

Women, Workers, and Urban Protest in Veracruz

ANDREW GRANT WOOD



Revolution In The Street Women Workers And Urban Protest In Veracruz 1870 1927

**Stephanie Evaline Mitchell, Patience
Alexandra Schell**



Revolution In The Street Women Workers And Urban Protest In Veracruz 1870 1927:

Revolution in the Street Andrew Grant Wood, 2001 Winner of the 1999 Michael C Meyer Manuscript Prize This new book examines the social protests of popular groups in urban Mexico during and after the Mexican Revolution and also shows how the revolution inspired women to become activists in these movements Andrew Grant Wood's well researched narrative focuses specifically on the complex negotiation between elites and popular groups over the issue of public housing in post revolutionary Veracruz Mexico Wood then compares the Veracruz experience with other tenant movements throughout Mexico and Latin America He analyzes what the popular groups wanted what they got how they got it and how the changes wrought by the revolution facilitated their actions Grassroots organizing by house renters in Veracruz began at a time of multiple sovereignty when ruling elites found themselves in a process of regime change and political realignment As the movement took shape tenants expanded their opportunities through a dynamic repertoire of public demonstration direct action networking and constant negotiation with landlords and public officials During the height of the movement protesters forced revolutionary elites to respond by requiring them either to negotiate co opt and or repress members of independent grassroots organizations in order to maintain their rule The tenant movements demonstrate how ordinary women and men contributed to the remaking of state and civil society relations in post revolutionary Mexico This book analyzes the critical roles that women played as leaders and as rank and file agitators to keep the movements alive The author has used a wide variety of primary sources to provide a vibrant portrayal of these urban social protesters On a larger scale this book shows that the voices of the urban poor were able to become part of the revolutionary dialogue and ideology While others have highlighted the role of rural folk such as the Zapatistas this work allows readers to appreciate the urban side of the po

The Women's Revolution in Mexico, 1910-1953 Stephanie Evaline Mitchell, Patience Alexandra Schell, 2007 This book reinvigorates the debate on the Mexican Revolution exploring what this pivotal event meant to women The contributors offer a fresh look at women's participation in their homes and workplaces and through politics and community activism Drawing on a variety of perspectives the volume illuminates the ways women variously accepted contested used and manipulated the revolutionary project Recovering narratives that have been virtually written out of the historical record this book brings us a rich and complex array of women's experiences in the revolutionary and post revolutionary era in Mexico The Global Perspective of Urban Labor in Mexico City, 1910-1929 Stephan Fender, 2019-11-28 The Global Perspective of Urban Labor in Mexico City 1910 1929 examines the global entanglement of the Mexican labor movement during the Mexican Revolution It describes how global influences made their entry into labor culture through the cinema the theater and labor festivals as well as into the development of consumption patterns and advertisement It further shows how the young labor movement constituted its discourse and invented its tradition at meetings and in the columns of newspapers The local conditions constitute the framework for the examination of Mexican labor's perspectives on and engagement with contemporary events

of global significance. Thereby this book demonstrates how workers turned to the global context in search of guidance and role models embracing global developments and narratives. It also reveals the differentiations from this context in order to create a unique local identity. This approach allows new perspectives on the role of a neglected revolutionary actor and on the influence of global developments in a revolution that has been predominantly interpreted from a national point of view. It shows the way global ideas were brought to life in the framework of revolutionary Mexico City providing new insights into the grand narratives of Globalization and Revolution.

