

# The Communist

*Official Paper of the Communist Party of America*

Vol. I, No. 1

Chicago, Ill., Saturday, July 12, 1919

Five Cents

## Call for a National Convention

For the Purpose of Organizing the Communist Party of America

In this the most momentous period of the world's history capitalism is tottering to its ruin. The proletariat is straining at the chains which bind it. A revolutionary spirit is spreading throughout the world. The workers are rising to answer the clarion call of the Third International.

Only one Socialism is possible in the crisis. A Socialism based upon understanding. A Socialism that will express in action the needs of the proletariat. The time has passed for temporizing and hesitating. We must act. The Communist call of the Third International, the echo of the Communist Manifesto of 1848, must be answered.

The National Executive Committee of the Socialist Party of America has evidenced by its expulsion of nearly half of the membership that they will not hesitate at wrecking the organization in order to maintain their control. A crisis has been precipitated in the ranks of revolutionary Socialism by the wholesale expulsion or suspension of the membership comprising the Socialist Party of Michigan, Locals and Branches throughout the country together with seven language federations. This has created a condition in our movement that makes it manifestly impossible to longer delay the calling of a convention to organize a new party. Those who realize that the capturing of the Socialist Party as such is but an empty victory will not hesitate to respond to this call and leave the "right" and "center" to sink together with their "revolutionary" leaders.

The majority of the delegates to the Left Wing Conference in New York weakly neglected to sever their connections with the reactionary National Executive Committee. Rendered im-

form of the rule of the finance-oligarchy, with its purely formal equality—but proletarian democracy based on the possibility of actual realization of freedom for the working masses; not capitalist bureaucracy, but organs of administration which have been created by the masses themselves, with the real participation of these masses in the government of the country and in the activity of the communistic structure—this should be the type of the proletarian state. The Workers' Councils and similar organizations represent its concrete form.

4. The Dictatorship of the Proletariat shall carry out the abolition of private property in the means of production and distribution, by transfer to the proletarian state under Socialist administration of the working class; nationalization of the great business enterprises and financial trusts.

5. The present world situation demands the closest relation between the revolutionary proletariat of all countries.

6. The fundamental means of the struggle for power is the mass action of the proletariat, a gathering together and concentration of all its energies; whereas methods such as the revolutionary use of bourgeois parliamentarism are only of subsidiary significance.

In those countries in which the historical development has furnished the opportunity, the working class has utilized the regime of political democracy for its organization against capitalism. In all countries where the conditions for a worker's revolution are not yet ripe, the same process will go on.

But within this process the workers must never lose sight of the true character of bourgeois democracy. If the finance-oligarchy considers it advantageous to veil its deeds of violence

# Revolution Inaugural Issue

**Yang Lijun**



## **Revolution Inaugural Issue:**

**The Translatability of Revolution** Pu Wang, 2020-10-20 The first comprehensive study of the lifework of Guo Moruo 1892 1978 in English this book explores the dynamics of translation revolution and historical imagination in twentieth century Chinese culture Guo was a romantic writer who eventually became Mao Zedong's last poetic interlocutor a Marxist historian who evolved into the inaugural president of China's Academy of Sciences and a leftist politician who devoted almost three decades to translating Goethe's Faust His career embedded in China's revolutionary century has generated more controversy than admiration Recent scholarship has scarcely treated his oeuvre as a whole much less touched upon his role as a translator Leaping between different genres of Guo's works and engaging many other writers texts *The Translatability of Revolution* confronts two issues of revolutionary cultural politics translation and historical interpretation Part 1 focuses on the translingual making of China's revolutionary culture especially Guo's translation of Faust as a development of *Zeitgeist* Part 2 deals with Guo's rewritings of antiquity in lyrical dramatic and historiographical paleographical forms including his vernacular translation of classical Chinese poetry Interrogating the relationship between translation and historical imagination within revolutionary cultural practice this book finds a transcoding of different historical conjunctures into now time saturated with possibilities and tensions

*Repeating Revolutions* Timothy Scott Johnson, 2025-01-16 *Repeating Revolutions* examines how activists intellectuals social scientists and historians looked to France's Revolutionary past to negotiate Algeria's struggle for decolonization from the 1930s to the 1960s The French Empire justified their claims over Algeria in part through messages of universal progress marked by the political visions tied to the French Revolution Supporters of Algerian independence confronted those historical claims by identifying the Algerian cause with the French Revolution and by highlighting the apparent contradictions between the history of 1789 and imperial rule Far right activists meanwhile saw the movement to decolonize Algeria as another manifestation of the revolutionary disorder stemming from the French Revolution Behind these analogies lay broader changes in the study of North African society and contemporary political relevance of the French Revolution The focus on analogies to the French Revolution puts different sets of actors in conversation with one another and offers a fresh take on how people's experiences and expectations changed throughout the Algerian War This book will appeal to readers interested in the intellectual history of decolonization the historiography of the French Revolution the historiography of North African studies and questions of historical comparison and conceptual change The introduction of this book is freely available as a downloadable Open Access PDF at <http://www.taylorfrancis.com> under a Creative Commons Attribution Non Commercial No Derivatives CC BY NC ND 4.0 license

