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# **Sexuality And Fertility Christian Ethical Perspectives**

**Anneke H. Stasson** 

# **Sexuality And Fertility Christian Ethical Perspectives:**

Sexuality and Fertility Nigel M. de S. Cameron, Chandra Sethurajan, 1989 Psychological and Medical Perspectives on Fertility Care and Sexual Health Kim Bergman, William D. Petok, 2021-10-21 Psychological and Medical Perspectives on Fertility Care and Sexual Health provides the necessary specialized training of sexual dysfunction and sex therapy to those in reproductive medicine Understanding and knowledge about these sexual dysfunctions is needed for reproductive specialists to identify sexual problems provide treatment if they are able or make appropriate referrals and coordinate care for more specialized and specific needs as part of the patients overall reproductive medical management This must have reference explores the intimate interface of sexuality and fertility male and female sexual function cultural influences on women Eastern medicine and more Provides the first of its kind book for clinicians that summarizes literature and interventions and brings together the current researchers and thinkers on this topic Explores diverse populations typically left out including lesbian gay bisexual transgender individuals women and people of color Presents a treatment dilemma for many health care providers should one condition be treated before the other or should concurrent services be offered Identifies common sexual problems dysfunctions presented by infertility patients Describes interventions for these problems and identifies resources for appropriate treatment of sexual dysfunction Perspectives on Science and Christian Faith ,2006 Sexual Ethics Stanley Iames Grenz, 1997-01-01 In this biblically grounded study Stanley Grenz synthesizes theology ethics and current medical research to offer an evangelical perspective on the profound role that sexuality does and should play in our lives today He calls for Christians to live a biblical sexual ethic in the contemporary world at the same calling on the church to recognize that its mandate includes being a reconciling community one that proclaims God's grace to all Catholic Theology of Marriage in the Era of HIV and AIDS Emily Reimer-Barry, 2015-04-09 Marriage for Life begins by listening to the lived experiences of Catholic married HIV positive women in order to better understand their struggles The eight women interviewed in Chicago Illinois USA shared their stories of marriage of family life of church involvement and of living with HIV Their candid reflections offer a fresh and grounded perspective on the challenges of living with HIV in a US context After listening to and learning from these women's experiences Reimer Barry constructs a theology of Christian marriage that is life giving in a world with AIDS While Catholic teachings have developed and now affirm the equal dignity of women and men troubling legacies of women's subordination remain embedded in liturgical practices and theological texts Arquing that self care is an indispensable component of a healthy marriage Reimer Barry constructs a life affirming theology of marriage that is sensitive to the struggles of her collaborators She argues that marriage for life must promote the full flourishing of both partners respect wives as equal partners with their husbands and offer a coherent and empowering sexual ethic Building on the wisdom of her collaborators lived experiences Reimer Barry examines the need for a more adequate Catholic response to HIV and AIDS arguing that church communities should promote comprehensive sexual education affirm

both abstinence and condom use for HIV prevention and actively work to reduce stigmatizing behaviors within church communities She also unpacks the implications of marriage for life for Catholic liturgical practice marriage preparation programs sexual education programs and family ministries Modeling her method on what Pope Francis calls the art of accompaniment Reimer Barry argues that Catholic theology of marriage must be renewed and updated so that all can plainly understand that marriage is for life **Sexuality and Medicine** E.E. Shelp, 2012-12-06 It may be unnecessary to some to publish a text on sexuality in 1986 since the popular press speaks of the sexual revolution as if it were over and was possibly a mistake Some people characterize society as too sexually obsessed and there is an undercurrent of desire for a return to a supposedly simpler and happier time when sex was not openly dis cussed displayed taught or even presumedly contemplated Indeed we are experiencing something of a backlash against open sexuality and sexual liberation For example during the 60s and 70s tolerance of homosexual persons and homosexuality increased Of late there has been a conservative backlash against gay rights laws Sexual intercourse before marriage which had been considered healthy and good has been of late characterized as promiscuous In fact numer ous articles have appeared about the growing popularity of sexual abstinence There is a renewed vigor in the fight against sex education in the schools and an anti-pornography battle being waged by those on the right and those on the left who organize under the guise of such worthy goals as deterring child abuse and rape but who are basically uncomfortable with diverse expressions of sexuality One would hope that such trends and the ignorance about sex and sexuality that they reflect would not touch medical professionals That Dr Medicine: Ethical viewpoints in transition Earl E. Shelp, 1987 V 1 Conceptual roots v 2 Ethical viewpoints in transition

