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Shakespeare, Catholicism, & Romance

Velma Bourgeois Richmond



Shakespeare And Catholicism

Alfred Thomas



Shakespeare And Catholicism:

Shakespeare, Catholicism, and Romance Velma Bourgeois Richmond, 2015-12-17 This book assesses William Shakespeare in the context of political and religious crisis paying particular attention to his Catholic connections which have heretofore been underplayed by much Protestant interpretation Bourgeois Richmond's most important contribution is to study the genre of romance in its guise as a cover for recusant Catholicism drawing on a long tradition of medieval religious plays devoted to the propagation of Catholic religious faith Shakespeare and Catholicism Heinrich Mutschmann, Karl P. Wentersdorf, 1952 **The Catholicism of Shakespeare's Plays** Peter Milward, Peter Milward Sj, 2017-12 The subject of Shakespeare's own religion has been little discussed until recently The prevailing impression has been that almost nothing is known of the poet's life and consequently that no light can be shed on the plays by consideration of his beliefs However it is now increasingly accepted on the basis of sound historical research that Shakespeare had a strongly Catholic religious background and may well himself have been a recusant In *The Catholicism of Shakespeare's Plays* Fr Peter Milward examines the traces of Shakespeare's Catholic influences within the plays themselves and argues convincingly that they are best understood as the works of a playwright whose outlook was formed by the Catholic faith to which he remained attached and who was seriously concerned by the contemporary persecution of the Catholic Church in England He draws attention to many Catholic allusions in the plays not the subject of previous comment The book concludes with a presentation of the historical evidence for Shakespeare's own Catholicism and recusancy including an account of the 1999 Lancastrian Shakespeare Conference at which new material was presented linking the poet with Catholic households in Lancashire and possibly even with the Jesuit martyr St Edmund Campion Shakespeare, Catholicism, and the Middle Ages Alfred Thomas, 2018-06-18 Whereas traditional scholarship assumed that William Shakespeare used the medieval past as a negative foil to legitimate the present Shakespeare *Catholicism and the Middle Ages* offers a revisionist perspective arguing that the playwright valorizes the Middle Ages in order to critique the oppressive nature of the Tudor Stuart state In examining Shakespeare's *Richard II* *The Merchant of Venice* *Hamlet* *King Lear* *Macbeth* and *The Winter's Tale* the text explores how Shakespeare repossessed the medieval past to articulate political and religious dissent By comparing these and other plays by Shakespeare's contemporaries with their medieval analogues Alfred Thomas argues that Shakespeare was an ecumenical writer concerned with promoting tolerance in a highly intolerant and partisan age *Catholic Theology in Shakespeare's Plays* David N. Beauregard, 2008 Explores and reexamines Shakespeare's theology from the standpoint of revisionist history of the English Reformation **Through Shakespeare's Eyes** Joseph Pearce, 2010 Pearce analyzes three of Shakespeare's immortal plays in order to uncover evidence of the Bard's Catholic beliefs **Shakespeare's Catholicism** Sister Maura, 1924 **The Heart of His Mystery** John Waterfield, 2009-10-21 Shakespeare has traditionally been viewed as Queen Elizabeth's poet laureate and as the official mouthpiece of the Elizabethan age But the Elizabethan world was torn

apart by the religious divisions initiated by the Reformation and vitiated by the government's merciless persecution of Catholics. As it was the victors who wrote the history, the English Reformation has been portrayed as a peaceful transition enjoying majority support when in fact it was nothing of the kind. Elizabeth's regime was a police state which sanctioned the use of torture where Catholic priests and those who harboured them were liable to summary and bloody execution. The persecution of Catholics was continued by James I evoking the violent response of the Gunpowder Plot. *The Heart of His Mystery* examines Shakespeare's life and work against this background. There is strong biographical evidence that he was himself a Catholic and a detailed survey of his plays and poems shows that his imagination was intimately bound up with his religious faith. When we realise that his human compassion grew from his membership in a persecuted community, we can glimpse the mystery he has encrypted in his works and we come closer to understanding the hidden heart of Shakespeare the man.

Shakespeare's Attitude Towards the Catholic Church in "King John" ... father Gerard M. Greenewald, 1938

Texts and Traditions Beatrice Groves, 2006-11-30. *Texts and Traditions* explores Shakespeare's thoroughgoing engagement with the religious culture of his time. In the wake of the recent resurgence of interest in Shakespeare's Catholicism, Groves eschews a reductively biographical approach and considers instead the ways in which Shakespeare's borrowing from both the visual culture of Catholicism and the linguistic wealth of the Protestant English Bible enriched his drama. Through close readings of a number of plays (*Romeo and Juliet*, *King John*, *1 Henry IV*, *Henry V*, and *Measure for Measure*), Groves unearths and explains previously unrecognised allusions to the Bible, the Church's liturgy, and to the mystery plays performed in England in Shakespeare's boyhood. *Texts and Traditions* provides new evidence of the way in which Shakespeare exploited his audience's cultural memory and biblical knowledge in order to enrich his ostensibly secular drama and argues that we need to unravel the interpretative possibilities of these religious nuances in order fully to grasp the implications of his plays.

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