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This question of the enfranchisement of women has already passed the coast of moral discussion, and is now fairly gathered into the arena of politics, where it must remain a fixed element of debate, until party necessity shall command its solution.

With 9,000 votes in Kansas, one-third the entire vote, every politician must see that the battle of "woman's suffrage" hold the balance of power in that State to-day. And these 9,000 votes represent a principle deep in the hearts of the people, for this suffrage secured without money, without a press, without a party. With these instrumentalities notwithstanding coming to us on all sides, the victory in Kansas is but the herald of greater victories in every State of the Union. Kansas already leads the world in her legislation for woman on questions of property, education, wages, marriage and divorce. Her best universities are open alike to boys and girls. In fact woman has a voice in the legislation of that State. She votes on all school questions and is eligible to the office of trustee. She has a voice in temperance too; no license is granted without the consent of a majority of the adult citizens, male and female, black and white. The consequence is, those school houses are voted up in every part of the State, and run voted down. Many of the ablest men in that State are champions of woman's cause. Governors, judges, lawyers and clergymen. Two-thirds of the press and pulpits advocate the idea, in spite of the opposition of politicians. The first Governor of Kansas, twice-chosen to that office, Charles Robinson, went all through the State, speaking every day for two months in favor of woman's suffrage. In the organization of the State government, he proposed that the words "woman's name" should not be inserted in the Kansas constitution. All this moves the giving political rights to woman is now the idea in this State. Who that has listened with bated breath to the deep experiences of those Kansas women, through the darkest hours of their history, does not feel that such bravery and self-denial as they have shown alike in war and peace, have richly earned for them the crown of citizenship.

Opposed to this moral sentiment of the liberal minds of the State, many adverse influences were brought to bear through the entire community.

The article of the New York Constitutional Convention ; the silence of eastern journals on the question ; the opposition of abolitionists to a demand for woman's suffrage ; the hostility everywhere to black women themselves ; some true thinking the State against woman's suffrage ; the official action of both the leading parties in their conventions in Leavenworth against the proposition, with severe censured Resolutions, &c.

ences outside as well as inside the State, all counties might have made our vote comparatively small. We had not George Francis Tinsley go into the State two weeks before the election and gathering the Democrats into the city, thus securing 5,000 votes for the State. We do not claim that we are indebted to the Republicans for this vote; but the fact that the most radical republican district, Douglas County, gave the largest vote against woman's suffrage, while Leavenworth, the Democratic district, gave the largest vote for it, fully settles that question.

In saying that Mr. Train helped to swell our ranks coming from the woods like all those who labored faithfully for months in that State. All praise to Olympia, Brown, Long Stone, Susan B. Anthony, Henry R. Blackwell, and Judge Wood, who welcomed, for an idea, the hardships of traveling in a new State, fording streams, scaling rocky brinks, sleeping on the ground and eating hard tack, with the fatigues of a long tramp, in school-houses, barns, mills, depots and the open air; and especially, all praise to the glorious Thelma, the lovely John, his son Henry and daughter, William, with their own horses and carriage, made the entire circuit of the state, sharing Women's Suffrage into souls that logic could never penetrate. Having shared with them the hardships, with them I rejoice in our success.

100

THE BALLOT NEEDS FURTHER POWER

THE NEW COURSE will contain a series of articles, beginning next week, to prove the power of the ballot in elevating the character and condition of woman. We shall show that the ballot will secure for woman equal place and equal wages in the world of work; that it will open to her the schools, colleges, professions and all the opportunities and advantages of life; that it is a right to be a full partner in every side of virtue and crime and misery on every side. In the words of Bishop Doane:—

— We believe that the great thing in our large cities with narrow but congested roads is the need to put in the hands of women. If the question of the danger of their men being drawn away into detaching actions was brought up, if the women had the power, they would show them a different way of life. They would not be afraid of going away to lands of luxury. They would make those places. They may get more to do with poetry, with virtue, with righteousness; but, thank God, the hearts of the women of our land—the mothers, wives and daughters of our soldiers—will be as generous and as self-sacrificing as those of the men.

These, too, shall we purge our constitutions and statute laws from all invidious distinctions among the citizens of the Nation, and prove the same civil and moral code for man and woman. We will show the hundred thousand female teachers, and the millions of laboring women, that their complaints, petitions, writings and protective unions are of no avail until they hold the ballot in their own hands; for it is the only way toward social, religious and political equality.

Revolution News

Marco Cascella



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Table of Contents Revolution News

1. Understanding the eBook Revolution News
 - The Rise of Digital Reading Revolution News
 - Advantages of eBooks Over Traditional Books
2. Identifying Revolution News
 - Exploring Different Genres
 - Considering Fiction vs. Non-Fiction
 - Determining Your Reading Goals
3. Choosing the Right eBook Platform
 - Popular eBook Platforms
 - Features to Look for in an Revolution News
 - User-Friendly Interface
4. Exploring eBook Recommendations from Revolution News
 - Personalized Recommendations
 - Revolution News User Reviews and Ratings

- Revolution News and Bestseller Lists
- 5. Accessing Revolution News Free and Paid eBooks
 - Revolution News Public Domain eBooks
 - Revolution News eBook Subscription Services
 - Revolution News Budget-Friendly Options
- 6. Navigating Revolution News eBook Formats
 - ePub, PDF, MOBI, and More
 - Revolution News Compatibility with Devices
 - Revolution News Enhanced eBook Features
- 7. Enhancing Your Reading Experience
 - Adjustable Fonts and Text Sizes of Revolution News
 - Highlighting and Note-Taking Revolution News
 - Interactive Elements Revolution News
- 8. Staying Engaged with Revolution News
 - Joining Online Reading Communities
 - Participating in Virtual Book Clubs
 - Following Authors and Publishers Revolution News
- 9. Balancing eBooks and Physical Books Revolution News
 - Benefits of a Digital Library
 - Creating a Diverse Reading Collection Revolution News
- 10. Overcoming Reading Challenges
 - Dealing with Digital Eye Strain
 - Minimizing Distractions
 - Managing Screen Time
- 11. Cultivating a Reading Routine Revolution News
 - Setting Reading Goals Revolution News
 - Carving Out Dedicated Reading Time
- 12. Sourcing Reliable Information of Revolution News
 - Fact-Checking eBook Content of Revolution News
 - Distinguishing Credible Sources

13. Promoting Lifelong Learning
 - Utilizing eBooks for Skill Development
 - Exploring Educational eBooks
14. Embracing eBook Trends
 - Integration of Multimedia Elements
 - Interactive and Gamified eBooks

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