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# **RADICAL RELIGION IN THE ENGLISH REVOLUTION**

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Edited by  
**J. F. MCGREGOR & B. REAY**

# Radical Religion In The English Revolution

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## **Radical Religion In The English Revolution:**

**Radical Religion in the English Revolution** J. F. McGregor, Barry Reay, 1984      Radical religion in the English Revolution J. F. McGregor, Barry Reay, 1984      *The Emergence of Quaker Writing* T. Corns, D. Loewenstein, 2018-05-11  
Among the radical sects which flourished during the tumultuous years of the English Revolution the early Quakers were particularly aware of the power of the written word to promote their prophetic visions and unorthodox beliefs This collection of new essays by literary scholars and historians looks at the diversity of seventeenth century Quaker writing examining its rhetoric its polemical strategies its purposeful use of the print medium and the heroism and vehemence of its world vision

Freedom and the English Revolution R. C. Richardson, G. M. Ridden, 1986      **Explaining the English Revolution** Mark Stephen Jendrysik, 2007-01-01 Explaining the English Revolution studies the years 1649 to 1653 from regicide to the establishment of the Cromwellian Commonwealth during which time English writers took stock of a disordered England stripped of the traditional ideas of political moral and social order and considered the possibilities for a politically and religiously reordered state

**The Oxford Handbook of the English Revolution** Michael J. Braddick, 2015 This Handbook brings together leading historians of the events surrounding the English revolution exploring how the events of the revolution grew out of and resonated in the politics and interactions of the each of the Three Kingdoms England Scotland and Ireland It captures a shared British and Irish history comparing the significance of events and outcomes across the Three Kingdoms In doing so the Handbook offers a broader context for the history of the Scottish Covenanters the Irish Rising of 1641 and the government of Confederate Ireland as well as the British and Irish perspective on the English civil wars the English revolution the Regicide and Cromwellian period The Oxford Handbook of the English Revolution explores the significance of these events on a much broader front than conventional studies The events are approached not simply as political economic and social crises but as challenges to the predominant forms of religious and political thought social relations and standard forms of cultural expression The contributors provide up to date analysis of the political happenings considering the structures of social and political life that shaped and were re shaped by the crisis The Handbook goes on to explore the long term legacies of the crisis in the Three Kingdoms and their impact in a wider European context

*The Oxford Handbook of Literature and the English Revolution* Laura Lunger Knoppers, 2012-11-29 This Handbook presents a comprehensive introduction and thirty seven new analytical essays on the issues contexts and texts of the English Revolution Offering textual literary critical historical and methodological information the volume exemplifies new and diverse approaches to revolutionary writing and maps out future avenues of research

**English Rebels and Revolutionaries** Stephen Basdeo, 2022-06-16 Throughout history brave Englishmen and women have never been afraid to rise up against their unjust rulers and demand their rights Barely a century has gone by without England being witness to a major uprising against the government of the day often resulting in a fundamental change to the constitution This book is a collection of

biographies written by experts in their field of the lives and deeds of famous English freedom fighters rebels and democrats who have had a major impact on history Featured chapters include the history of Wat Tyler s Rebellion when an army of 50 000 people marched to London in 1381 to demand an end to serfdom and the hated poll tax Alongside Wat Tyler in this pantheon of English revolutionaries is Jack Cade who in 1450 led an angry mob to London to protest against government corruption There are three chapters on various aspects of the English Civil War during which the English executed their king Other rebel heroes featured include Thomas Paine the great intellectual of the American and French Revolutions Mary Wollstonecraft author of *The Rights of Woman* Henry Hunt who as well as the Chartists after him campaigned for universal suffrage William Morris the visionary designer and socialist thinker and finally the Suffragettes and Suffragists who fought for women s voting rights

