



practicing safer texts
food, sex and Bible in queer perspective
Ken Stone

Practicing Safer Texts Food Sex And Bible In Queer Perspective

Michal Rosen-Zvi



Practicing Safer Texts Food Sex And Bible In Queer Perspective:

Practicing Safer Texts Kenneth Stone, 2005-05-30 This book uses the ubiquitous comparison between food and sex as a framework for examining a number of texts from the Hebrew Bible as well as later readings of those texts and interpretive issues raised by the texts A range of biblical texts in which both food and sex appear are analyzed in an interdisciplinary fashion with the help of both traditional tools of biblical scholarship and less traditional tools such as Queer studies and cultural anthropology By utilizing a reading lens that relates food and sex to one another intentionally rather than treating them separately the book will among other things question the tendency of readers of the Bible to overstress the gravity of sexual matters in relation to other matters of potential ethical theological exegetical and cultural concern such as food At the same time as the title *Practising Safer Texts* indicates the book also proposes a pragmatic approach to biblical interpretation that uses strategies of safer sex as a sort of loose model Such an approach assesses texts and readings of the Bible not in a universalizing fashion but rather in terms of their likely effects for good or ill on particular readers in particular contexts and situations just as notions of safer sex ask us to assess sexual acts not in a moralizing fashion but rather in terms of their likely effects on particular persons *Practising Safer Texts* ,2004

Life and Death Francesca Stavrakopoulou, 2021-01-28 *Life and Death Social Perspectives on Biblical Bodies* explores some of the social material and ideological dynamics shaping life and death in both the Hebrew Bible and ancient Israel and Judah Analysing topics ranging from the bodily realities of gestation subsistence and death and embodied performances of gender power and status to the imagined realities of post mortem and divine existence the essays in this volume offer exciting new trajectories in our understanding of the ways in which embodiment played out in the societies in which the texts of the Hebrew Bible emerged **Sexuality and the**

Sacred, Second Edition Marvin M. Ellison, Kelly Brown Douglas, 2010-09-21 Christian discourse on sexuality spirituality and ethics has continued to evolve since this book's first edition was published in 1994 This updated and expanded anthology featuring more than thirty contemporary essays includes more theologians and ethicists of color and addresses issues such as the intersection of race racism and sexuality transgender identity same sex marriage and reproductive health and justice

Rape Culture, Gender Violence, and Religion Caroline Blyth, Emily Colgan, Katie B. Edwards, 2018-02-14 This book explores the Bible's ongoing relevance in contemporary discussions around rape culture and gender violence Each chapter considers the ways that biblical texts and themes engage with various forms of gender violence including the subjective physical violence of rape the symbolic violence of misogynistic and heteronormative discourses and the structural violence of patriarchal power systems The authors within this volume attempt to name and shame the multiple forms of gender violence present within the biblical traditions contesting the erasure of this violence within both the biblical texts themselves and their interpretive traditions They also consider the complex connections between biblical gender violence and the perpetuation and validation of rape culture in contemporary popular culture This volume invites new and ongoing

conversations about the Bible's complicity in rape supportive cultures and practices challenging readers to read these texts in light of the global crisis of gender violence

Liberation Theologies in the United States Stacey M Floyd-Thomas, Anthony B Pinn, 2010-03-01

Liberation Theologies in the United States reveals how the critical use of religion can be utilized to challenge and combat oppression in America. In the nascent United States, religion often functioned as a justifier of oppression. Yet while religious discourse buttressed such oppressive activities as slavery and the destruction of native populations, oppressed communities have also made use of religion to critique and challenge this abuse. As *Liberation Theologies in the United States* demonstrates, this critical use of religion has often taken the form of liberation theologies which use primarily Christian principles to address questions of social justice including racism, poverty, and other types of oppression. Stacey M Floyd Thomas and Anthony B Pinn have brought together a stellar group of liberation theology scholars to provide a synthetic introduction to the historical development, context, theory, and goals of a range of U.S. born liberation theologies: Black Theology, Anthony B Pinn; Womanist Theology, Stacey M Floyd Thomas; Latina Theology, Nancy Pineda Madrid; Hispanic/Latino Theology, Benjamin Valentín; Asian American Theology, Andrew Sung Park; Asian American Feminist Theology, Grace Ji Sun Kim; Native Feminist Theology, Andrea Smith; Native American Theology, George Tink; Tinker, Gay, and Lesbian Theology, Robert E. Shore; Goss, Feminist Theology, Mary McClintock Fulkerson. An extraordinary resource for understanding the vitality of liberation theologies and their relation to social transformation in the changing U.S. context. Written in an accessible and engaged way, this powerful and informative text will inspire beginners and scholars alike. I highly recommend it. Kwok Pui-lan, author of *Postcolonial Imagination and Feminist Theology*. A delight to read and an exemplary account of the genre of liberation theologies. *Religious Studies Review*

