

RAIDERS & REFUGEES



Trends in Chamba Political Development
1750 to 1950



RICHARD FARDON

Raiders And Refugees Trends In Chamba Political Development 1750 1950

Janet Roitman



Raiders And Refugees Trends In Chamba Political Development 1750 1950:

The Pot-King Jean-Pierre Warnier,2007 The king of Mankon Cameroon acts as a container of ancestral substances he distributes to his people This book shows how the exercise of power in a contemporary African kingdom is based on the implementation of bodily and material technologies

Fiscal Disobedience Janet Roitman,2018-06-05 Fiscal Disobedience represents a novel approach to the question of citizenship amid the changing global economy and the fiscal crisis of the nation state Focusing on economic practices in the Chad Basin of Africa Janet Roitman combines thorough ethnographic fieldwork with sophisticated analysis of key ideas of political economy to examine the contentious nature of fiscal relationships between the state and its citizens She argues that citizenship is being redefined through a renegotiation of the rights and obligations inherent in such economic relationships The book centers on a civil disobedience movement that arose in Cameroon beginning in 1990 ostensibly to counter state fiscal authority a movement dubbed Op ration Villes Mortes by the opposition and incivisme fiscal by the government which for its part was eager to suggest that participants were less than legitimate citizens failing in their civic duties Contrary to standard approaches Roitman examines this conflict as a productive moment that rather than involving the outright rejection of regulatory authority questioned the intelligibility of its exercise Although both militarized commercial networks associated with such activities trading in contraband goods including drugs ivory and guns and highly organized gang based banditry do challenge state authority they do not necessarily undermine state power Contrary to depictions of the African state as weak or failed this book demonstrates how the state in Africa manages to reconstitute its authority through networks that have emerged in the interstices of the state system It also shows how those networks partake of the same epistemological grounding as does the state Indeed both state and nonstate practices of governing refer to a common ethic of illegality which explains how illegal activities are understood as licit or reasonable conduct

Mary Douglas Paul Richards,Perri 6,2023-09-15 This handy concise book covers the life of Mary Douglas one of the most important anthropologists of the second half of the 20th century Her work focused on how human groups classify one another and how they resolve the anomalies that then arise Classification she argued emerges from practices of social life and is a factor in all deep and intractable human disputes This biography offers an introduction to how her distinctive approach developed across a long and productive career and how it applies to current pressing issues of social conflict and planetary survival From the Preface The influence of Professor Dame Mary Douglas 1921 2007 upon each of the social sciences and many of the disciplines in the humanities is vast The list of her works is also vast and this presents a problem of choice for the many readers who want to get a general idea of what she wrote and its significance but who are somewhat baffled about where to begin Our book offers a short overview and suggests why her key writings remain significant today

Hadija's Story Harmony O'Rourke,2017-02-13 In 1952 a woman named Hadija was brought to trial in an Islamic courtroom in the Cameroon Grassfields on a charge of bigamy Quickly however the court proceedings turned to

the question of whether she had been the wife or the slave concubine of her deceased husband In tandem with other court cases of the day Harmony O Rourke illuminates a set of contestations in which marriage slavery morality memory inheritance status and identity were at stake for Muslim Hausa migrants especially women As she tells Hadija s story O Rourke disrupts dominant patriarchal and colonial narratives that have emphasized male activities and projects to assert cultural distinctiveness and she brings forward a new set of women s issues involving concerns for personal prosperity the continuation of generations and Islamic religious expectations in communities separated by long distances