*Gangraena and the Struggle for the English Revolution* Ann Hughes,2004-09-23 This is the first comprehensive study of *Gangraena* an intemperate anti sectarian polemic written by a London Presbyterian Thomas Edwards and published in three parts in 1646 These books which bitterly opposed any moves to religious toleration were the most notorious and widely debated texts in a Revolution in which print was crucial to political mobilization They have been equally important to later scholars who have continued the lively debate over the value of *Gangraena* as a source for the ideas and movements its author condemned This study includes a thorough assessment of the usefulness of Edwards s work as a historical source but goes beyond this to provide a wide ranging discussion of the importance of *Gangraena* in its own right as a lively work of propaganda crucial to Presbyterian campaigning in the mid 1640s Contemporary and later readings of this complex text are traced through a variety of methods literary and historical with discussions of printed responses annotations and citation Hughes s work thus provides a vivid and convincing picture of revolutionary London and a reappraisal of the nature of 1640s Presbyterianism too often dismissed as conservative Drawing on the newer histories of the book and of reading Hughes explores the influence of Edwards s distasteful but compelling book

*Radicalism and Dissent in the World of Protestant Reform* VolkswagenStiftung,,German Historical Institute, Library,Bridget Heal,Anorthe Wetzel,2017-04-03 This volume of essays explores the themes of radicalism and dissent within Protestantism The comparisons highlight the contingent nature of particular settlements and narratives and reveal the extent to which the definition of religious radicalism was dependent upon immediate context and show that radicalism and dissent were truly transnational phenomena The historiography of the so called radical reformation has been unduly shaped by the hostile categories imposed by mainstream or magisterial reformers during the sixteenth and seventeenth centuries This volume argues that scholars should adopt an open ended understanding of evangelical reform and recognize that the boundaries between radicalism and its opposite were not always firmly drawn The distinction between the two is an inheritance of the Lutheran Reformation of the 1520s which shaped not only the later course of the Reformation in the Holy Roman Empire but also attitudes towards and writings on religious dissent in the Netherlands and England Radical critique is immanent within mainstream Protestantism

in a faith that emphasizes the power of the gospel with its unrelenting demands      **Revolutionary England, c.1630-c.1660** George Southcombe, Grant Tapsell, 2020-04-22 Revolutionary England c 1630 c 1660 presents a series of cutting edge studies by established and rising authorities in the field providing a powerful discourse on the events crises and changes that electrified mid seventeenth century England The descent into civil war killing of a king creation of a republic fits of military government written constitutions dominance of Oliver Cromwell abolition of a state church eruption into major European conflicts conquest of Scotland and Ireland and efflorescence of powerfully articulated political thinking dazzled bewildered or appalled contemporaries and has fascinated scholars ever since Compiled in honour of one of the most respected scholars of early modern England Clive Holmes this volume considers themes that both reflect Clive s own concerns and stand at the centre of current approaches to seventeenth century studies the relations between language ideas and political actors the limitations of central government and the powerful role of religious belief in public affairs Centred chronologically on Clive Holmes seventeenth century heartland this is a focused volume of essays produced by leading scholars inspired by his scholarship and teaching Investigative and analytical it is valuable reading for all scholars of England s revolutionary period      **The Oxford Illustrated History of the Reformation** Peter Marshall, 2015 The Oxford Illustrated History of the Reformation is the story of one of the truly epochal events in world history and how it helped create the world we live in today      *Protestantism After 500 Years* Thomas Albert Howard, Mark A. Noll, 2016 As we approach the landmark date of October 31 2017 the quincentennial of the Protestant Reformation countries social movements churches universities seminaries and other institutions shaped by Protestantism are faced with the question of how to commemorate this momentous occasion In this volume experienced scholars come together to answer this question and examine the historical significance of the Reformation      Writing Conscience and the Nation in Revolutionary England Giuseppina Iacono Lobo, 2017-01-01 Cover Contents List of Illustrations Acknowledgments Introduction Revolutions of Conscience 1 Charles I Eikon Basilike and the Pulpit Work of the King s Conscience 2 Oliver Cromwell and the Duties of Conscience 3 Early Quaker Writing and the Unifying Light of Conscience 4 Thomas Hobbes s Leviathan and the Civilizing Force of Conscience 5 Lucy Hutchinson s Revisions of Conscience 6 Milton s Nation of Conscience Afterword Notes Bibliography Index      The Routledge Companion to the Stuart Age, 1603-1714 John Wroughton, 2006 With chronologies biographies key documents maps genealogies an extensive bibliography and packed with facts and figures this is an invaluable user friendly and compact compendium examining all aspects of the period from James I to Queen Anne      *John Owen, Richard Baxter and the Formation of Nonconformity* Tim Cooper, 2016-05-06 John Owen 1616 1683 and Richard Baxter 1615 1691 were both pivotal figures in shaping the nonconformist landscape of Restoration England Yet despite having much in common they found themselves taking opposite sides in several important debates and their relationship was marked by acute strain and mutual dislike By comparing and contrasting the parallel careers of these two men this book not only distils the essence of their

