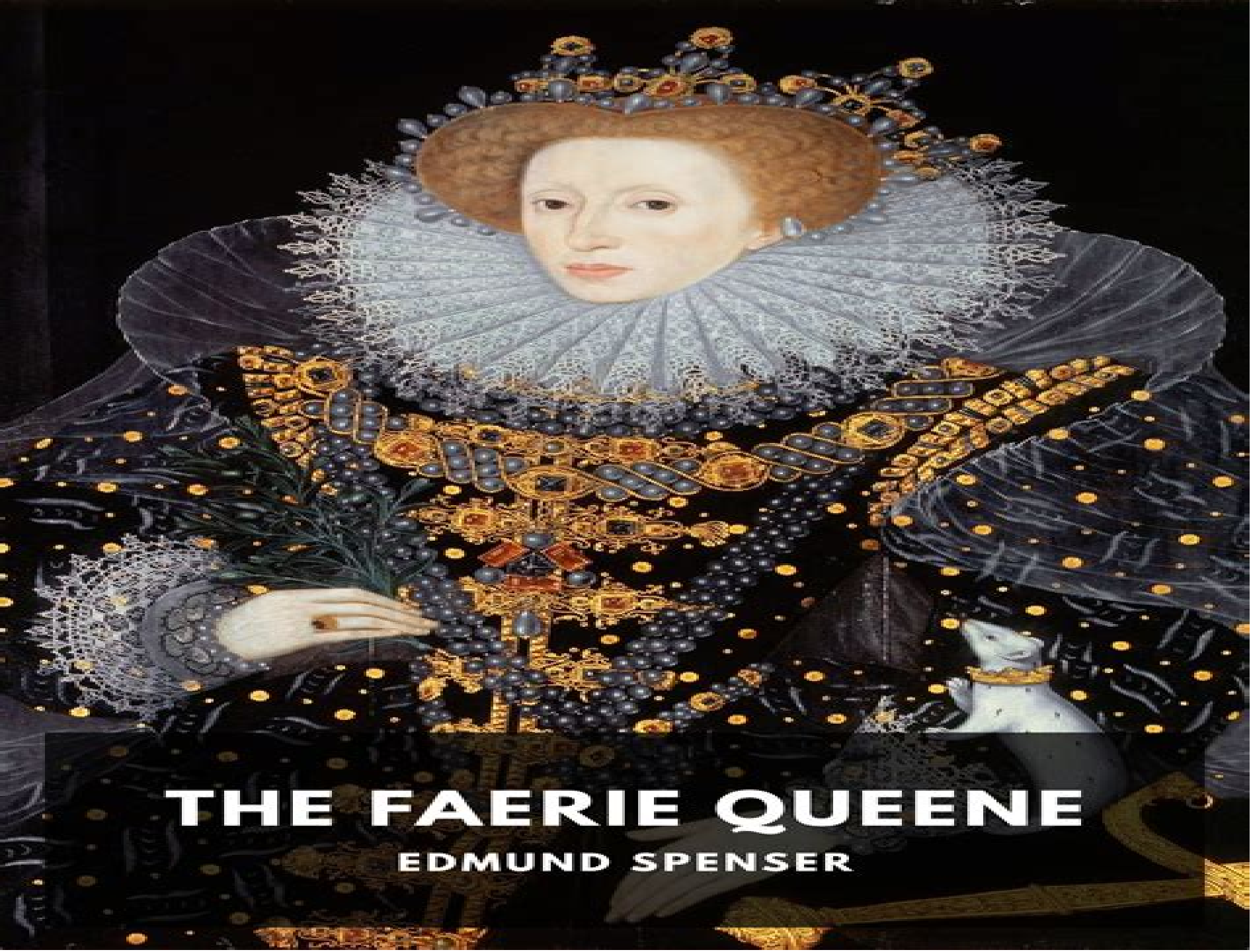




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Shakespeare And The Faerie Queene

