

Rubian Conspirators In Siberia

Wolfgang Guggemos



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modern world including its origins and development and terrorist acts by groups and individuals from the French Revolution to today Organized thematically and regionally it outlines major developments in conflicts that involved terrorism the history of terrorist groups key aspects of counterterrorist policy and specific terrorist incidents Initial chapters explore terrorism as a social force and analyze the use of terrorism as a political tool both historically and in the contemporary world Subsequent chapters focus on different parts of the world and consider terrorism as a part of larger disputes Each chapter begins with a historical introduction and analysis of the topic or region followed by one or more chronologies that trace events within political and social contexts A glossary selected bibliography and detailed index are also included

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[Bookseller and the Stationery Trades' Journal](#) ,1976

Russian Conspirators in Siberia Andreï Evgen'evich baron Rozen,2005-10-07 Following Napoleon s defeat a generation of young Russian officers were acutely conscious of the backward social and political conditions in their own country compared to those in France Taking advantage of the confusion after Alexander I s sudden death on 14th December 1825 the officer conspirators gathered their troops in St Petersburg to demand among other things a constitutional monarchy The revolt s suppression was brutal executions hard labour and perpetual exile for the 121

ringleaders many of whom belonged to Russia's wealthiest and most influential families. But thanks in part to the wives who followed them, the Decembrists maintained coherence as a group, and those who survived for the new Tsar's amnesty in 1856 returned home as living legends. The Estonian Baron Rosen was scarcely more than a bystander at the events of December 1825, but he was punished alongside the ringleaders and shared their fate. His account of the rebellion itself, of the years in Siberia and his subsequent exile, remains the best primary source for what happened. First published in his native German in 1869 and in English in 1872, this vivid, accurate memoir stands as a fascinating precursor to the testaments of later political prisoners such as Nadezhda Mandelstam, Evgenia Ginzburg, Solzhenitsyn, and Havel.

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