The Bond of Love: Catholic Teaching on Marriage & Sexual Ethics Willem Jacobus Cardinal Eijk,2025-09-10 Contemporary attitudes toward marriage family life and human sexuality have undergone profound changes since the mid twentieth century spurred by a host of social and cultural factors Large segments of the population in the West now hold views on marriage and sexual ethics that are very different from the values and norms taught by the Church Indeed Catholic teaching on the truth of marriage and human sexuality is open to strong criticism including among groups of Catholics and seems at best poorly understood In The Bond of Love Willem Jacobus Cardinal Eijk provides a comprehensive and unflinching account of the Church's teaching on marriage and sexual ethics dispelling misconceptions and elucidating its truth with grace and clarity As he demonstrates far from being a set of arbitrary rules that constrain human freedom this teaching is instead a deep wisdom for human flourishing anchored in the truth of God and man divinely revealed within Scripture Tradition and the Gospel Eijk first locates Catholic teaching on marriage and sexuality in relation to the currently dominant views in Western society He follows this with an exposition of the fundamental starting point of the Church's teaching on the nature of marriage and sexuality rooted in theological anthropology Next discussed is the virtue of chastity the integration of the sexual faculties into the personality and what it requires of both married and unmarried persons The volume concludes

by addressing practices and circumstances that violate the essence of marriage This powerful witness to the truth and beauty of Catholic teaching on marriage and sexual ethics is a vital resource for pastors teachers and all of the Church's faithful striving to live in the love and communion that is grounded in Christ Walter and Ingrid Trobisch and the Globalization of Modern, Christian Sexual Ethics Anneke H. Stasson, 2021-05-13 Walter and Ingrid Trobisch played a major role in shaping a transcultural conversation about love sex gender identity and marriage during the mid twentieth century The Trobisches are most well known for Walter's book I Loved a Girl 1962 which he wrote while teaching at Cameroon Christian College Within a decade one million copies of the book were in circulation it was translated into seventy languages and Trobisch had received ten thousand letters from African and American readers of the book asking for relational advice The Trobisches founded an international marriage counseling ministry to answer these letters While the Trobisches held paternalistic attitudes common among western missionaries of their generation their vision of sexuality helped Christians in Africa and the United States to navigate changing sexual norms of the mid twentieth century **Nanotechnology** Ahmed S. Khan, 2012-05-17 Advances in nanotechnology are transforming the ways of creating materials and products leading society to the threshold of a second industrial revolution However future opportunities will depend significantly on how nanotechnology stakeholders deal with the short term and long term benefits limitations uncertainties and risks of nanotechnology They will be tasked with navigating a variety of new social and ethical challenges associated with areas such as privacy the environment energy population genetics agriculture food and security Unique in its depth breadth and variety of viewpoints Nanotechnology Ethical and Social Implications stimulates inspires and builds awareness of nanotechnology s impact on society Spanning the immense range of disciplines at work in nanotechnology the book s selection of chapters focuses on how advances in science and the convergence of multiple technologies will impact society at individual community national and international levels The book focuses on raising the awareness of nanotechnology stakeholders which includes undergraduate and graduate students educators in sciences engineering business and public policy engineers business and finance professionals and policymakers It also addresses the demands on the future workforce to learn new skill sets The book uses an interactive format which includes case studies scenarios and Web exercises to promote critical thinking and problem solving skills Content includes numerous tables statistics and figures to supplement and enhance the topics covered in each chapter The result is a must read for anyone seeking either a technical or nontechnical understanding of the societal impact of nanotechnology

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