more. Exploring the surprising presence of Christian Science in American literature at the turn of the twentieth century, L. Ashley Squires reveals the rich and complex connections between religion and literature in American culture. Mary Baker Eddy's Church of Christ Scientist was one of the fastest growing and most controversial religious movements in the United States, and it is no accident that its influence touched the lives and work of many American writers, including Frances Hodgson Burnett, Willa Cather, Theodore Dreiser, Upton Sinclair, and Mark Twain. Squires focuses on personal stories of

sickness and healing whether supportive or deeply critical of Christian Science's recommendations penned in a moment when the struggle between religion and science framed debates about how the United States was to become a modern nation. With tales of outsized personalities, outlandish rhetoric and bitter debate, Squires examines how the poorly understood Christian Science movement contributed to popular narratives about how to heal the nation and advance the cause of human progress.

Women, Gender and Religious Cultures in Britain, 1800-1940 Sue Morgan, Jacqueline de Vries, 2010-06-10 This volume is the first comprehensive overview of women, gender and religious change in modern Britain spanning from the evangelical revival of the early 1800s to interwar debates over women's roles and ministry. This collection of pieces by key scholars combines cross-disciplinary insights from history, gender studies, theology, literature, religious studies, sexuality and postcolonial studies. The book takes a thematic approach, providing students and scholars with a clear and comparative examination of ten significant areas of cultural activity that both shaped and were shaped by women's religious beliefs and practices: family life, literary and theological discourses, philanthropic networks, sisterhoods and deaconess institutions, revivals and preaching ministry, missionary organisations, national and transnational political reform networks, sexual ideas and practices, feminist communities and alternative spiritual traditions. Together, the volume challenges widely held truisms about the increasingly private and domesticated nature of faith, the feminisation of religion and the relationship between secularisation and modern life. Including case studies, further reading lists and a survey of the existing scholarship and with a British rather than Anglo-centric approach, this is an ideal book for anyone interested in women's religious experiences across the nineteenth and twentieth centuries.

Visioning New and Minority Religions Eugene Gallagher, 2016-11-25 Offering an assessment of the state of the field of the study of NRMs, this book considers the analytical tools for the study of new or minority religions and draws on the perspectives of diverse academic disciplines. Its essays focus on individual groups in a variety of geographical settings and review the past of particular groups in order to extrapolate future developments. They cover new religions that have persisted well past the first generation, such as the Mormon Church, the Christian Scientists and the Jehovah's Witnesses, and groups with comparatively shorter histories, such as various forms of contemporary Paganism, Soka Gakkai and the Diamond Way Buddhist group.

American Countercultures: An Encyclopedia of Nonconformists, Alternative Lifestyles, and Radical Ideas in U.S. History Gina Misiroglu, 2015-03-26 Counterculture, while commonly used to describe youth-oriented movements during the 1960s, refers to any attempt to challenge or change conventional values and practices or the dominant lifestyles of the day. This fascinating three-volume set explores these movements in America from colonial times to the present in colorful detail. *American Countercultures* is the first reference work to examine the impact of countercultural movements on American social history. It highlights the writings, recordings and visual works produced by these movements to educate, inspire and incite action in all eras of the nation's history. A-Z entries provide a wealth of information on personalities, places, events, concepts, beliefs, groups and practices. The set includes

numerous illustrations a topic finder primary source documents a bibliography and a filmography and an index

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