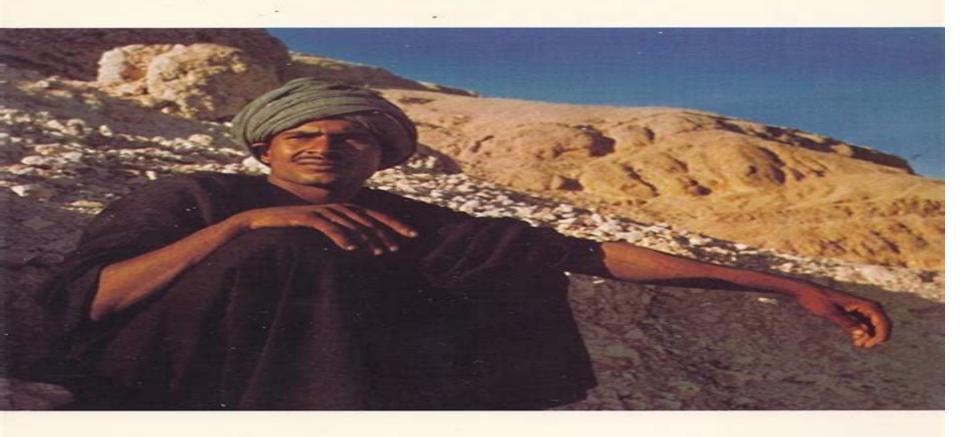
# SHAHHAT An Egyptian



RICHARD CRITCHFIELD

# **Shahhat An Egyptian**

**Richard Critchfield** 

# **Shahhat An Egyptian:**

Shahhat, an Egyptian Richard Critchfield, 1978 The story of a young peasant man from the upper Nile reveals the cultural and psychological turbulence of a country being thrust into the twentieth century Shahhat ,1982 **Greek Culture in** Hellenistic Egypt Lucio Del Corso, Antonio Ricciardetto, 2024-11-04 This book investigates some aspects of the cultural consequences of the settlement of Greeks in Egypt during the Hellenistic period through a discussion of papyrological material archaeological evidence and literary sources It is divided into three sections. The first Space and Images reflects on the evolutions and changes in iconography spatial organization and landscape The second Ethnic Interactions offers new hints on the long debated topic of ethnicity relying on a wide range of Greek and Demotic sources The third The Literary Experience shifts the attention from documents to literature examining the circulation of Greek texts and books in Egypt from different perspectives Mixing case studies and overviews the volume offers an updated multifaceted representation of complex phaenomena which can be understood only going beyond disciplinary boundaries Eavpt 1945-1990 Derek Hopwood, 2002-03-11 The second edition of this lucid and accessible work rapidly established itself as a textbook for universities and colleges This new edition brings it further up to date and places the achievements and failures of President Mubarak in context The new material includes an examination of Egypt's role in the Gulf Crisis The book is divided by topic and areas covered include The political ideologies of Presidents Nasser and Sadat The economic problems facing the nation The role of Islam in politics and in society Egyptian culture and literature Sex and Society in Græco-Roman Egypt Dominic Montserrat, 1996 First Published in 1996 Routledge is an imprint of Taylor Francis an informa company Power of Representation Michael Ezekiel Gasper, 2008-11-06 The Power of Representation traces the emergence of modern Egyptian national identity from the mid 1870s through the 1910s During this period a new class of Egyptian urban intellectuals teachers lawyers engineers clerks accountants and journalists came into prominence Adapting modern ideas of individual moral autonomy and universal citizenship this group reconfigured religiously informed notions of the self and created a national sense of Egyptian ness drawn from ideas about Egypt's large peasant population. The book breaks new ground by calling into question the notion common in historiography of the modern Middle East and the Muslim world in general that in the nineteenth century secular aptitudes and areas of competency were somehow separate from religious ones Instead by tying the burgeoning Islamic modernist movement to the process of identity formation and its attendant political questions Michael Gasper shows how religion became integral to modern Egyptian political social and cultural life

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