The Ashgate Research Companion to Contemporary Religion and Sexuality Andrew K.T. Yip, 2016-04-01

The Ashgate Research Companion to Contemporary Religion and Sexuality provides academics and students with a comprehensive and authoritative state-of-the-art review of current research in the area of sexuality and religion broadly defined. This collection of expert essays offers an interdisciplinary study of the important aspects of sexuality and religion, calling upon sociological, cultural, historical, and theological contributions to an under-researched subject. The Companion focuses on the exploration of diverse religious faiths, spiritualities, and sexualities, with contributions that embrace many contrasting approaches related to the contemporary context. By adopting a truly interdisciplinary and multi-dimensional perspective, the Companion embraces the complexities of both sexuality and religion. Aimed primarily at a readership with specialist interest in both, *The Ashgate Research Companion to Contemporary Religion and Sexuality* offers an innovative and refreshing analysis of key theoretical and empirical issues in an increasingly relevant and expanding area of academic interest. The Companion comprises five main thematic sections, each with chapters ranging across a variety of crucial topics, traversing various faith traditions. The principal themes are epistemological and methodological issues, the significance of religious text, institutional religious settings, stability,

transformation and change contesting hegemonic structures and discourses Each section includes four chapters contributed by leading international experts in their respective fields and who are at the cutting edge of current research Collectively they offer an inter disciplinary and comprehensive survey of sexuality and religion **SCM Core Text: The Pentateuch** Walter Houston, 2013-10-22 This book introduces students with a little background in biblical studies to the scholarly study of the Pentateuch Genesis to Deuteronomy Existing introductions to the Pentateuch are either mainly concerned with historical criticism or taken up with a survey of the contents of the five books or both This book is distinctive in that every chapter is concerned with the whole Pentateuch and in that it approaches the subject from three completely different points of view following the way in which biblical scholarship has developed over the past 30 years The first part attempts to understand the text as it stands as narrative law and covenant The second surveys the work that has been done on the history and development of the text and its historicity The third is concerned with its reception and interpretation There are many detailed examples throughout and aids to study include tables and boxes in the text questions to enable students to come to grips with the issues either in private study or in class and detailed guides to further reading *The Oxford Handbook of Theology, Sexuality, and Gender* Adrian Thatcher, 2015 The Oxford Handbook of Theology Sexuality and Gender presents an unrivalled overview of the theological study of sexuality and gender These topics are not merely contentious and pervasive they have escalated in importance within theology Theologians increasingly agree that even the very doctrine of God cannot be contemplated without a prior grappling with each Featuring 41 newly commissioned essays written by some of the foremost scholars in the discipline this authoritative collection presents and develops the latest thinking in these areas Divided into eight thematic sections the Handbook explores methodological approaches contributions from neighbouring disciplines sexuality and gender in the Bible and in the Christian tradition controversies within the churches and within four of the non Christian faiths and key concepts and issues The final extended section considers theology in relation to married people and families gay and lesbian people bisexual people intersex and transgender people disabled people and to friends This volume is an essential reference for students and scholars which will also stimulate further research Homosexuality and Religion Jeffrey S. Siker, 2006-11-30 Few issues today cause more public and private debate than the interaction of homosexuality and religion From the question of gay marriage to the place of gays and lesbians within faith communities religious leaders and lay members must deal with these issues for now and for years to come What is the historical position of the major denominations How are people of faith balancing their beliefs This encyclopedia provides an overview of the various attitudes and responses that religions have had to the presence of gay lesbian bisexual and transgendered persons within their communities This is the most comprehensive volume to date on the intersections between religion and homosexuality *Gender Agenda Matters* Irmtraud Fischer, 2015-09-18 In the last two decades feminism has often been declared dead One reason for this was the overwhelming success of gender and queer studies another was supposedly

nurtured by the hope of conservatives that girls and women should return to that which is traditionally perceived as female. This volume which brings together the most interesting papers of the feminist exegesis section of the recent International Meetings of the Society of Biblical Literature offers vivid proof that feminist studies did not lose their appeal to young scholars and that there is still enough potential for fresh and interesting research in this field. Gender agendas still matter especially when the feminist option is not forfeited as a political aim.