**Iran's First Revolution** Mangol Bayat, 1991-11-14 In order to understand Iran's religious revolution of 1978 1979 it is important to look closely at an earlier revolution in the country the constitutional revolution of 1905 1909 This revolution which resulted in the establishment of Iran's first parliamentary democracy was a seminal event in the country's history The most thorough and

comprehensive history of the revolution to date Bayat's book examines the uneasy alliance of clerical bureaucratic landowning and mercantile elements that won the support of the masses for a more democratic government especially the clerical dissidents that gave the revolution an aura of religious legitimacy Bayat argues that the recent religious revival in Iran is much less surprising when one sees how constitutionalists at the beginning of the century had to couch their calls for reform in the language of the Koran claiming that political reforms constituted a return to Islam

**Letterpress Revolution** Kathy E. Ferguson, 2023-01-20 While the stock image of the anarchist as a masked bomber or brick thrower prevails in the public eye a more representative figure should be a printer at a printing press In *Letterpress Revolution* Kathy E Ferguson explores the importance of printers whose materials galvanized anarchist movements across the United States and Great Britain from the late nineteenth century to the 1940s Ferguson shows how printers whether working at presses in homes offices or community centers arranged text ink images graphic markers and blank space within the architecture of the page Printers extensive correspondence with fellow anarchists and the radical ideas they published created dynamic and entangled networks that brought the decentralized anarchist movements together Printers and presses did more than report on the movement they were constitutive of it and their vitality in anarchist communities helps explain anarchism's remarkable persistence in the face of continuous harassment arrest assault deportation and exile By inquiring into the political material and aesthetic practices of anarchist print culture Ferguson points to possible methods for cultivating contemporary political resistance

**Peasants in India's Non-Violent Revolution** Mridula Mukherjee, 2004-09-22 In part one of this volume the political world of the peasants of Punjab is reconstructed capturing their struggles at a national level as well as at an individual one Part Two makes important interventions in the theoretical debates regarding the role of peasants in revolutionary transformation in the modern world The author argues that the association of revolution with large scale violence has resulted in the refusal to recognize the non violent yet revolutionary political practice of peasants in the Indian National Movement

**Scripting Revolution** Keith Michael Baker, Dan Edelstein, 2015-10-07 The Arab Spring was heralded and publicly embraced by foreign leaders of many countries that define themselves by their own historic revolutions The contributors to this volume examine the legitimacy of these comparisons by exploring whether or not all modern revolutions follow a pattern or script Traditionally historians have studied revolutions as distinct and separate events Drawing on close familiarity with many different cultures languages and historical transitions this anthology presents the first cohesive historical approach to the comparative study of revolutions This volume argues that the American and French Revolutions provided the genesis of the revolutionary script that was rewritten by Marx which was revised by Lenin and the Bolshevik Revolution which was revised again by Mao and the Chinese Communist Revolution Later revolutions in Cuba and Iran improvised further This script is once again on display in the capitals of the Middle East and North Africa and it will serve as the model for future revolutionary movements

**Revolution as Restoration** Tze-ki Hon, 2013-03-27 Revolution as

Restoration examines the journal Guocui xuebao 1905 1911 to elucidate the momentous political and social changes in early twentieth century China Rather than viewing the journal as a collection of documents for studying a thinker e g Zhang Taiyan a concept e g national essence or an intellectual movement e g cultural conservatism this book focuses on the global network of commerce and communication that allowed independent publications to appear in the Chinese print market As such this book offers a different perspective on the Chinese quest for modernity It shows that from the start the Chinese quest for modernity was never completely orchestrated by the central government nor was it static and monolithic as the teleology of revolution describes

**Staging Revolution** Xing Fan, 2018-01-11 Staging Revolution refutes the deep rooted notion that art overtly in the service of politics is by definition devoid of artistic merits As a prominent component shaping the culture of the Cultural Revolution model Beijing Opera jingju is the epitome of art used for political ends Arguing against commonly accepted interpretations Xing Fan demonstrates that in a performance of model jingju political messages could only be realized through the most rigorously formulated artistic choices and conveyed by performers possessing exceptional techniques Fan contextualizes model jingju at the intersection of history artistry and aesthetics Integral to jingju s interactions with politics are the practitioners constant artistic experimentations to accommodate the modern stories and characters within the jingju framework and the eventual formation of a new sense of beauty Therefore a thorough understanding of model jingju demands close attention to how the artists resolved actual production problems which is a critical perspective missing in earlier studies This book provides exactly this much needed dimension of analysis by scrutinizing the decisions made in the real practical context of bringing dramatic characters to life on stage and by examining how major artistic elements interacted with each other sometimes harmoniously sometimes antagonistically Such an approach necessarily places jingju artists center stage Making use of first person accounts of the creative process including numerous interviews conducted by the author Fan presents a new appreciation of a lived experience that on a harrowing journey of coping with political interference was also filled with inspiration and excitement This fascinating study is ground breaking and timely Xing Fan masterfully demonstrates how the creative choices made by playwrights directors musicians actors and designers intersected with one another in creating an aesthetics of the model theater during the Cultural Revolution A must read for anyone interested in Chinese literature and drama theater studies and comparative literature Xiaomei Chen University of California Davis Though no longer in fashion the model revolutionary operas of the Cultural Revolution are still occasionally performed Xing Fan has done us a great service by analyzing them in detail and reminding us of their merits I thoroughly enjoyed this engaging book and learned a lot from it I recommend it strongly Colin Mackerras Griffith University

