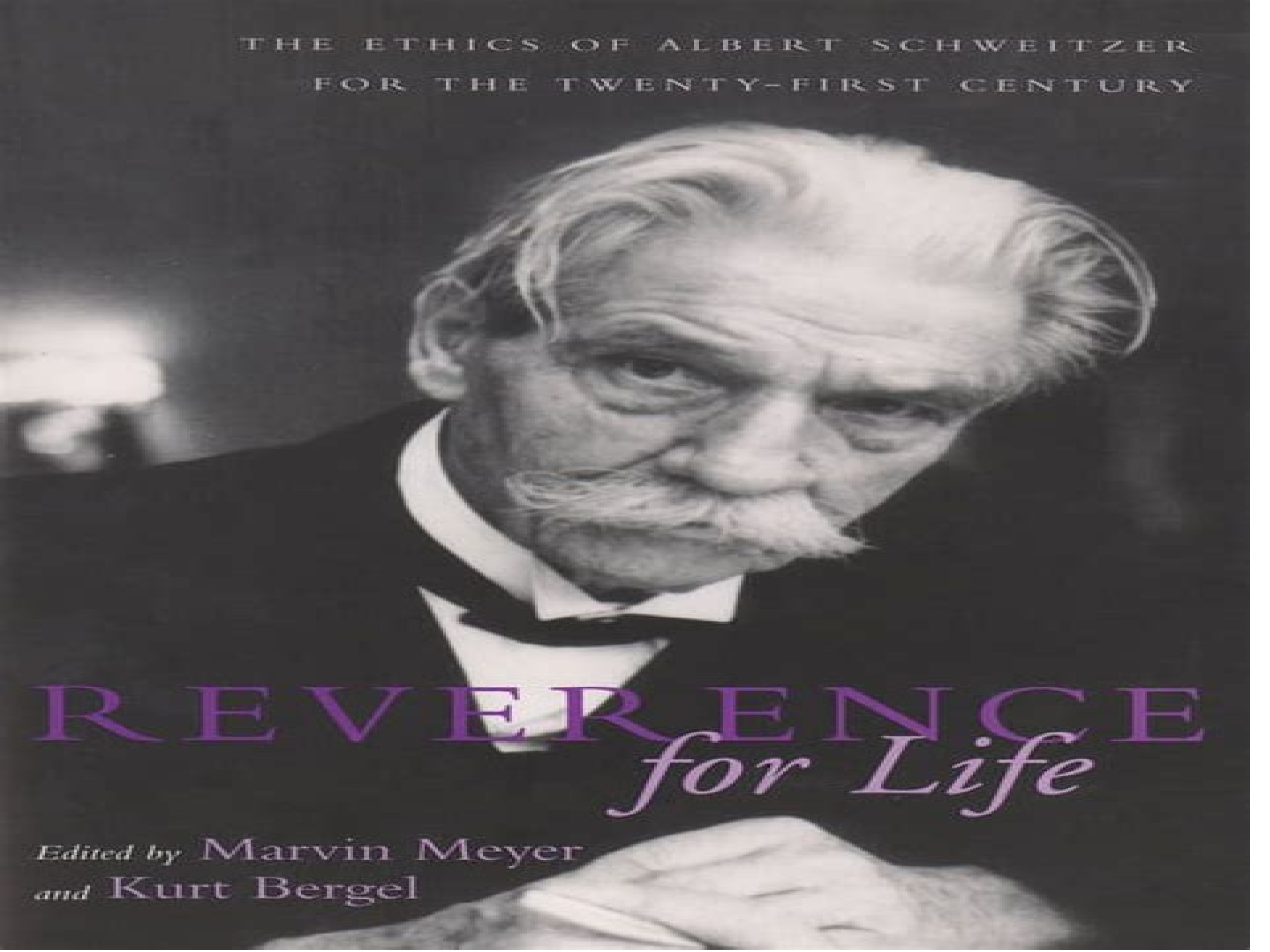


THE ETHICS OF ALBERT SCHWEITZER
FOR THE TWENTY-FIRST CENTURY

A black and white portrait of Albert Schweitzer, an elderly man with white hair and a mustache, wearing a tuxedo and bow tie. He is looking down and slightly to the right. The background is dark and out of focus.