differing theology it also offers a broader understanding of the formation of English nonconformity Placing these two figures in the context of earlier events experience and differences it argues that Restoration nonconformity was hampered by their strained personal relationship which had its roots in their contrasting experiences of the English Civil War This study thus contributes to historiography that explores the continuities across seventeenth century England rather than seeing a divide at 1660 It illustrates the way in which personality and experience shaped the development of wider movements *John Owen, Richard Baxter and the Formation of Nonconformity* Dr Tim Cooper, 2013-07-28 John Owen 1616 1683 and Richard Baxter 1615 1691 were both pivotal figures in shaping the nonconformist landscape of Restoration England Yet despite having much in common they found themselves taking opposite sides in several important debates and their relationship was marked by acute strain and mutual dislike By comparing and contrasting the parallel careers of these two men this book not only distils the essence of their differing theology it also offers a broader understanding of the formation of English nonconformity Placing these two figures in the context of earlier events experience and differences it argues that Restoration nonconformity was hampered by their strained personal relationship which had its roots in their contrasting experiences of the English Civil War This study thus contributes to historiography that explores the continuities across seventeenth century England rather than seeing a divide at 1660 It illustrates the way in which personality and experience shaped the development of wider movements Champions of Choice and Change Dennis C. Bustin, 2023-08-04 Champions of Choice and Change examines the role of seventeenth century English dissenting religious groups and the rise of democratic ideals in western society Many people assume that the French philosophers whose ideas and writings gave rise to the Revolution in France were the creators and initiators of the democratic theories which would shape order and give direction to modern Western society as it developed This work argues otherwise claiming that such advances ideas related to equality choice political involvement education enabling and inclusion of women religious liberty toleration occurred first not in the secular context of late eighteenth century Enlightenment France but in the spiritual context of radical and or dissenting religious groups in Stuart England over a century earlier shaped by previous ideas of the European Reformers **The English Civil War** John Adamson, 2008-12-16 John Adamson provides a new synthesis of current research on the political crisis that engulfed England in the 1640s Drawing on new archival findings and challenging current orthodoxies these essays by leading historians offer a variety of original perspectives locating English events firmly within a three kingdoms context

Antiformalist, Unrevolutionary, Illiberal Milton Dr William Walker, 2014-11-28 On the basis of a close reading of Milton's major published political prose works from 1644 through to the Restoration William Walker presents the anti formalist unrevolutionary illiberal Milton Walker shows that Milton placed his faith not so much in particular forms of government as in statesmen he deemed to be virtuous He reveals Milton's profound aversion to socio political revolution and his deep commitments to what he took to be orthodox religion He emphasises that Milton consistently presents himself as a champion

not of heterodox religion but of reformation He observes how Milton's belief that all men are not equal grounds his support for regimes that had little popular support and that did not provide the same civil liberties to all And he observes how Milton's powerful commitment to a single religion explains his endorsement of various English regimes that persecuted on grounds of religion This reading of Milton's political prose thus challenges the current consensus that Milton is an early modern exponent of republicanism revolution radicalism and liberalism It also provides a fresh account of how the great poet and prose polemicist is related to modern republics that think they have separated church and state

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