



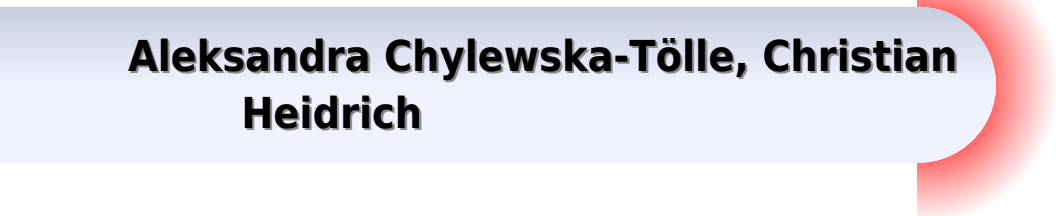
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„Die eigentliche
Revolution steht noch aus:
die Revolution der Gewaltlosigkeit,
die Revolution des Bewußtseins,
die Revolution der Liebe.“

Franz Alt

Revolution Der Gewaltlosigkeit

**Aleksandra Chylewska-Tölle, Christian
Heidrich**



Revolution Der Gewaltlosigkeit:

European Peace Movements and the Future of the Western Alliance Walter Laqueur, Robert Edwards Hunter, 1985-01-01

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Canning, Kerstin Barndt, Kristin McGuire, 2010-08-01 In spite of having been short lived Weimar has never lost its fascination Until recently the Weimar Republic's place in German history was primarily defined by its catastrophic beginning and end Germany's defeat in 1918 and the Nazi seizure of power in 1933 its history seen mainly in terms of politics and as an arena of flawed decisions and failed compromises However a flourishing of interdisciplinary scholarship on Weimar political culture is uncovering arenas of conflict and change that had not been studied closely before such as gender body politics masculinity citizenship empire and borderlands visual culture popular culture and consumption This collection offers new perspectives from leading scholars in the disciplines of history art history film studies and German studies on the vibrant political culture of Germany in the 1920s From the traumatic ruptures of defeat revolution and collapse of the Kaiser's state the visionaries of Weimar went on to invent a republic calling forth new citizens and cultural innovations that shaped the republic far beyond the realms of parliaments and political parties **Protest Beyond Borders** Hara Kouki, Eduardo Romanos, 2011-03-01 The

protest movements that followed the Second World War have recently become the object of study for various disciplines however the exchange of ideas between research fields and comparative research in general is lacking An international and interdisciplinary dialogue is vital to not only describe the similarities and differences between the single national movements but also to evaluate how they contributed to the formation and evolution of a transnational civil society in Europe This volume undertakes this challenge as well as questions some major assumptions of post 1945 protest and social mobilization both in Western and Eastern Europe Historians political scientists sociologists and media studies scholars come together and offer insights into social movement research beyond conventional repertoires of protest and strictly defined periods borders and paradigms offering new perspectives on past and present processes of social change of the contemporary world

Weimar Thought Peter E. Gordon, John P. McCormick, 2013-06-30 A comprehensive look at the intellectual and cultural innovations of the Weimar period During its short lifespan the Weimar Republic 1918-33 witnessed an unprecedented flowering of achievements in many areas including psychology political theory physics philosophy literary and cultural criticism and the arts Leading intellectuals scholars and critics such as Hannah Arendt Walter Benjamin Ernst Bloch Bertolt Brecht and Martin Heidegger emerged during this time to become the foremost thinkers of the twentieth century Even today the Weimar era remains a vital resource for new intellectual movements In this incomparable collection Weimar Thought presents both the specialist and the general reader a comprehensive guide and unified portrait of the most important

innovators themes and trends of this fascinating period The book is divided into four thematic sections law politics and society philosophy theology and science aesthetics literature and film and general cultural and social themes of the Weimar period The volume brings together established and emerging scholars from a remarkable array of fields and each individual essay serves as an overview for a particular discipline while offering distinctive critical engagement with relevant problems and debates Whether used as an introductory companion or advanced scholarly resource Weimar Thought provides insight into the rich developments behind the intellectual foundations of modernity

Mäander des Kulturtransfers Aleksandra Chylewska-Tölle, Christian Heidrich, 2014 Der vorliegende Band hat zum Ziel die religiös kulturellen Dimensionen des Transfers zwischen der katholischen Kirche in Polen und in Deutschland einer kritischen Prüfung zu unterziehen und dabei aber die tradierten Grenzen des deutsch polnischen Dialogs hinauszugehen In der Geschichte des Zusammenlebens von polnischen und deutschen Katholiken besttigt sich die These dass die in ihren Anschauungen und Traditionen verschiedenen Völker eben nicht nur nebeneinander sondern auch miteinander gelebt haben Während sich frühere Untersuchungen vor allem auf das konzentrierten was die deutschen und polnischen Katholiken trennte beschftigen sich neuere wissenschaftliche Abhandlungen auch die Beiträge in diesem Band eher mit Interaktion und Kooperation Der vorliegende Band ist in fünf unterschiedliche Kulturtransferprozesse widerspiegelnde Schwerpunkte gegliedert wobei verschiedene Transfervariationen hier vielfltig berappen und ineinanderfließen Analysiert werden die sich auf den Kontrast zwischen Selbst und Fremdbild beziehenden und konfessionell gefrbten Identifikationsmöglichkeiten die Wirkung von Personen in der Rolle der Kulturvermittler kulturelle Verflechtungen und Blockierungen kultureller Elemente bei verschiedenen Gruppen von Jugendlichen oder Frauen ber Vertriebenenverbände bis zu Theologen transnationale Beispiele der Kooperation im kirchlichen Bereich sowie Beispiele der kulturellen Transferprozesse auf dem Gebiet der Literatur und des Zeitungswesens

Zelt der Friedensmacher Matthias-W. Engelke, 2019 Gewalt und Gewaltlosigkeit Franz Kobler, 1928 Gewalt und Gewaltfreiheit in Judentum, Christentum und Islam Markus Thurau, 2018-12-03 Religionen werden heute als ein ambivalentes Phänomen wahrgenommen So wird ihnen die Fhigkeit zugesprochen in Gewaltkonflikten sowohl verschrfend als auch deeskalierend zu wirken Während die einen sie als Verursacher von Gewalt kritisieren betonen andere ihr Friedenspotenzial und ihr Ideal der Gewaltlosigkeit Durch den Fokus auf diese Ambivalenz soll maximale Offenheit im Umgang mit religiös konnotierter Gewalt ermöglicht werden Die interdisziplinäre Forschung der vergangenen Jahrzehnte hat das vielschichtige Verhältnis von Religion Gewalt und Gewaltfreiheit aufgezeigt Einen interdisziplinären Ansatz verfolgt auch dieser Sammelband Er will jedoch keine letzten Antworten für ein Problem liefern das sich in seiner Komplexität einem solchen Ansinnen widersetzt Vielmehr zeigt er Möglichkeiten auf mit dem Thema umzugehen Er bildet damit Suchbewegungen ab die eine dem Forschungsgegenstand angemessene Verhältnisbestimmung anstreben

The American Journal of Sociology Albion W. Small, Ellsworth Faris, Ernest Watson Burgess, 1921 Established in 1895 as the first U S scholarly journal in its field

AJS remains a leading voice for analysis and research in the social sciences presenting work on the theory methods practice and history of sociology AJS also seeks the application of perspectives from other social sciences and publishes papers by psychologists anthropologists statisticians economists educators historians and political scientists **Schlüsselwörter der**
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