

Revelations
of
SELF

Edited by
Lois J. Fowler
and
David H. Fowler

American Women
in
Autobiography

Revelations Of Self American Women In Autobiography

Lois J. Fowler, David H. Fowler



Revelations Of Self American Women In Autobiography:

Women and Autobiography Martine Watson Brownley, Allison B. Kimmich, 1999 An overview of women's autobiography providing historical background and contemporary criticism along with selections from a range of autobiographies by women It seeks to provide a broad introduction to the major questions dominating autobiographical scholarship today *American Women's Autobiography* Margo Culley, 1992 Focus on the works of Harriet Jacobs Elizabeth Cady Stanton Gertrude Stein Mary McCarthy Maxine Hong Kingston and others Revelations of Self Lois J. Fowler, David H. Fowler, 1990-07-05 These autobiographies illustrate the emergence of American women from their traditional position of dependence and legal and social inequality Here are five women of the nineteenth and early twentieth centuries Anna Cora Mowatt a well known playwright and popular actress Elizabeth Cady Stanton a prominent leader of the first women's rights movement Harriet Jacobs an escaped slave Mary Antin a Russian Jew who emigrated with her family to the United States in the late nineteenth century and Margaret Sanger founder of the birth control movement in the United States An introduction and notes accompany each autobiography American Indian Children at School, 1850-1930 Michael C. Coleman, 2008 Drawn from Native American autobiographical accounts a study revealing white society's program of civilizing American Indian schoolchildren

Declarations of Independency in Eighteenth-century American Autobiography Susan Clair Imbarrato, 1998 In this ambitious work Susan Clair Imbarrato examines the changes in the American autobiographical voice as it speaks through the transition from a colonial society to an independent republic Imbarrato charts the development of early American autobiography from the self examination mode of the Puritan journal and diary to the self inventive modes of eighteenth century writings which in turn anticipate the more romantic voices of nineteenth century American literature She focuses especially on the ways in which first person narrative displayed an ever stronger awareness of its own subjectivity The eighteenth century she notes remained closer in temper to its Puritan communal foundations than to its Romantic progeny but there emerged nevertheless a sense of the individual voice that anticipated the democratic celebration of the self Through acts of self examination this study shows self construction became possible In tracing this development the author focuses on six writers in three literary genres She begins with the spiritual autobiographies of Jonathan Edwards and Elizabeth Ashbridge and then considers the travel narratives of Dr Alexander Hamilton and Elizabeth House Trist She concludes with an examination of political autobiography as exemplified in the writings of John Adams and Thomas Jefferson These authors Imbarrato finds were invigorated by their choices in a social political climate that revered the individual in proper relationship to the republic Their writings expressed a revolutionary spirit that was neither cynical nor despairing but one that evinced a shared conviction about the bond between self and community Writers of the American Renaissance Denise Knight, 2003-12-30 The American literary canon has undergone revision and expansion in recent years and our notions of the 19th century renaissance have been reevaluated Mainstream anthologies have been revised to reflect the expanding

literary canon yet resources for readers have remained widely scattered This book expands earlier definitions of the 19th century American Renaissance as represented by canonical writers such as Emerson and Poe covering writers who published popular fiction and dominated the literary marketplace of the day Included is generous coverage of women writers and writers of color The volume provides alphabetically arranged entries for more than 70 writers of the period including Louisa May Alcott Emily Dickinson Frederick Douglass Margaret Fuller Nathaniel Hawthorne Herman Melville Harriet Beecher Stowe Henry David Thoreau Walt Whitman and many more Each entry was written by an expert contributor and includes a brief biography a discussion of major works and themes a survey of the writer's critical reception and primary and secondary bibliographies

Holy Boldness Susie C. Stanley, 2004-05 From its inception in the nineteenth century the Wesleyan Holiness religious tradition has offered an alternative construction of gender and supported the equality of the sexes In *Holy Boldness* Susie C Stanley provides a comprehensive analysis of spiritual autobiographies by thirty four American Wesleyan Holiness women preachers published between the mid nineteenth and mid twentieth centuries While a few of these women primarily African Americans have been added to the canon of American women's autobiography Stanley argues for the expansion of the canon to incorporate the majority of the women in her study She reveals how these empowered women carried out public ministries on behalf of evangelism and social justice The defining doctrine of the Wesleyan Holiness tradition is the belief in sanctification or experiencing a state of holiness Stanley's analysis illuminates how the concept of the sanctified self inspired women to break out of the narrow confines of the traditional women's sphere and engage in public ministries from preaching at camp meetings and revivals to ministering in prisons and tenements Moreover as a result of the Wesleyan Holiness emphasis on experience as a valid source of theology many women preachers turned to autobiography as a way to share their spiritual quest and religiously motivated activities with others In such writings these preachers focused on the events that shaped their spiritual growth and their calling to ministry often giving only the barest details of their personal lives Thus *Holy Boldness* is not a collective biography of these women but rather an exploration of how sanctification influenced their evangelistic and social ministries Using the tools of feminist theory and autobiographical analysis in addition to historical and theological interpretation Stanley traces a trajectory of Christian women's autobiographies and introduces many previously unknown spiritual autobiographies that will expand our understanding of Christian spirituality in nineteenth and twentieth century America The Author Susie C Stanley is professor of historical theology at Messiah College She is the author of *Feminist Pillar of Fire* *The Life of Alma White*

Encyclopedia of Women's Autobiography: A-J Victoria Boynton, Jo Malin, 2005 Contains nearly two hundred alphabetically arranged entries that provide information on women's autobiography covering selected authors from throughout history major works nationalities or ethnicities and related issues themes and terms

How We Found America Magdalena J. Zaborowska, 1995 Until now the East European canon in American literature has been dominated by male dissident figures such as Brodsky

Milosz and Kundera Magdalena Zaborowska challenges that canon by demonstrating the contributions of lesser known immigrant and expat **Out in Public** Alison Piepmeier, 2004 Images of the corseted domestic white middle class female and the black woman as slave mammy or jezebel loom large in studies of nineteenth century womanhood despite recent critical work exploring alternatives to those images In Out in Public

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