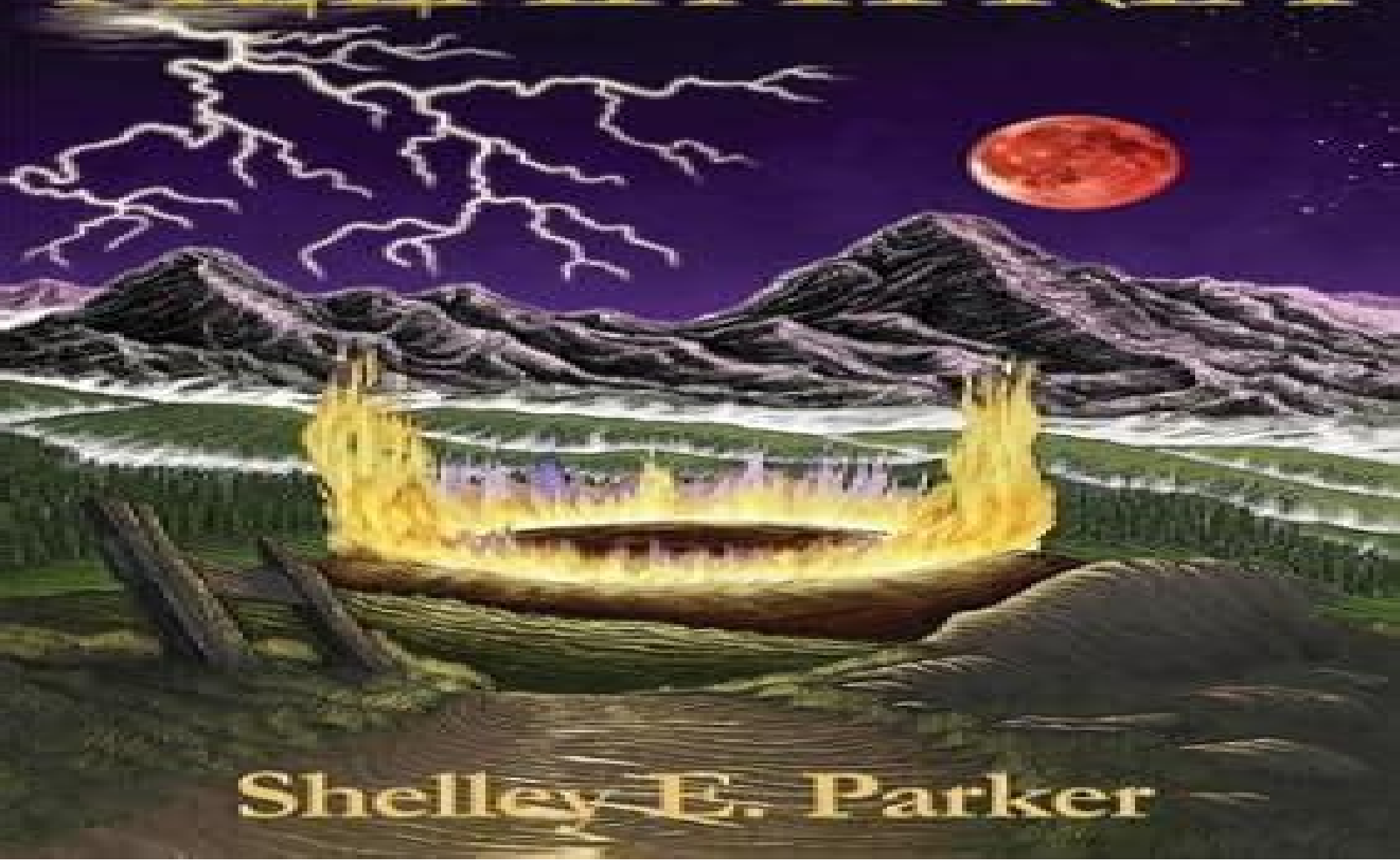


RETURN TO ALLAPATRIA



Shelley E. Parker

Return To Allapatria

Edward Bates Logan



Return To Allapatria:

Return to Allapatria Shelley E. Parker, 2006 Daniel's school holidays are interrupted when via a ley line that passes through the goldfish tank in his bedroom he is transported to a parallel world in which he has been chosen to fight a battle on behalf of Good against the forces of evil This is a debut children's book for readers aged 8 It features a widespread media campaign

Return to Allapatria Shelley Parker, 2005 Daniel's summer vacation is interrupted when he is transported to a parallel world via a ley line through his fish tank

The School Librarian, 2005

The British National Bibliography

Arthur James Wells, 2006

The Befana Is Returning Steve Siporin, 2022-08-16 On the night of January 5 in certain areas of southern Tuscany a costumed singing troupe of characters visits residents' homes expecting to be fed and feted This is the Befanata a mumming tradition centered in Tuscany whose main character the Befana is a kindly old woman or grandmotherly witch who delivers toys candies and gifts *The Befana Is Returning* is a deeply researched deftly insightful presentation of this living tradition that adds a large missing piece to the array of contemporary ethnographic scholarship on mumming

Fascism and Fiction Alberto Traldi, 1987 No descriptive material is available for this title

The Singing Turk Larry Wolff, 2016-08-30 While European powers were at war with the Ottoman Empire for much of the eighteenth century European opera houses were staging operas featuring singing sultans and pashas surrounded by their musical courts and harems Mozart wrote *The Abduction from the Seraglio* Rossini created a series of works including *The Italian Girl in Algiers* And these are only the best known of a vast repertory This book explores how these representations of the Muslim Ottoman Empire the great nemesis of Christian Europe became so popular in the opera house and what they illustrate about European Ottoman international relations After Christian armies defeated the Ottomans at Vienna in 1683 the Turks no longer seemed as threatening Europeans increasingly understood that Turkish issues were also European issues and the political absolutism of the sultan in Istanbul was relevant for thinking about politics in Europe from the reign of Louis XIV to the age of Napoleon While Christian European composers and publics recognized that Muslim Turks were to some degree different from themselves this difference was sometimes seen as a matter of exotic costume and setting The singing Turks of the stage expressed strong political perspectives and human emotions that European audiences could recognize as their own

Supervision of the Conduct of Elections and Returns Edward Bates Logan, 1927

Children's Books in Print, 2007

, 2006

The Centre and the Margins in Eighteenth-Century British and Italian Cultures Lia Guerra, Frank O'Gorman, 2014-07-18 The relationship between the cultural Centre and cultural Margins has fascinated scholars for generations Who or what determines what shall constitute the Centre of a culture its sacred and canonical forms and substance and what the Margins There are significant examples of the Margins of one generation moving to become the Centre of another These are more than mere shifts of fashion and represent nothing less than a seismic cultural shift How and in what circumstances can such a

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