Iranun and Balangingi James Francis Warren,2002 The aim of this book is to explore ethnic cultural and material changes in the transformative history s of oceans and seas commodities and populations mariners and ships and raiders and refugees in Southeast Asia with particular reference to the Sulu Mindanao region or the Sulu Zone Examining the profound changes that were taking place in the Sulu Mindanao region and elsewhere at the end of the eighteenth century this book the companion volume to *The Sulu Zone* published in 1981 establishes an ethnohistorical framework for understanding the emerging inter connected patterns of global commerce long distance maritime trading and the formation and maintenance of ethnic identity It also provides a new conceptual framework for understanding the problem of ethnic self definition and political processes and conflicts in the recent history of the Philippines Indonesia and Malaysia *Iranun and Balangingi* seeks to probe these themes through an inter disciplinary approach using archival sources and literature as well as period testimony interviews diaries and fieldwork observations from sites primarily located in the Philippines Indonesia and Malaysia

The Routledge Handbook of Sociolinguistics Around the World Martin J Ball,2009-12-16 Drawing on examples from a wide range of languages and social setting *The Routledge Handbook of Sociolinguistics Around the World* is the first single volume collection surveying current and recent research trends in international sociolinguistics With over 30 chapters written by leading authorities in the region concerned all continents and their respective regions are covered The book will serve as an important tool to help widen the perspective on sociolinguistics to readers of English Divided into sections covering The Americas Asia Australasia Africa and the Middle East and Europe the book provides readers with a solid up to date appreciation of the interdisciplinary nature of the field of sociolinguistics in each area It clearly explains the patterns and systematicity that underlie language variation in use as well as the ways in which alternations between different language varieties mark personal style social power and national identity *The Routledge Handbook of Sociolinguistics around the World* is the ideal resource for all students on undergraduate sociolinguistics courses and researchers involved in the study of language society and power

Echoing Images Alisa LaGamma,2004 Idealized pairings have been an enduring concern of sculptors across the African continent This universal theme of duality is now examined in a handsome book that presents African sculptural masterpieces created in wood bronze terracotta and beadwork from the twelfth to the twentieth centuries Drawn from thirty sub Saharan African cultures including those of the

Dogon Lobi Baule Senufo Yoruba Chamba Jukun Songye and Sakalava the sculptures tell much about each culture's beliefs and social ideals. These artistic creations are astonishingly rich and diverse forms of expression. An essay written by Alisa LaGamma discusses thirty works, all of which are illustrated in color. [The Intestines of the State](#) Nicolas Argenti, 2008-09-15. The young people of the Cameroon Grassfields have been subject to a long history of violence and political marginalization. For centuries the main victims of the slave trade, they became prime targets for forced labor campaigns under a series of colonial rulers. Today's youth remain at the bottom of the fiercely hierarchical and polarized societies of the Grassfields, and it is their response to centuries of exploitation that Nicolas Argenti takes up in this absorbing and original book. Beginning his study with a political analysis of youth in the Grassfields from the eighteenth century to the present, Argenti pays special attention to the repeated violent revolts staged by young victims of political oppression. He then combines this history with extensive ethnographic fieldwork in the Oku chiefdom, discovering that the specter of past violence lives on in the masked dance performances that have earned intense devotion from today's youth. Argenti contends that by evoking the imagery of past cataclysmic events, these masquerades allow young Oku men and women to address the inequities they face in their relations with elders and state authorities today. [Critique of Political Decolonization](#) Bernard Forjwuor, 2023. Using the Ghanaian experience as a rich case study, Forjwuor rethinks what colonialism and decolonization mean and offers new methodological, theoretical, and conceptual approaches to engaging the questions of colonialism, political independence, political decolonization, justice, and freedom. **Politics of Religious Change on the Upper Guinea Coast** Ramon Sarro, 2008-12-18. Winner of the 2009 Amaury Talbot Prize for African Anthropology, *The Politics of Religious Change on the Upper Guinea Coast* offers an in-depth analysis of an iconoclastic religious movement initiated by a Muslim preacher among coastal Baga farmers in the French colonial period. With an ethnographic approach that listens as carefully to those who suffered iconoclastic violence as to those who wanted to get rid of custom, this work discusses the extent to which iconoclasm produces a rupture of religious knowledge and identity and analyses its relevance in the making of modern nations and citizens. The book will appeal to a wide range of readers, particularly those with an interest in the anthropology of religion, iconoclasm, the history and anthropology of West Africa, or the politics of heritage. This book examines the historical complexity of the interface between Islam, tradition, religions, and Christianity in West Africa and how this interface links with dramatic political changes. It gives a detailed ethnographic approach through which such complex history is unveiled and analysed. It presents a dialogue between the field findings, a long tradition of anthropology, and the most recent anthropological debates. **Cameroon's Tycoon** E.M. Chilver, Ute Röschenthaler, 2002-01-01. Max Esser was an adventurous young merchant banker, a Rhinelander who became the first managing director of the largest German plantation company in Cameroon. This volume gives a vivid account of the antecedents and early stages as experienced and described by Esser. In 1896 he ventured with the explorer Zintgraff into the hinterland to seek the agreement of Zintgraff's old ally, the

