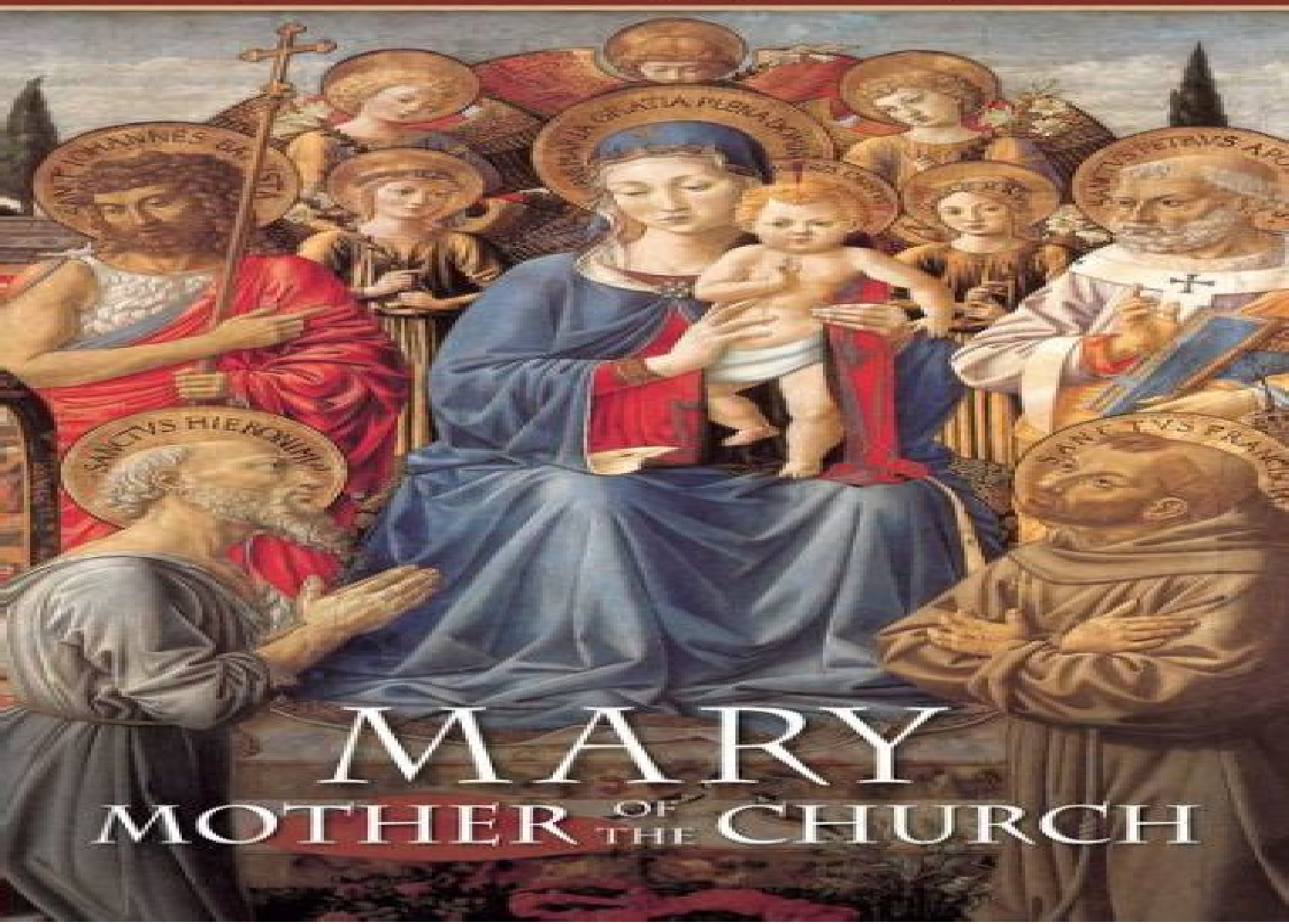


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MARY

MOTHER OF THE CHURCH

Mary The Second Eve

Beth Kreitzer



Mary The Second Eve:

Mary - The Second Eve, Extracts for the Times Saint John Henry Newman,1977 **Mary, the second Eve** John Henry Newman,1983 **Mary - the Second Eve** Saint John Henry Newman,1982 **Mary, the Second Eve** John Henry Newman,1983-08 Mary - the Second Eve Jan Henryk Newman ((święty ;),1977 Mary, the Second Eve According to John Henry Cardinal Newman William Russell Houck,1951 What Every Catholic Should Know About Mary Terrence J. McNally,2009-05-16 **The second Eve; or, The mother of life, recollections and prayers for the month of Mary.** Transl Victor Auguste I. Dechamps (card, abp. of Malines.),1866 Reforming Mary Beth Kreitzer,2004-03-18 Catholics and Protestants have since the earliest days of the Reformation held markedly different views about the Virgin Mary In Reforming Mary Beth Kreitzer examines the development of Lutheran views on this subject as expressed in 16th century Lutheran published sermons starting with the earliest of Luther s own Reformation sermons She shows that from the beginning Lutherans rejected much of the theology and piety that surrounded Mary in Catholicism especially her status as heavenly queen and intercessor with Christ They affirmed those orthodox teachings about Mary that related to Christ the Virgin s role as Theotokos the virgin birth and by extension Mary s purity or perpetual virginity As time went on Lutheran preachers showed less interest in Mary as a topic and by the later part of the century showed an increasingly harsh and critical view of her These later sermons reveal a new willingness in opposition to received tradition to impute sin to Mary Kreitzer attributes this changed attitude to the increasing distance of Lutherans from their Catholic roots the logical results of theological changes in the Reformation and a perception of an increased threat of re catholicization Finally she shows Mary was pressed into service by preachers who endeavored to instruct the laity in both what to believe and how to live making a causal connection between being a good Christian and being a good citizen of society In this context Mary was used as a role model and was often promoted as an exemplar for females in ways that served to constrain and domesticate women placing them more firmly under male authority But despite the attempts by preachers to domesticate and mold her Kreitzer argues the Lutheran Mary remains a complex and paradoxical figure Mary Cardinal John Henry Newman,1977 Mary, the Second Eve John Henry Newman,1977 Mary Dwight Longenecker,David Gustafson,2003 Longenecker and Gustafson offer a lively discussion about the Virgin Mary and related devotional practices from both Catholic and evangelical Protestant perspectives **Mary as Second Eve** John J. Dillon,1998 **The Dublin Review** ,1856 The Dublin Review Nicholas Patrick Wiseman,1876 Symbols of Church and Kingdom Robert Murray,1975-03-27 Victorians and the Virgin Mary Carol Engelhardt-Herringer,2013-07-19 This interdisciplinary study of competing representations of the Virgin Mary examines how anxieties about religious and gender identities intersected to create public controversies that whilst ostensibly about theology and liturgy were also attempts to define the role and nature of women Drawing on a variety of sources this book seeks to revise our understanding of the Victorian religious landscape both retrieving Catholics from the cultural

margins to which they are usually relegated and calling for a reassessment of the Protestant attitude to the feminine ideal This book will be useful to advanced students and scholars in a variety of disciplines including history religious studies Victorian studies women s history and gender studies

Mary Foreshadowed; Or Considerations on the Types and Figures of Our Blessed Lady in the Old Testament Thaddeus Hermans (O.F.M.),1885

Mary foreshadowed; or, Considerations on the types and figures of our blessed Lady in the Old Testament, by rev. f. Thaddeus Francis Hermans,1885

Unmaking Mary Chine McDonald,2025-03-13 Astute smart witty and brave A radical deeply thoughtful and essential intervention Lucy Jones author of Matrescence A deeply valuable reflection on motherhood Rowan Williams For two thousand years the Virgin Mary has been depicted throughout art literature and culture as symbolising the perfect mother chaste beautiful meek mild and white These supposed virtues and symbols have penetrated not just Christianity but wider popular culture and contributed to harmful views about motherhood and what it is to be a woman In this part memoir part social and theological commentary Chine McDonald deconstructs the myth of perfect motherhood and shines a light on the dark side of parenting From birth trauma to post natal depression from infertility to the mental load the motherhood penalty and pressures on women to be and have it all especially in the church this book attempts to liberate motherhood from the chains in which it has been placed reconstructing a more authentic grace filled way forward for the most important job in the world Unmaking Mary will include a foreword written by Beth Allison Barr author of The Making of Biblical Womanhood

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