Agustin Lara Andrew Grant Wood, 2014-06-13 Few Mexican musicians in the twentieth century achieved as much notoriety or had such an international impact as the popular singer and songwriter Agustín Lara 1897-1970. Widely known as *el flaco de oro* the Golden Skinny this remarkably thin fellow was prolific across the genres of bolero ballad and folk. His most beloved *Granada* a song so enduring that it has been covered by the likes of Mario Lanza, Frank Sinatra and Plácido Domingo is today a standard in the vocal repertoire. However, there exists very little biographical literature on Lara in English. In *Agustín Lara: A Cultural Biography* author Andrew Wood's informed and informative placement of Lara's work in a broader cultural context presents a rich and comprehensive reading of the life of this significant musical figure. Lara's career as a media celebrity as well as musician provides an excellent window on Mexican society in the mid-twentieth century and on popular culture in Latin America. Wood also delves into Lara's music itself bringing to light how the composer's work unites a number of important currents in Latin music of his day particularly the bolero. With close musicological focus and in-depth cultural analysis riding alongside the biographical narrative *Agustín Lara: A Cultural Biography* is a welcome read to aficionados and performers of Latin American musics as well as a valuable addition to the study of modern Mexican music and Latin American popular culture as a whole.

Argentine Dictator John Lynch, 2001-05 *Argentine Caudillo* Juan Manuel de Rosas is John Lynch's new edition of his 1981 book which is now out of print. The original has been shortened making it well suited for classroom use. The figure of Juan Manuel de Rosas dominates the history of Argentina in the first half of the nineteenth century. Charles Darwin who met him on campaign against the Indians described him as a man of extraordinary character the lord of vast estates and for over twenty years absolute ruler of Buenos Aires and its province. The present book studies the forces which made and sustained Rosas and examines through him the roots of the caudillo tradition in Argentina. It reconstructs the world of great estates and the rise to power of their proprietors establishing the relation of patron and client of master and peon the basis of political allegiance at that time. *Argentine Caudillo* follows the career of Rosas as a classical caudillo who rescued his people from fear and anarchy and delivered them into the hands of a great dictatorship. Leader of the gauchos yet representative too of the powerful landed proprietors and cattle exporters Rosas established an early prototype of a totalitarian state and employed systematic terror to defend his rule. The book helps to elucidate the concept and practice of caudillismo or personal dictatorship in the Hispanic world and the use of violence to seize and defend power. It does this against a backdrop of transition from colony to

independence and then from anarchy to absolutism Argentine Caudillo provides a detailed study of the use of state terror as an instrument of policy one of the few such studies for any period of Latin American history There is no book which duplicates this work either inside Argentina or outside In Argentina Rosas has become a subject of fierce controversy partly because of his nationalism partly because of his reign of terror Consequently while there is a vast bibliography on Rosas much of it is polemical and ephemeral This is the only scholarly and objective modern history of Rosas Carefully preserving the identity of its predecessor the new edition updates the background history and adjusts to recent trends in the study of the Rosas period concerning the estancia and agrarian regime the political ideology of Rosas the family and community bases of power Argentine Caudillo Juan Manuel de Rosas is an excellent resource for students as well as scholars on this powerful figure in Latin America

Integral Outsiders William Schell, 2001 Marriages between Americans and Mexican society women and membership in such organizations as Masonic brotherhoods brought the foreigners into the most important social circles

The Tale of Healer Miguel Perdomo Neira David Sowell, 2001-05-01 This new book tells the story of Miguel Perdomo Niera a healer whose amazing cures during his travels through the northern Andes in the 1860s and 1870s evoked both enormous hostility and widespread adulation A combination of narrative and analysis the book documents Perdomo s experiences in Colombia and Ecuador and offers valuable insights into the social history of medicine during the Great Transformation in nineteenth century Latin America Reactions to Perdomo also illuminate the conflicts between colonial and modern and between religious and secular belief systems in Latin America during this time This era pitted the norms of colonial Latin America against forces of change that shaped contemporary Latin America Perdomo s practice of medicine demonstrated a strong religious influence that liberals thought were incompatible with a modern secular society Seldom have the contentions surrounding competitive medical systems been so starkly illuminated as in the case of Perdomo One of a group of empirics also known as cranderos bleeders or barbers who offered health care to people in Latin America Perdomo did not charge for his services Many people were perplexed by his cures The drugs that he used allegedly enabled him to perform minor surgery without pain swelling or excessive bleeding Supporters wrote numerous testimonials expressing their gratitude for his ability to cure illnesses that had plagued them for years But Perdomo also had his detractors Physicians formally trained medicos and those who supported scientific modernization were critical of Perdomo s practice of Hispanic medicine even though it was part of the medical system of the day Blending Catholic healing beliefs with indigenous and African medical ideologies Hispanic medicine challenged the innovations occurring in the professional medical community This volume also makes a singular contribution to a scholarly understanding of the emergence of medical pluralism tracking the submergence of traditional medicine by the institutionalization of scientific medicine In its investigation of the history of nineteenth century medical history it explores a sparsely researched historical terrain Moreover it examines popular healing ideologies and practices topics that are seldom discussed in the context of nineteenth century medical history The Tale of

