

SECOND EDITION

Radical Tragedy

RELIGION
—
IDEOLOGY
—
AND POWER
—
IN THE DRAMA
—
OF SHAKESPEARE
—
AND HIS CONTEMPORARIES



JONATHAN DOLLIMORE

Radical Tragedy

D. Cohen



Radical Tragedy:

Radical Tragedy Jonathan Dollimore, 2004 *Radical Tragedy* is a landmark study of the drama of Shakespeare and his contemporaries and a classic of cultural materialist thought Publisher description **Radical Tragedy** Jonathan Dollimore, 2010-04-09 When it was first published *Radical Tragedy* was hailed as a groundbreaking reassessment of the drama of Shakespeare and his contemporaries An engaged reading of the past with compelling contemporary significance *Radical Tragedy* remains a landmark study of Renaissance drama and a classic of cultural materialist criticism The corrected and reissued third edition of this critically acclaimed work includes a candid new Preface by the author and features a Foreword by Terry Eagleton **Shakespeare: The Tragedies** Nicolas Tredell, 2017-09-16 Shakespeare's tragedies are among the greatest works of tragic art and have attracted a rich range of commentary and interpretation from leading creative and critical minds This Reader's Guide offers a comprehensive survey of the key criticism on the tragedies from the 17th century through to the present day In this book Nicolas Tredell Introduces essential concepts themes and debates Relates Shakespeare's tragedies to fields of study including psychoanalysis gender race ecology and philosophy Summarises major critical texts from Dryden and Dr Johnson to Janet Adelman and Julia Reinhard Lupton and covers influential critical movements such as New Criticism New Historicism and poststructuralism Demonstrates how key critical approaches work in practice with close reference to Shakespeare's texts Informed and incisive this is an indispensable guide for anyone interested in how the category of Shakespeare's tragedies has been constructed contested and changed over the years

Shakespeare's Tragedies and Modern Critical Theory James Cunningham, 1997 Individual chapters deal with cultural materialism new historicism poststructuralism and feminist criticism The theoretical basis of each critical mode is examined and some representative critiques analyzed Most importantly in each chapter the various interpretations are tested against Shakespeare's texts and the strengths and weaknesses of the different readings are assessed **Radical Tragedy 2**

Ed Jonathan Dollimore, 1989 *The Seventeenth-Century Literature Handbook* Robert C. Evans, Eric J. Sterling, 2010-02-10 One stop resource offering complete textbook for courses in seventeenth century literature progressing from introductory topics through to overviews of current research *Shakespeare's Culture of Violence* D. Cohen, 1992-12-08 In this book Derek Cohen studies the relationship of Shakespearean drama to the Western culture of violence He argues that violence is an inherent feature and form of patriarchy and that its production and control is one of the dominant motives of the political system Shakespeare's plays supply examples of the way in which the patriarchy of his plays and hence perhaps of modern Western culture absorbs naturalizes and legitimizes violence in its attempts to maintain political control over its subjects

Sweet Violence Terry Eagleton, 2009-02-09 Terry Eagleton's *Tragedy* provides a major critical and analytical account of the concept of tragedy from its origins in the Ancient world right down to the twenty first century A major new intellectual endeavour from one of the world's finest and most controversial cultural theorists Provides an analytical account of the

concept of tragedy from its origins in the ancient world to the present day Explores the idea of the tragic across all genres of writing as well as in philosophy politics religion and psychology and throughout western culture Considers the psychological religious and socio political implications and consequences of our fascination with the tragic **Early Modern Corpse and Shakespeare's Theatre** Susan Zimmerman,2019-08-08 No detailed description available for The Early Modern Corpse and Shakespeare's Theatre **Screening Early Modern Drama** Pascale Aebischer,2013-05-23 While film adaptations of Shakespeare's plays captured the popular imagination at the turn of the last century independent filmmakers began to adapt the plays of Shakespeare's contemporaries The roots of their films in European avant garde cinema and the plays politically subversive sexually transgressive and violent subject matter challenge Shakespeare's cultural dominance and the conventions of mainstream cinema In Screening Early Modern Drama Pascale Aebischer shows how director Derek Jarman constructed an alternative dissident approach to filming literary heritage in his queer Caravaggio and Edward II providing models for subsequent filmmakers such as Mike Figgis Peter Greenaway Alex Cox and Sarah Harding Aebischer explains how the advent of digital video has led to an explosion in low budget screen versions of early modern drama The only comprehensive analysis of early modern drama on screen to date this groundbreaking study also includes an extensive annotated filmography listing forty eight surviving adaptations **A Warning for Fair Women** Ann C. Christensen,2021-05 A Warning for Fair Women is a 1599 true crime drama from the repertory of Shakespeare's acting company While important to literary scholars and theater historians it is also readable relevant and stage worthy today Dramatizing the murder of London merchant George Saunders by his wife's lover and the trials and executions of the murderer and accomplices it also sheds light on neighborhood and domestic life and crime and punishment This edition of A Warning for Fair Women is fully updated featuring a lively and extensive introduction and covering topics from authorship and staging to the 2018 world revival of the play in the United States It includes a section with discussion and research questions along with resources on topics raised by the play from beauty and women's friendship to the occult Ann C Christensen presents a freshly edited text for today's readers with in depth explanatory notes scene summaries a gallery of period images and full scholarly apparatus **The Tragic Histories of Mary Queen of Scots, 1560-1690** John D. Staines,2016-12-05 Author John Staines here argues that sixteenth and seventeenth century writers in England Scotland and France wrote tragedies of the Queen of Scots royal heroine or tyrant martyr or whore in order to move their audiences towards political action by shaping and directing the passions generated by the spectacle of her fall In following the retellings of her history from her lifetime through the revolutions and political experiments of the seventeenth century this study identifies two basic literary traditions of her tragedy one conservative sentimental and royalist the other radical skeptical and republican Staines provides new readings of Spenser and Milton as well as of early modern dramatists to compile a comprehensive study of the writings about this important historical and literary figure He charts developments in public rhetoric and political writing from the Elizabethan

