



*Shakespeare*  
and the  
Politics of  
Protestant  
England

DONNA B. HAMILTON

# Shakespeare And The Politics Of Protestant England

**David N. Beauregard**



## **Shakespeare And The Politics Of Protestant England:**

**Shakespeare and the Politics of Protestant England** Donna B. Hamilton, 1992-01-01 Church and state during Shakespeare's lifetime were in significant conflict on issues stemming from Henry VIII's break with Rome issues centering principally on questions of authority and obedience religious conformity the form of church government the jurisdiction of spiritual and temporal courts and the source and scope of the monarch's power To what extent were these disputes present in Shakespeare's work In her compelling reassessment of Shakespeare's historicity Donna Hamilton rejects the notion that the official censorship of the day prevented the stage from representing contemporary debates concerning the relations among church state and individual She argues instead that throughout his career Shakespeare positioned his writing politically and ideologically in relation to the ongoing and changing church state controversies and in ways that have much in common with the shifts on these issues identified with the Leicester Sidney Essex Southampton Pembroke group In her readings of King John Comedy of Errors Twelfth Night Measure for Measure Cymbeline and Henry VIII Hamilton finds Shakespeare reappropriating a wide range of idioms from church state discourse particularly those of anti catholicism and nonconformity And she uses this language to broach some of the broad social and political issues involving obedience privacy property and conscience matters that were often the focus of church state disputes and that provided this historical period with its central rhetorics of subjectivity In this first full scale study of Shakespeare and church politics Hamilton also provides an important reassessment of censorship practices of the means by which dissident views circulated of the centrality of anti catholic discourse for all church state debates and of the overwhelming significance of church state issues as an agent for print and stage

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with its central rhetorics of subjectivity In this first full scale study of Shakespeare and church politics Hamilton also provides an important reassessment of censorship practices of the means by which dissident views circulated of the centrality of anti catholic discourse for all church state debates and of the overwhelming significance of church state issues as an agent for print and stage **Shakespeare and the Politics of Nostalgia** Yuichi Tsukada,2019-07-25 In 1603 Queen Elizabeth I died and King James I inherited the English throne During James s reign England continued to hark back to Elizabeth comparing him with his predecessor not always in a way that was either flattering or pleasing to James Critics have traditionally assumed that Shakespeare avoided involving himself in this discourse In this study of Shakespeare s Jacobean plays however Yuichi Tsukada demonstrates that far from not involving himself in the phenomenon of nostalgia for Elizabeth Shakespeare interacted closely with retrospective writings on Elizabeth and illuminated the complex politics behind the nostalgia Based upon close readings of Macbeth Antony and Cleopatra Coriolanus Cymbeline and Henry VIII together with a range of plays by Shakespeare s contemporaries including Thomas Heywood Thomas Dekker George Chapman John Marston Thomas Middleton and Ben Jonson the book traces the ongoing cultural negotiation of the memory of Elizabeth Yuichi Tsukada offers fresh insights into enigmatic aspects of Shakespeare s Jacobean drama For instance what was the original significance of the two contentious prophecies none of woman born and the march of Birnam Wood in Macbeth Or that of the seemingly out of place triumphal procession of Volumnia near the tragic end of Coriolanus Although her memory recurred in all forms of discourse throughout the first decade of James s reign the impact of this cultural undercurrent on Shakespeare s Jacobean drama has been ignored or underestimated Shakespeare and the Politics of Nostalgia reveals the unnoticed richness of Shakespeare s Jacobean drama by focusing on the growing cultural and political nostalgia for England s dead queen

**Shakespeare's Politics** Robin Headlam Wells,2009-03-06 An introduction to the political and historical context to Shakespeare s tragedy and history plays written in an accessible jargon free style **Catholic Theology in Shakespeare's Plays** David N. Beauregard,2008 Explores and reexamines Shakespeare s theology from the standpoint of revisionist history of the English Reformation **The Cambridge Companion to Shakespeare and Religion** Hannibal Hamlin,2019-03-28 A wide ranging yet accessible investigation into the importance of religion in Shakespeare s works from a team of eminent international scholars *Shakespeare's Political and Economic Language* Vivian Thomas,2015-03-26 Shakespeare s plays are pervaded by political and economic words and concepts not only in the histories and tragedies but also in the comedies and romances The lexicon of political and economic language in Shakespeare does not consist merely of arcane terms whose shifting meanings require exposition but includes an enormous number of relatively simple words which possess a structural significance in the configuration of meanings Often operating by such means as puns they open up a surprising number of possibilities The dictionary reveals the conceptual nucleus of each term and explores the contexts in which it is embedded The overlap between the political and economic dimensions of a word in Shakespeare s drama is particularly exciting as he is

highly attuned to the interactions of these two spheres of human activity and their centrality in human affairs

*Shakespeare and the French Borders of English* Michael Saenger, 2013-09-18 This study emerges from an interdisciplinary conversation about the theory of translation and the role of foreign language in fiction and society By analyzing Shakespeare's treatment of France Saenger interrogates the cognitive borders of England a border that was more dependent on languages and ideas than it was on governments and shorelines

**Shakespeare's Religious Allusiveness** Maurice Hunt, 2019-10-28 Shakespeare's Religious Allusiveness complicates debates about whether Shakespeare's plays are fundamentally Protestant or Catholic in sympathy challenging analyses that either find Protestant elements consistently undercutting Catholic motifs or less often discover evidence of the playwright's endorsement of Catholic doctrine and customs Rather Maurice Hunt argues that Shakespeare's syncretistic method of incorporating both Protestant and Catholic elements into his plays was singular among early modern English playwrights at a time when governmental and social tolerance of Protestantism in the theatre was high and criticism of stereotyped Catholicism was correspondingly rampant in drama In depth discussions of *The Two Gentlemen of Verona* *The Second Henriad* *All's Well That Ends Well* *Twelfth Night* and *Othello* reveal how Shakespeare allusively integrates Reformation Protestant and Roman Catholic motifs and systems of thought This book sheds new light on the playwright's knowledge of and interest in Elizabethan and Jacobean religious debates over the nature of spiritual reformation the efficacy of merit for redemption and the operation of Providence It will appeal not only to Shakespeare scholars but to those interested in the cultural history of the Reformation

*The Cambridge Companion to Shakespeare's Last Plays* Catherine M. S. Alexander, 2009-07-16 In this book leading international Shakespeare scholars consider the significant characteristics of Shakespeare's last plays and place them in their Jacobean context

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