Healer Miguel Perdomo Neira is a valuable resource for courses in Latin American history and anthropology and the history of Andean nations AViva MZxico! AViva la Independencia! William H. Beezley, David E. Lorey, 2001 Examines the history of celebrations of Mexican Independence Day on September 15 Describes historic celebrations in different parts of the country including Mexico City San Luis Potosi San Angel and Puebla The Redemptive Work Kim A. Clark, 1998-01-01 A CHOICE Outstanding Academic Book Professor Kim Clark explores a time period and country for which little has been published in English By studying the dimensions of politics and culture as one Professor Clark argues that the local railroad case served as a demonstration of some of the problems that were most important during the liberal period At the turn of the century diverse political economic and social conditions divided Ecuador During the construction of the Guayaquil Quito Railway the people of Ecuador faced the challenge of working together The Redemptive Work Railway and Nation in Ecuador 1895D1930 examines local regional and national perspectives on the building of the railway and analyzes the contradictory processes of national incorporation Rather than examining the formation of Ecuador s national identity Professor Clark analyzes the methods of two groups working on the same project but with opposing goals The elite landowners of the highlands were concerned with the transportation of their agricultural products to the coast while the agro export elite of the coast were more interested in forming a labor market Because the underlying objectives were contradictory only a partial consensus was reached on the nature of national development This tense agreement channeled the conflicting opinions but did not eliminate them The Redemptive Work is the first text to deal with these complex issues in Ecuador s history The Redemptive Work is useful for undergraduate and graduate courses in Latin American history social history anthropology political science and nation and state formation **Violence in Colombia, 1990-2000** Charles Bergquist, Ricardo Peñaranda, Gonzalo Sánchez, 2001-03-01 Violence In Colombia provides students with a deeper understanding of the crisis facing Colombia today The book focuses on the 1990s a decade that witnessed a strengthening of the oldest and largest guerrilla insurgency in the Americas and the emergence of a powerful paramilitary right The decade also saw a dramatic rise in homicide kidnapping and human rights violations that made Colombia by far the most violent nation in the hemisphere But the 1990s was also about negotiating peace The decade began with negotiations between the government and some of the guerrilla groups that led to their demobilization and to the important reforms codified in the Constitution of 1991 It ended with another serious attempt at negotiating peace a historic agreement between the government and the largest and most powerful of the guerrilla groups to put a range of social and economic reforms on the negotiating table For many the crisis in Colombia is understood in terms of the drug trade To be sure the drug trade is implicated in every aspect of the crisis And despite or because of escalating efforts by the Colombian and U S governments to curb the trade Colombia s role as the leading supplier of cocaine and increasingly of heroin to the U S market continues to expand But the drug trade by itself cannot explain the crisis If it could why have other Latin American drug producing and trafficking nations not experienced a

fate like Colombia's To answer this question the book presents some of the best recent work by Colombian scholars on the crisis facing the nation Violence in Colombia also includes a large section devoted to primary documents which enables students to get a feel for the views of the protagonists in the conflict and judge for themselves the meaning of what they say Examples include the negotiating positions of the government the guerrillas and the paramilitary right testimony by kidnap victims and human rights lawyers and assessments by U S officials and Colombian commentators of the war on drugs Introductions to each of the essays and documents place this material most of it made available to English readers for the first time in broad analytical and historical context This is an excellent text for Latin American history courses and courses on political violence

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