

REVALUING ETHICS

*Aristotle's
Dialectical
Pedagogy*

THOMAS W. SMITH

Revaluing Ethics

Stephen Salkever



Revaluing Ethics:

Revaluing Ethics Thomas W. Smith, 2001-10-25 Challenges influential interpretations of Aristotelian ethical and political philosophy

Buddhist Approach to Global Education in Ethics Thich Duc Thien, Thich Nhat Tu, 2019-04-16 EDITORS INTRODUCTION This volume is a collection of papers presented at the international workshop on Buddhist Approach to Global Education in Ethics which is being held on May 13 2019 at International Conference Center Tam Chuc Ha Nam Vietnam on the occasion of the 16th United Nations Day of Vesak Celebrations 2019 The aim is to throw new light on the values of the global ethical system with a focus on the Buddhist approach in deepening our understanding of how Buddhist ethics can deliver a social change in the globalized world REVIEW OF CONTENTS Prof P D Premasiri in his paper titled Universally valid ethical norms of Buddhism applicable to global education in ethics deals with hindrance in determining the basis for global education in ethics and providing undeniable facts about the diversity involved in ethical norms principles and attitudes of various global communities The author also discusses the characteristics of Buddhist teaching on a humanistic approach to the moral life with perceptions of enlightened humans i e Knowledgeable Persons vi puris The paper places further emphasis on the necessity to draw the attention of educators to train the minds of humans on ethical choices in accordance with such decisions The paper entitled Teaching Buddhist Ethics through the Life of the Buddha and Jesus by Abraham Velez De Cea has proposed a new approach to the Buddhist ethical way of teaching and its application through interpretations of the Buddha's life from the perspective of virtue ethics and meditation The purpose is to heighten the Buddhist contribution being made to global education in ethical issues The paper is divided into two parts Buddhist ethics as a form of virtue ethics and secondly interpretation of the Buddha's teachings from the perspective of virtue ethics and meditation

The Ethic of Traditional Communities and the Spirit of Healing Justice Jarem Sawatsky, 2009-01-01 In this groundbreaking international comparative study on healing justice the author examines a number of traditional communities Sawatsky identifies the common patterns themes and imagination which these communities share These commonalities among those that practice healing justice are then examined for their implications for wider society

The Cambridge Companion to Ancient Greek Political Thought Stephen Salkever, 2009-04-27 The Cambridge Companion to Ancient Greek Political Thought provides a guide to understanding the central texts and problems in ancient Greek political thought from Homer through the Stoics and Epicureans Composed of essays specially commissioned for this volume and written by leading scholars of classics political science and philosophy the Companion brings these texts to life by analysing what they have to tell us about the problems of political life Focusing on texts by Homer Herodotus Thucydides Plato and Aristotle among others they examine perennial issues including rights and virtues democracy and the rule of law community formation and maintenance and the ways in which theorizing of several genres can and cannot assist political practice

Tragedy, Recognition, and the Death of God Robert R. Williams, 2012-09-27 Robert R Williams offers a bold new