REVERENCE *for Life*

*Edited by Marvin Meyer
and Kurt Bergel*

Reverance For Life The Ethics Of Albert Schweitzer For The Twenty First

Albert Schweitzer



Reverance For Life The Ethics Of Albert Schweitzer For The Twenty First:

Reverence For Life Marvin Meyer, Kurt Bergel, 2002-10-01 Albert Schweitzer's system of ethics as a way of life in which individuals live with compassion and respect for all living things humans animals and plants or Reverence for Life is illuminated here through a series of compelling essays by Schweitzer and renowned contemporary Schweitzer scholars from around the globe The selection of Schweitzer's writings includes sermons letters and autobiographical and philosophical works chosen by the editors to outline the development of his thought throughout his lifetime Reverence for Life Albert Schweitzer, 1979 Though I was well aware that Albert Schweitzer preached a great deal both before and after he became a physician I never encountered any of his sermons until I was privileged to read the present collection prior to publication What I find in this increases my sense of wonder though it does not increase my surprise It pleases me to find that like other speakers and writers the famous missionary doctor preached many of his ideas before they were cast into essay form thus following the experimental method On the whole the sermons seem contemporary Very early in the twentieth century he understood that Christianity is not a merely spiritual religion and that the popular arguments against missions are superficial ones What pleases me most about the new publication is its revelation of the author's deep personal piety D Elton Trueblood from the Foreword **Albert Schweitzer's Reverence for Life** Mike W. Martin, 2016-03-23 Albert Schweitzer philosopher physician Nobel Peace Laureate theologian and musician developed a character oriented ethics focused on self realization nature centered spirituality and moral idealism which anticipated the current renaissance of virtue ethics Schweitzer's idea of reverence for life underscores the contribution of moral ideals to self realization connects ethics to spirituality without religious dogma and outlines a pioneering environmental ethics that bridges the gap between valuing life in its unity and valuing individual organisms In this book Mike W Martin interprets Schweitzer's reverence for life as an umbrella virtue drawing together all the more specific virtues in particular authenticity love compassion gratitude justice and peace loving each of which Martin discusses in an individual chapter Martin's treatment of his subject is sympathetic yet critical and for the first time clearly places Schweitzer's environmental ethics within the wider framework of his ethical theory

Reverence for Life Revisited David A. Valone, 2009-10-02 This book is the product of a conference held by the Albert Schweitzer Institute at Quinnipiac University in 2005 The conference re-examined the life and work of Albert Schweitzer particularly his idea of Reverence for Life and assessed the relevance of his ideas for the twenty first century The essays in this book represent various perspectives on Schweitzer's life and works including reminiscences from individuals who worked with or were directly influenced by Schweitzer's life including Jane Goodall who was the keynote speaker at the conference philosophical examinations of Schweitzer's ideas in light of present concerns and practical applications of Schweitzer's ideas to current problems in global issues including arms control medical ethics education and state building The essays represent perspectives drawn from individuals of diverse backgrounds from undergraduate students to