**The A to Z of the Chinese Cultural Revolution** Guo Jian, Yongyi Song, Yuan Zhou, 2009-09-17 The Cultural Revolution in the People s Republic of China started in 1966 and lasted about a decade This revolutionary upsurge of Chinese students and workers led by Mao Zedong wreaked havoc in the world s most populous

country often turning things upside down and undermining the party government and army while simultaneously weakening the economy society and culture Tens of millions of people were killed injured or imprisoned during this period and relatively few benefited aside from Mao Zedong and the Gang of Four the group that would eventually receive the blame for the events of the Cultural Revolution Given the turbulence and confusion it is hard to know just what happened The A to Z of the Chinese Cultural Revolution tackles this task First in an extensive chronology which traces the events from year to year and month to month then in an introduction puts these events in context and helps to explain them But most importantly the bulk of the information is provided in a dictionary section with numerous cross referenced entries on important persons places institutions and movements A bibliography points to further sources of information and a glossary will help those researching in Chinese

**Contest for Citizenship and Collective Violence During China's Cultural Revolution** Yang

Lijun,2024-06-18 This book has been groundbreaking for scholars of the Cultural Revolution but hitherto was only available in Japanese and Chinese This edition allows English language readers to access the work for the first time The author explains how political struggles within the state competing sectarian interests and other complex factors intertwined to produce various forms of collective violence that had a major impact on the political economic and social order of the time

## Embracing the Beat of Appearance: An Emotional Symphony within **Revolution Inaugural Issue**

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### **Table of Contents Revolution Inaugural Issue**

1. Understanding the eBook Revolution Inaugural Issue
  - The Rise of Digital Reading Revolution Inaugural Issue
  - Advantages of eBooks Over Traditional Books
2. Identifying Revolution Inaugural Issue
  - Exploring Different Genres
  - Considering Fiction vs. Non-Fiction
  - Determining Your Reading Goals
3. Choosing the Right eBook Platform
  - Popular eBook Platforms
  - Features to Look for in an Revolution Inaugural Issue
  - User-Friendly Interface
4. Exploring eBook Recommendations from Revolution Inaugural Issue
  - Personalized Recommendations

- Revolution Inaugural Issue User Reviews and Ratings
- Revolution Inaugural Issue and Bestseller Lists
- 5. Accessing Revolution Inaugural Issue Free and Paid eBooks
  - Revolution Inaugural Issue Public Domain eBooks
  - Revolution Inaugural Issue eBook Subscription Services
  - Revolution Inaugural Issue Budget-Friendly Options
- 6. Navigating Revolution Inaugural Issue eBook Formats
  - ePub, PDF, MOBI, and More
  - Revolution Inaugural Issue Compatibility with Devices
  - Revolution Inaugural Issue Enhanced eBook Features
- 7. Enhancing Your Reading Experience
  - Adjustable Fonts and Text Sizes of Revolution Inaugural Issue
  - Highlighting and Note-Taking Revolution Inaugural Issue
  - Interactive Elements Revolution Inaugural Issue
- 8. Staying Engaged with Revolution Inaugural Issue
  - Joining Online Reading Communities
  - Participating in Virtual Book Clubs
  - Following Authors and Publishers Revolution Inaugural Issue
- 9. Balancing eBooks and Physical Books Revolution Inaugural Issue
  - Benefits of a Digital Library
  - Creating a Diverse Reading Collection Revolution Inaugural Issue
- 10. Overcoming Reading Challenges
  - Dealing with Digital Eye Strain
  - Minimizing Distractions
  - Managing Screen Time
- 11. Cultivating a Reading Routine Revolution Inaugural Issue
  - Setting Reading Goals Revolution Inaugural Issue
  - Carving Out Dedicated Reading Time
- 12. Sourcing Reliable Information of Revolution Inaugural Issue
  - Fact-Checking eBook Content of Revolution Inaugural Issue

- Distinguishing Credible Sources
- 13. Promoting Lifelong Learning
  - Utilizing eBooks for Skill Development
  - Exploring Educational eBooks
- 14. Embracing eBook Trends
  - Integration of Multimedia Elements
  - Interactive and Gamified eBooks

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