

SIoux CITY, IOWA TUESDAY, JULY 23, 1955

SEX-CRIME PANIC

JOURNEY TO THE PARANOID HEART OF THE 1950s

Persons who are judged to be criminal sexual psychopaths under a new state law will be treated at the state mental hospital at Mount Pleasant, it was decided Friday at a meeting called by Governor Leo A. Rich.

The law, which has as one of its purposes the prevention of crimes such as two recent murders of children at Sioux City, was passed by the last legislature.

Under it, the court may order a medical examination of a suspected sex criminal. Following the examination, a report of which is secret, a court hearing is held to determine if the person should be sent to a mental hospital. This hearing may be before a jury, if requested. If the person is committed, the law states he is to be treated and a report made to



Mount Pleasant Hospital To Treat Sexual Deviates

NEIL MILLER

Sexcrime Panic A Journey To The Paranoid Heart Of The 1950s

Jean Murley



Sexcrime Panic A Journey To The Paranoid Heart Of The 1950s:

Sex-crime Panic Neil Miller, 2002 Following the brutal 1954 murders of two children in Sioux City Iowa police attempted to quell public hysteria by arresting 20 men whom the authorities never claimed had anything to do with the crimes Labelled as sexual psychopaths these gay men were sentenced to a mental institution until cured Shedding a harsh light on 1950s attitudes toward homosexuality this carefully researched account of this horrendous event shows how the paranoia of the McCarthy era destroyed the lives of gay men and exposes a dark chapter in the history of post war America **Living Out Loud**

Michael Murphy, Brytton Bjorngaard, 2018-08-06 *Living Out Loud* An Introduction to LGBTQ History Society and Culture offers students an evidence based foundation in the interdisciplinary field of LGBTQ Studies Chapters on history diversity dating relationships education sexual health and globalization reflect current research and thinking in the social sciences humanities and sciences Coverage of current events and recommendations for additional readings videos and web resources help students apply the contents in their lives making *Living Out Loud* the perfect core text for LGBTQ Studies and similar courses **Strangers in Our Midst**

Elise Rose Chenier, 2008-01-01 Contemporary efforts to treat sex offenders are rooted in the post Second World War era in which an unshakable faith in science convinced many Canadian parents that pedophilia could be cured *Strangers in Our Midst* explores the popularization of the notion of sexual deviancy as a way of understanding sexual behaviour the emergence in Canada of legislation directed at sex offenders and the evolution of treatment programs in Ontario Popular discourses regarding sexual deviancy legislative action against sex criminals and the implementation of treatment programs for sex offenders have been widely attributed to a reactionary conservative moral panic over changing sex and gender roles after the Second World War Elise Chenier challenges this assumption arguing that in Canada advocates of sex offender treatment were actually liberal progressives Drawing on previously unexamined sources including medical reports government commissions prison files and interviews with key figures *Strangers in Our Midst* offers an original critical analysis of the rise of sexological thinking in Canada and shows how what was conceived as a humane alternative to traditional punishment could be put into practice in inhumane ways *Peculiar Places* Ryan Lee

Cartwright, 2021-09-03 The queer recluse the shambling farmer the clannish hill folk white rural populations have long disturbed the American imagination alternately revered as moral healthy and hardworking and feared as antisocial or socially uncouth In *Peculiar Places* Ryan Lee Cartwright examines the deep archive of these contrary formations mapping racialized queer and disability histories of white social nonconformity across the rural twentieth century United States Sensationalized accounts of white rural communities aberrant sexualities racial intermingling gender transgressions and anomalous bodies and minds which proliferated from the turn of the century created a national view of the perversity of white rural poverty for the American public Cartwright contends that these accounts extracted and estranged from their own ambivalent forum of community gossip must be read in kind through a racialized materialist queercrip optic of the deeply familiar and mundane

Taking in popular science documentary photography news media documentaries and horror films Peculiar Places orients itself at the intersections of disability studies queer studies and gender studies to illuminate a racialized landscape both profoundly ordinary and familiar

The Advocate ,2002-02-19 The Advocate is a lesbian gay bisexual transgender LGBT monthly newsmagazine Established in 1967 it is the oldest continuing LGBT publication in the United States

Sex Offender Laws, Second Edition Richard Gordon Wright,2015 Print CourseSmart

Awesome Families Kathleen E. Jenkins,2005-11 Denounced by some as a dangerous cult and lauded by others as a miraculous faith community the International Churches of Christ was a conservative evangelical Christian movement that grew rapidly in the 1980s and 1990s Among its followers promises to heal family relationships were central to the group s appeal Members credit the church for helping them develop so called awesome families successful marriages and satisfying relationships with children family of origin and new church brothers and sisters The church engaged an elaborate array of services including round the clock counseling childcare and Christian dating networks all of which were said to lead to fulfilling relationships and exciting sex lives Before the unified movement s demise in 2003 2004 the lure of blissful family life led more than 100 000 individuals worldwide to be baptized into the church In Awesome Families Kathleen Jenkins draws on four years of ethnographic research to explain how and why so many individuals primarily from middle to upper middle class backgrounds were attracted to this religious group that was founded on principles of enforced community explicit authoritative relationships and therapeutic ideals Weaving classical and contemporary social theory she argues that members were commonly attracted to the structure and practice of family relationships advocated by the church especially in the context of contemporary society where gender roles and family responsibilities are often ambiguous Tracing the rise and fall of this fast growing religious movement this timely study adds to our understanding of modern society and offers insight to the difficulties that revivalist movements have in sustaining growth

Murder Most Queer Jordan Schildcrout,2023-06-20 A fascinating look at the shifting meanings of murderous gay characters in American theater over a century

The Rise of True Crime Jean Murley,2008-08-30 During the 1950s and 1960s True Detective magazine developed a new way of narrating and understanding murder It was more sensitive to context gave more psychologically sophisticated accounts and was more willing to make conjectures about the unknown thoughts and motivations of killers than others had been before This turned out to be the start of a revolution and after a century of escalating accounts we have now become a nation of experts with many ordinary people able to speak intelligently about blood spatter patterns and organized vs disorganized serial killers The Rise of True Crime examines the various genres of true crime using the most popular and well known examples And despite its examination of some of the potentially negative effects of the genre it is written for people who read and enjoy true crime and wish to learn more about it With skyrocketing crime rates and the appearance of a frightening trend toward social chaos in the 1970s books documentaries and fiction films in the true crime genre tried to make sense of the Charles Manson crimes

and the Gary Gilmore execution events And in the 1980s and 1990s true crime taught pop culture consumers about forensics profiling and highly technical aspects of criminology We have thus now become a nation of experts with many ordinary people able to speak intelligently about blood spatter patterns and organized vs disorganized serial killers Through the suggestion that certain kinds of killers are monstrous or outside the realm of human morality and through the perpetuation of the stranger danger idea the true crime aesthetic has both responded to and fostered our culture s fears True crime is also the site of a dramatic confrontation with the concept of evil and one of the few places in American public discourse where moral terms are used without any irony and notions and definitions of evil are presented without ambiguity When seen within its historical context true crime emerges as a vibrant and meaningful strand of popular culture one that is unfortunately devalued as lurid and meaningless pulp

Radical Relations Daniel W. Rivers, 2013-09-03 In a book based on extensive archival research and 130 interviews conducted nationwide the author looks at lesbian and gay parenthood from the early 1950s through today

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