Rory Loughnane, Andrew J. Power



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Shakespeare and The Faerie Queene Abbie Findlay Potts,1958 *Shakespeare and the faerie queene* Abbie F. Potts,1965 **The Spenser Encyclopedia** A.C. Hamilton,2020-07-01 This masterly work ought to be The Elizabethan Encyclopedia and no less Cahiers Elizabethans Edmund Spenser remains one of Britain's most famous poets With nearly 700 entries this Encyclopedia provides a comprehensive one stop reference tool for appreciating Spenser's poetry in the context of his age and our own understanding the language themes and characters of the poems easy to find entries arranged by subject Shakespeare and the Comedy of Enchantment Kent Cartwright,2021 Shakespeare and the Comedy of Enchantment argues that enchantment constitutes a key emotional and intellectual dimension of Shakespeare's comedies It thus makes a new claim about the rejuvenating value of comedy for individuals and society Shakespeare's comedies orchestrate ongoing encounters between the rational and the mysterious between doubt and fascination with feelings moved by elements of enchantment that also seem a little ridiculous In such a drama lines of causality become complex and even satisfying endings leave certain matters incomplete and contingent openings for scrutiny and thought In addressing enchantment the book takes exception to the modernist vision of a deterministic disenchanted world As Shakespeare's action advances comic mysteries accrue uncanny coincidences magical sympathies inexplicable repetitions psychic influences and puzzlements about the meaning of events all of whose numinous effects linger ambiguously after reason has apparently answered the play's questions Separate chapters explore the devices tropes and motifs of enchantment magical clowns who alter the action through stop time interludes structural repetitions that suggest mysteriously converging even opaquely providential destinies locales that oppose magical and protean forces to regulatory and quotidian values desires thoughts and utterances that manifest comically monstrous events characters who return from the dead facilitated by the desires of the living play endings crossed by harmony and dissonance with moments of wonder that make possible the mysterious action of forgiveness Wonder and wondering in Shakespeare's and other comedies it emerges become the conditions for new possibilities Chapters refer extensively to early modern history Renaissance and modern theories of comedy treatises on magical science and contemporaneous Italian and Tudor comedy **Shakespeare's Impact on his Contemporaries** E A J Honigmann,2016-01-06 **The Forest of Medieval Romance** Corinne J. Saunders,1993 Corinne J Saunders's exploration of the topos of the forest a familiar and ubiquitous motif in the literature of the middle ages is a broad study embracing a range of medieval and Elizabethan texts from the twelfth to the sixteenth centuries the roman d antique Breton lay and courtly romance the hagiographical tradition of the Vita Merlini and the Queste del Saint Graal Spenser and Shakespeare Saunders identifies the forest as a primary romance landscape as a place of adventure love and spiritual vision offers a pleasurable overview of the narrative function of the forest as a literary landscape Based on a close comparative and theoretically non partisan reading of a broad range of literary texts drawn from the European canon Saunders's study

explores the continuity and transformation of an important motif in the corpus of medieval literature MODERN LANGUAGE REVIEW Dr CORINNE SAUNDER Steaches in the Department of English at the University of Durham BLURB EXTRACTED FROM TLS REVIEW An immense tract not only of medieval literature but of human experience is engagingly introduced and presented here Corinne Saunders considers first forests in reality a reality which keeps breaking through in romance She looks also at the classical and biblical models including Virgil Statius and Nebuchadnezzar only then does she turn to the non real and non Classical i e the medieval and romantic Here she follows a clear chronological plan from twelfth to fifteenth centuries also covering the allegorized landscape of Spenser and the lovers woods of Arden or Athens in Shakespeare Her text by text layout does justice to the variety of possibilities taken up by different authors the forest as a place where men run mad and turn into animals a place of voluntary suffering a focus of significance in the Grail quests a lovers bower above all and centrally the place where the knight is tested and defined even as with Perceval created *Early Shakespeare, 1588-1594* Rory Loughnane, Andrew J. Power, 2020-04-30 *Early Shakespeare 1588-1594* draws together leading scholars of text performance and theatre history to offer a rigorous re appraisal of Shakespeare s early career The contributors offer rich new critical insights into the theatrical and poetic context in which Shakespeare first wrote and his emergence as an author of note while challenging traditional readings of his beginnings in the burgeoning theatre industry Shakespeare s earliest works are treated on their own merit and in their own time without looking forward to Shakespeare s later achievements contributors situate Shakespeare in his twenties in a very specific time place and cultural moment The volume features essays about Shakespeare s early style characterisation and dramaturgy together with analysis of his early co authors rivals and influences including Lyly Spenser and Marlowe This collection provides essential entry points to and original readings of the poet dramatist s earliest extant writings and shines new light on his first activities as a professional author

Architectural Rhetoric in Shakespeare and Spenser Jennifer C. Vaught, 2019-09-23 Jennifer C Vaught illustrates how architectural rhetoric in Shakespeare and Spenser provides a bridge between the human body and mind and the nonhuman world of stone and timber The recurring figure of the body as a besieged castle in Shakespeare s drama and Spenser s allegory reveals that their works are mutually based on medieval architectural allegories exemplified by the morality play *The Castle of Perseverance* Intertextual and analogous connections between the generically hybrid works of Shakespeare and Spenser demonstrate how they conceived of individuals not in isolation from the physical environment but in profound relation to it This book approaches the interlacing of identity and place in terms of ecocriticism posthumanism cognitive theory and Cicero s art of memory *Architectural Rhetoric in Shakespeare and Spenser* examines figures of the permeable body as a fortified yet vulnerable structure in Shakespeare s comedies histories tragedies romances and Sonnets and in Spenser s *Faerie Queene* and *Complaints* [The New Cambridge Bibliography of English Literature: Volume 1, 600-1660](#) George Watson, Ian Roy Willison, 1974-08-29 More than fifty specialists have contributed to this new edition of volume 1 of

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