professional academics as well as those engaged in diplomacy wildlife conservation and health care and from the United States Europe Latin America and Africa The Restoration of Albert Schweitzer's Ethical Vision Predrag Cicovacki,2012-05-03 Argues for the continuing relevance of Albert Schweitzer's thought especially of his overarching theme of Reverence for Life **Reverence For Life** Marvin Meyer,Kurt Bergel,2002-10-01 Albert Schweitzer's system of ethics as a way of life in which individuals live with compassion and respect for all living things humans animals and plants or Reverence for Life is illuminated here through a series of compelling essays by Schweitzer and renowned contemporary Schweitzer scholars from around the globe The selection of Schweitzer's writings includes sermons letters and autobiographical and philosophical works chosen by the editors to outline the development of his thought throughout his lifetime **Albert Schweitzer's Ethical Vision A Sourcebook** Predrag Cicovacki,2009-02-02 Albert Schweitzer's leading philosophical idea was reverence for life good consists in maintaining and perfecting life evil in destroying and obstructing life For Schweitzer all life is sacred and ethics deals with human attitudes and behavior toward all living beings Unlike most other moral philosophers Schweitzer argues that knowledge of human nature does not lead to any unique moral theory For that reason he bases his ethics on much broader foundations articulated in his philosophy of civilization and philosophy of religion His central idea is that the material element of our civilization has become far more important than its spiritual counterpart Even organized religion has put itself in the service of politics and economics thereby losing its vitality and moral authority Schweitzer's ethics of reverence for life argues Predrag Cicovacki offers a viable alternative at a time when traditional ethical theories are found inadequate Collecting fifteen of Schweitzer's most effective essays this volume serves as a compelling introduction to this remarkable thinker *Nuclear Proliferation and the Dilemma of Peace in the Twenty-First Century* David A. Valone,2010-02-19 On September 27 2007 Quinnipiac University and the Albert Schweitzer Institute hosted former US President Jimmy Carter and several internationally known experts at a forum to discuss nuclear disarmament This book includes papers and transcripts of talks delivered at that conference It contains the transcript of President Carter's keynote address in which he discusses his experiences in the White House when he and Soviet premier Leonid Brezhnev tangled over the size of their respective nuclear arsenals Carter relates I knew the entire time I was president that 26 minutes after we detected the launching of an intercontinental ballistic missile that that missile would strike Washington DC or New York or any other target that the Soviets had chosen This imminent nuclear threat Carter notes strengthened his commitment to peace after he left the White House the very first conference he scheduled at the Carter Center in Atlanta was on nuclear disarmament Other papers include talks by Jonathan Granoff President of the Global Security Institute who discusses the collective denial that the world seems to have toward nuclear weapons Ira Helfand who describes the physical medical and biological impacts of a massive nuclear explosion should such a disaster occur in or near an urban center Hirotami Yamada offers a heart wrenching account of how as a boy he survived the atomic bomb blast in his hometown of

Nagasaki in August 1945 while the rest of his family perished Dr Neil Araya of the Nobel Peace Prize winning International Physicians for the Prevention of Nuclear War discusses the connection between public health and nuclear weapons Other papers consider historical philosophical linguistic and educational issues related to nuclear weapons and the ongoing struggle for peace

Mutants, Androids, and Aliens James A. Tyner, 2025-05-19 In both literature and film mutants androids and aliens have long functioned as humanity's Other nonhuman bodies serving as surrogates to explore humanity's prejudice bigotry and hatred Scholars working in fields of feminism ethnic studies queer studies and disability studies among others have deconstructed representations of the Othered body and the ways these fictional depictions provide insight into the contested terrains of identity subjectivity and personhood In science fiction more broadly and the superhero genre in particular the fictional Other often a superhero or a villain is juxtaposed against the normal human and such Others have long been the subject of academic investigation Author James A Tyner shifts this scholarly focus to consider the ordinary humans who ally with or oppose Othered superheroes Law enforcement officers military officials politicians and the countless nameless civilians are all examples of humans who try to make sense of a rapidly changing more than human and other than human universe The resulting volume *Mutants Androids and Aliens On Being Human in the Marvel Cinematic Universe* provides a critical posthumanist reading of being human in the Marvel Cinematic Universe MCU Centering the MCU's secondary human characters including Matthew Ellis Ellen Nadeer Rosalind Price as well as Jimmy Woo Sadie Deever Holden Radcliffe and others Tyner considers how these characters attempt to monitor incarcerate or exterminate those beings considered unnatural and thus threatening Placing into conversation posthumanism environmental ethics and myriad philosophical and biological ontologies of life and death Tyner maintains that the superhero genre reflects the current complexities of meaningful life and of what happens in society when the human is no longer the unquestioned normative standard

An Agnostic in the Fellowship of Christ David K. Goodin, 2019-05-29 *An Agnostic in the Fellowship of Christ* The Ethical Mysticism of Albert Schweitzer details the theology ethics and philosophy of the Nobel Peace Prize Laureate Albert Schweitzer 1875-1965 It surveys his entire corpus of religious writings including his unfinished estate works and explores the intellectual history behind his distinctive theological synthesis David K Goodin traces Schweitzer's intellectual and spiritual development from childhood to his academic years and throughout his time at the African medical mission It also places Schweitzer into dialogue with other Protestant theologians including Martin Luther Karl Barth Dietrich Bonhoeffer and Thomas Altizer as well as with contemporary philosophers like Jacques Derrida The aim is to reveal what a living faith and mysticism can mean for the modern world and where common ground can be found for traditional and liberal Protestant theology today

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