Feminist Biblical Studies in the Twentieth Century Elisabeth Schüssler Fiorenza, 2014-06-26. Chart the development of feminist approaches and theories of interpretation during the period when women first joined the ranks of biblical scholars. This collection of essays on feminist biblical studies in the twentieth century seeks to explore four areas of inquiry demanding further investigation. In the first section, articles chart the beginnings and developments of feminist biblical studies as a conversation among feminists around the world. The second section introduces reviews and discusses the hermeneutic religious spaces created by feminist biblical studies. The third segment discusses academic methods of reading and interpretation that dismantle androcentric language and kyriarchal authority. The fourth section returns to the first with work that transgresses academic boundaries in order to exemplify the transforming, inspiring, and institutionalizing feminist work that has been and is being done to change religious mindsets of domination and to enable women to engage in critical readings of the Bible. Features: Essays examine the rupture or break in the malestream reception history of the Bible. Exploration of the term feminism in different social, cultural, and theoretical religious locations. Authors from around the world present research and future directions for research challenging the next generation of feminist interpreters.

God vs. Gay? Jay Michaelson, 2012-05-08. A passionate argument for LGBTQ equality within religious communities: a book for our times and a book for the ages. EDGE. The myth that the Bible forbids homosexuality: the myth of God versus Gay is behind some of the most divisive and painful conflicts of our day. In this provocative and game-changing book, scholar and activist Jay Michaelson shows that the Bible does not prohibit same-sex intimacy but does quite the opposite. In fact, the vast majority of the Bible's teachings support the full equality and dignity of LGBTQ people from the first flaw it finds in creation. It is not good for a person to be alone; the way religious communities grow through reflection and conscience. Michaelson argues passionately for equality, not despite religion but because of it. With close readings of the Hebrew Bible and New Testament, the latest data on the science of sexual orientation, and a sympathetic, accessible, and ecumenical approach to religious faith, Michaelson makes the case that sexual diversity is part of the beauty of nature. The recognition of same-sex families will strengthen, not threaten, the values religious people hold dear. Whatever your views on religion and sexual diversity, *God vs. Gay* is a plea for a more compassionate, informed conversation and a first step toward creating one.

Reforming Sodom Heather R. White, 2015-07-24. With a focus on mainline Protestants and gay rights activists in the twentieth century, Heather R. White challenges the usual picture of perennial adversaries with a new narrative about America's religious and sexual past. White argues that today's antigay Christian traditions originated in

the 1920s when a group of liberal Protestants began to incorporate psychiatry and psychotherapy into Christian teaching. A new therapeutic orthodoxy influenced by modern medicine celebrated heterosexuality as God-given and advocated a compassionate cure for homosexuality. White traces the unanticipated consequences as the therapeutic model gained popularity after World War II spurred mainline church leaders to take a critical stance toward rampant anti-homosexual discrimination. By the 1960s a vanguard of clergy began to advocate for homosexual rights. White highlights the continued importance of this religious support to the consolidating gay and lesbian movement. However, the ultimate irony of the therapeutic orthodoxy's legacy was its adoption beginning in the 1970s by the Christian Right, which embraced it as an age-old tradition to which Americans should return. On a broader level, White challenges the assumed secularization narrative in LGBT progress by recovering the forgotten history of liberal Protestants' role on both sides of the debates over orthodoxy and sexual identity.

Intersex, Theology, and the Bible Susannah Cornwall, 2016-01-26 Intersex bodies have been figured as troubling by doctors, parents, religious institutions, and society at large. In this book, scholars draw on constructive and pastoral theologies, biblical studies, and sociology, suggesting intersex's capacity to trouble is positive, challenging unquestioned norms and assumptions in religion and beyond.