ruler of Bali for the provision of laborers for his projected enterprise The consequences many optimistically unforeseen are illustrated with the help of contemporary materials Esser s account is preceded by a look at his and his family s connections added to by an account of newspaper campaigns against him and completed by an examination of his Cameroon collection which he gave to the Linden Museum in Stuttgart *Cameroon Grassfields Civilization* Jean-Pierre Warnier,2012 This book brings and blends together a dozen scholarly articles published by the author since the 1970s It sketches two different yet related stories first that of one of the most ancient and prestigious African civilizations the antiquity and sophistication of which are becoming more and more prominent as field research unfolds their many facets Second the story of the researcher himself who has had to alter and shift his approach to that civilization as he got to meet Grassfielders colleagues friends and scholars who changed his views about the Grassfields kingdoms and their people This book bears witness to those many encounters Historical and anthropological research is not only a question of relevant theories and methodologies It is also a human endeavour made of networks and friendships **Forum for Applied Research and Public Policy** ,2001

Historical Dictionary of the Republic of Cameroon Mark Dike DeLancey,Mark W. Delancey,Rebecca Neh Mbuh,2019-06-15 Cameroon is a land of much promise but a land of unfulfilled promises It has the potential to be an economically developed and democratic society but the struggle to live up to its potential has not gone well Since independence there have been only two presidents of Cameroon the current one has been in office since 1982 Endowed with a variety of climates and agricultural environments numerous minerals and substantial forests and a dynamic population this is a country that should be a leader of Africa Instead we find a country almost paralyzed by corruption and poor management a country with a low life expectancy and serious health problems and a country from which the most talented and highly educated members of the population are emigrating in large numbers To all of this is recently added a serious terrorism problem Boko Haram in the north a separatist movement in the Anglophone west refugee influxes in the north and east and bandits from the Central African Republic attacking eastern villages This fifth edition of *Historical Dictionary of the Republic of Cameroon* contains a chronology an introduction and an extensive bibliography The dictionary section has over 300 cross referenced entries on important personalities politics economy foreign relations religion and culture This book is an excellent resource for students researchers and anyone wanting to know more about the Republic of Cameroon **The Spatial Factor In African History** Allen M. Howard,Richard Matthew Shain,2005 In this collection authors apply spatial analysis to case studies of social economic and political dynamics in West Central and East Africa during the nineteenth and twentieth century Also included is a lengthy essay re interpreting tropical Africa 1800 1930 using spatial theory *African Crossroads* Ian Fowler,David Zeitlyn,1996 Cameroon is characterized by an extraordinary geographical cultural and linguistic diversity This collection of essays by eminent historians and anthropologists summarizes three generations of research in Cameroon that began with the collaboration of Phyllis Kaberry and E M Chilver soon after the Second World War and continues to this

day The idea for this book arose from a concern to recognize the continuing influence of E M Chilver on a wide variety of social historical political and economic studies The result is a volume with a broad historical scope yet one that also focuses on major contemporary theoretical issues such as the meaning and construction of ethnic identities and the anthropological study of historical processes For more information on this title and related publications go to <http://lucy.ukc.ac.uk/Chilver/index.html>