account of divergences and convergences in the work of Hegel and Nietzsche He explores four themes the philosophy of tragedy recognition and community critique of Kant and the death of God and explicates both thinkers critiques of traditional theology and metaphysics *The Oxford Handbook of Political Theory* John S Dryzek,Bonnie Honig,Anne Phillips,2008-06-12 Long recognized as one of the main branches of political science political theory has in recent years burgeoned in many different directions Close textual analysis of historical texts sits alongside more analytical work on the nature and normative grounds of political values Continental and post modern influences jostle with ones from economics history sociology and the law Feminist concerns with embodiment make us look at old problems in new ways and challenges of new technologies open whole new vistas for political theory This Handbook provides comprehensive and critical coverage of the lively and contested field of political theory and will help set the agenda for the field for years to come Forty five chapters by distinguished political theorists look at the state of the field where it has been in the recent past and where it is likely to go in future They examine political theory s edges as well as its core the globalizing context of the field and the challenges presented by social economic and technological changes *Reason and Character* Lorraine Smith Pangle,2024-06-05 Proporcionado por el ed This book is a fresh examination of Aristotle s teaching on the relation between reason and moral virtue in the Nicomachean Ethics taking as its point of departure the oft noted but still perhaps not sufficiently appreciated fact that this treatise is the first half of a two volume work on political science As such it lays the foundation for Aristotelian political science and in significant ways for the field of political science altogether The proper aim of the political community according to Aristotle is to promote the human good it is the task of the Nicomachean Ethics to elaborate what this good is It provides Aristotle s fullest answer to the most radical question about justice the question of why we should be just or moral at all in its teaching on the essential relation of virtue to happiness **The Ways of Aristotle** Olav Eikeland,2008 Preface 9 Part 1 Aristotle Social Research and Action Research 13 1 Introduction The Challenge of Phr n sis 15 1 1 Three Kinds of General Theory 25 1 2 Aristotle and Critical Action Research 33 2 Action Research Approaching Phr n sis 39 2 1 A Philosopher Defending Action Research 40 2 2 Making Social Science Matter 43 2 3 Abandoning Techniques 45 Part 2 Reading Aristotle Limits and Possibilities for Phr n sis 49 3 Virtues Intellectual and Ethical 53 3 1 Particulars of Ethical Virtues 59 4 Phr n sis and the Other Intellectual Virtues 65 4 1 Theoretical Knowledge and Knowledge about Things We Influence 68 4 1 1 Overlaps and Intermeshes 74 4 2 Phr n sis as an Intellectual Virtue 77 4 2 1 Excursus Knowledge Forms and Ways of Knowing in Aristotle 79 4 2 1 1 Praxis Poi sis Khr sis P thos And the Various Forms of the Epist mai 81 4 2 1 2 Theoretical and Practical Truth 94 4 2 2 Continued Phr n sis as an Intellectual Virtue 97 4 3 Phr n sis and Rhetoric Phr n sis and Practical Syllogisms 105 4 3 1 The relationship to rhetoric 106 4 3 2 The relationship to practical syllogisms 111 5 Phr n sis on Means and Ends Phr n sis and General Knowledge 115 5 1 Means and Ends and Kinds of Causes 115 5 1 1 Poi sis Makes Things Praxis Makes Perfect 122 5 1 2 Professional Deliberations and Deductions 132 5 2 Knowledge General and Particular 138 5 2 1 General Knowledge

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Oscar Wilde and the Simulacrum Giles Whiteley, 2017-07-05 Oscar Wilde is more than a name more than an author
 From precocious Oxford undergraduate to cause celebre of the West End of the 1890s to infamous criminal the proper name
 Wilde has become an event in the history of literature and culture Taking Wilde seriously as a philosopher in his own right
 Whiteley s groundbreaking book places his texts into their philosophical context in order to show how Wilde broke from his
 peers and in particular from idealism and challenges recent neo historicist readings of Wilde which seem content to limit his
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 and his contemporaries Whiteley s study reads Wilde through Deleuze and postmodern philosophical commentary on the
 simulacrum In a series of striking juxtapositions Whiteley challenges us to rethink both Oscar Wilde s aesthetics and his

philosophy to take seriously both the man and the mask His philosophy of masks is revealed to figure a truth of a different kind the simulacra through which Wilde begins to develop and formulate a mature philosophy that constitutes an ethics of joy

Concepts of Nature R. J. Snell, Steven F. McGuire, 2016-10-07 If natural law arguments struggle to gain traction in contemporary moral and political discourse could it be because we moderns do not share the understanding of nature on which that language was developed Building on the work of important thinkers of the last half century including Leo Strauss Eric Voegelin John Finnis and Bernard Lonergan the essays in Concepts of Nature compare and contrast classical medieval and modern conceptions of nature in order to better understand how and why the concept of nature no longer seems to provide a limit or standard for human action These essays also evaluate whether a rearticulation of pre modern ideas or perhaps a reconciliation or reconstitution on modern terms is desirable and or possible Edited by R J Snell and Steven F McGuire this book will be of interest to intellectual historians political theorists theologians and philosophers

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