period through the Restoration using the emotional representations of the life of this tragic woman and queen to explore early modern experiments in addressing and moving a public audience By exploring the writing and rewriting of the tragic histories of the Queen of Scots this book reveals the importance of literature as a force in the redefinition of British political life between 1560 and 1690 **New Historicism and Cultural Materialism** John Brannigan,2016-02-12 New historicism and cultural materialism emerged in the early 1980s as prominent literary theories and came to represent a revival of interest in history and in historicising literature Their proponents rejected both formalist criticism and earlier attempts to read literature in its historical context and defined new ways of thinking about literature in relation to history This study explains the development of these theories and demonstrates both their uses and weaknesses as critical practices The potential future direction for the theories is explored and the controversial debates about their validity in literary studies are discussed

White Gloves of the Doorman Branko Gorjup,2004 **Shakespeare, Politics, and Italy** Michael J. Redmond,2016-04-01 The use of Italian culture in the Jacobean theatre was never an isolated gesture In considering the ideological repercussions of references to Italy in prominent works by Shakespeare and his contemporaries Michael J Redmond argues that early modern intertextuality was a dynamic process of allusion quotation and revision Beyond any individual narrative source Redmond foregrounds the fundamental role of Italian textual precedents in the staging of domestic anxieties about state crisis nationalism and court intrigue By focusing on the self conscious overt rehearsal of existing texts and genres the book offers a new approach to the intertextual strategies of early modern English political drama The pervasive circulation of Cinquecento political theorists like Machiavelli Castiglione and Guicciardini combined with recurrent English representations of Italy to ensure that the negotiation with previous writing formed an integral part of the dramatic agendas of period plays **Political Shakespeare** Jonathan Dollimore,Alan Sinfield,1994 The new wave of cultural materialists in Britain and new historicists in the United States here join forces to depose the sacred icon of the eternal bard and argue for a Shakespeare who meditates and exploits political cultural and ideological forces Ten years on this second edition presents additional essays by Jonathan Dollimore and Alan Sinfield **Shakespeare's Universal Wolf** Hugh Grady,1996 Shakespeare was neither a Royalist defender of order and hierarchy nor a consistently radical champion of social equality but rather simultaneously radical and conservative as a critic of emerging forms of modernity Hugh Grady argues that Shakespeare s social criticism in fact often parallels that of critics of modernity from our own Postmodernist era that the broad analysis of modernity produced by Marx Horkheimer and Adorno Foucault and others can serve as a productive enabling representation and critique of the emerging modernity represented by the image in Troilus and Cressida of an universal wolf of appetite power and will The readings of Troilus and Cressida Othello King Lear and As You Like It in Shakespeare s Universal Wolf demonstrate Shakespeare s keen interest in what twentieth century theory has called reification a term which designates social systems created by human societies but which confronts those societies as

operating beyond human control according to an autonomous systems logic in nascent mercantile capitalism in power oriented Machiavellian politics and in the scientific value free rationality which Horkheimer and Adorno call instrumental reason

Thomas Middleton and Early Modern Textual Culture Gary Taylor, John Lavagnino, 2007 Thomas Middleton and Early Modern Textual Culture is a comprehensive companion to The Collected Works of Thomas Middleton providing detailed introductions to and full editorial apparatus for the works themselves as well as a wealth of information about Middleton's historical and literary context

Ancient Comedy and Reception S. Douglas Olson, 2013-12-12 This wide ranging collection consisting of 50 essays by leading international scholars in a variety of fields provides an overview of the reception history of a major literary genre from Greco Roman antiquity to the present day Section I considers how the 5th and 4th century Athenian comic poets defined themselves and their plays especially in relation to other major literary forms It then moves on to the Roman world and to the reception of Greek comedy there in art and literature Section II deals with the European reception of Greek and Roman comedy in the Medieval Renaissance and Early Modern periods and with the European stage tradition of comic theater more generally Section III treats the handling of Greco Roman comedy in the modern world with attention not just to literary translations and stage productions but to more modern media such as radio and film The collection will be of interest to students of ancient comedy as well as to all those concerned with how literary and theatrical traditions are passed on from one time and place to another and adapted to meet local conditions and concerns

Faultlines Alan Sinfield, 1992 Through agile and often provocative discussions of texts by Shakespeare Sidney Donne and Marlowe the scope of dissidence and control is reassessed in relation to the state gender and sexualities religion and cultural production Sinfield provides a hard hitting critique of the role of Shakespeare in contemporary culture and argues for new readings of our national poet

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