Colonialism by Proxy Moses E. Ochonu, 2014-02-14 Moses E Ochonu explores a rare system of colonialism in Middle Belt Nigeria where the British outsourced the business of the empire to Hausa Fulani subcolonials because they considered the area too uncivilized for Indirect Rule Ochonu reveals that the outsiders ruled with an iron fist and imagined themselves as bearers of Muslim civilization rather than carriers of the white man's burden Stressing that this type of Indirect Rule violated its primary rationale *Colonialism by Proxy* traces contemporary violent struggles to the legacy of the dynamics of power and the charged atmosphere of religious difference

Society and Change in Bali Nyonga Jude Thaddeus Dingbobga Fokwang, Kehbuma Langmia, 2011 Contemporary Bali Nyonga is a rapidly growing town of over 80 000 inhabitants sixteen kilometres southwest of Bamenda the capital of the North West region Cameroon If Cameroon has been aptly referred to in many circles as Africa in miniature then Bali Nyonga since its founding in the mid 19th century is emblematic of this so called multicultural region This book is about change in Bali Nyonga but it is also about change in a typical postcolonial African setting grappling with a challenging new world reality It aims to provide cutting edge analyses of cultural change in Bali as well as inspire a new kind of scholarship in the Cameroon Grasslands championed by indigenous intellectuals The contributors to this volume come from diverse academic backgrounds and as will be evident in the various chapters their disciplinary perspectives have largely shaped their approaches to the topics under study Hence this book draws on anthropological theological literary and media studies perspective

Engaging the Past Eric H. Monkkonen, 1994 Vigorous historical exploration has increased across the social sciences in the past two decades Originally published as a series of articles in the journal *Social Science History* the essays in this volume provide a guide to historical social science by surveying the use of historical data and methodologies in anthropology sociology political science economics and geography Each essay in *Engaging the Past* pays close attention to the unique problems and methods associated with its particular social scientific discipline By exploring questions raised by both contemporary and more established works within each field the authors show that some of the best and most innovative research in each of the social sciences includes a strong historical component Thus as Eric H Monkkonen's introduction shows these essays taken together make it clear that historical research provides a significant key to many of the major issues in the social sciences Intended for the growing community of both social scientists and historians interested in reading or researching historically informed social science *Engaging the Past* suggests future directions that might be taken by this work Above all by providing a set of user's guides written by respected social scientists it encourages future boundary crossings between history and each of the

social sciences Contributors Andrew Abbott Richard Dennis Susan Kellog Eric H Monkkonen David Brian Robertson Hugh Rockoff **Encounter, Transformation, and Identity** Ian Fowler, Verkijika G. Fanso, 2009-07-01 Bringing together key historical and innovative ethnographic materials on the peoples of the South West Province of Cameroon and the Nigerian borderlands this volume presents critical and analytical approaches to the production of ethnic political religious and gendered identities in the region The contributors examine a range of issues relating to identity including first encounters and conflict as well as global networking trans national families enculturation gender resistance and death In addition to a number of very striking illustrations of ethnographic and material culture this volume contains key maps from early German sources and other original cartographical materials

Unveiling the Magic of Words: A Review of "**Raiders And Refugees Trends In Chamba Political Development 1750 1950**"

In a global defined by information and interconnectivity, the enchanting power of words has acquired unparalleled significance. Their capability to kindle emotions, provoke contemplation, and ignite transformative change is truly awe-inspiring. Enter the realm of "**Raiders And Refugees Trends In Chamba Political Development 1750 1950**," a mesmerizing literary masterpiece penned with a distinguished author, guiding readers on a profound journey to unravel the secrets and potential hidden within every word. In this critique, we shall delve in to the book is central themes, examine its distinctive writing style, and assess its profound effect on the souls of its readers.

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