Queer Ministers' Voices from the Global South Lisa Isherwood, Hugo Córdova Quero, 2023-10-13 This book brings together the narratives of diverse ministers from the Global South in order to show that queer theologies are impacting many parts of the world and queer lives are molding and enriching Christian ministry. Across Asia, Africa, and Latin America, we are witnessing the emergence of queer faith-based communities in very different contexts and with very different histories. The perspectives included in the book form a tapestry that honors diversity among the Global South's queer communities and ministries. They demonstrate the various ways in which queer ministry challenges and changes theological understanding as well as religious practice. Each chapter highlights issues pertaining to liturgy, sacraments, pastoral rites, and the personal faith journey that each minister underwent to foster pastoral queer theologies. Contributors focus on their understanding of the relationship between faith and sexuality, how rituals relate to the daily lives of queer believers, and the struggles they face within the political structures of religious institutions. The narratives highlight some of the challenges and mechanisms deployed to cope with ingrained LGBTIQ phobia. They also evidence how communities enact interreligious and multi-religious dialog and rituals while honoring faith and activism, and how prophetic ministries counter oppressive discourses and colonial performativities. This is a valuable resource for academics and religious leaders interested in the study of queer theologies, Asian, African, and Latin American Christianity, as well as ecclesiastical and liturgical issues.

The Bloomsbury Handbook of Religion, Gender, and Sexuality in the Ancient Near East Shawna Dolansky, Sarah Shectman, 2025-06-12 Cutting across disciplinary boundaries and challenging traditional understandings of historical cultures, this handbook examines the ways in which gender, sexuality, and religion were mutually constructed and negotiated in ancient Near Eastern societies. Chapters look at ritual and ceremonial practices, iconographic

representations mythological and divinatory texts personal beliefs and piety The book explores these topics by adopting religion as a category of inquiry to understand gender roles and the intersections of sexualities with religious worldviews With a focus on particular case studies this volume provides a broad and interdisciplinary overview of key areas and issues across the study of religions genders and sexualities in the ancient Near East Each section is introduced by the editors with a discussion of relevant terminology as well as convergences and divergences of rituals beliefs practices and themes among the contributions Ranging from in depth discussions of single texts to cross cultural anthropological and sociological comparisons the international contributions showcase the latest work of established scholars as well as emerging voices

Are We Not Men? Rhiannon Graybill, 2016-11-24 *Are We Not Men* offers an innovative approach to gender and embodiment in the Hebrew Bible Graybill argues that the male body is a source of difficulty for the Hebrew prophets This very instability of prophetic masculinity makes possible new understandings of biblical masculinity as the prophetic body is revealed as a queer body *Genders, Sexualities, and Spiritualities in African Pentecostalism* Chammah J.

Kaunda, 2020-06-22 This book examines the complex and multifaceted nature of African Pentecostal engagements with genders and sexualities In the last three decades African Pentecostalism has emerged as one the most visible and profound aspects of religious change on the continent and is a social force that straddles cultural economic and political spheres Its conventional and selective literal interpretations of the Bible with respect to gender and sexualities are increasingly perceived as exhibiting a strong influence on many aspects of social and public institutions and their moral orientations This collection features articles which examine sexualities and genders in African Pentecostalism using interdisciplinary methodological and theoretical approaches grounded within traditional African thought systems with the goal of enabling a broader understanding of Pentecostalism and sexualities in Africa *Jonathan's Loves, David's Laments* Dirk von der Horst, 2017-03-24 *Jonathan's Loves, David's Laments* uses early modern musical interpretations of David's Lament over Saul and Jonathan to deepen the historicist foundations of contemporary feminist and gay relational theologies After laying out how gay theologian Gary David Comstock connects the story of David and Jonathan to the theology of lesbian theologian Carter Heyward the argument interrogates both theological and exegetical problems in making those connections which include contradictory theological stances with regard to modernity and history as well as the indeterminacy of the biblical text Early modern musical interpretations of the text allow for a double move of engaging the texts through a sensual medium thus reinforcing queer possibilities for meaning making from the biblical text and staying attuned to the fact that the history of interpretation reinforces the indeterminacy of the text thus keeping queer interpretations aware of the relativizing function of historical difference

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