

A Medieval Muslim Scholar at Work

Ibn Tāwūs and his Library

By
Etan Kohlberg

BRILL

Medieval Muslim Scholar At Work

Mohammad Ali Amir-Moezzi



Medieval Muslim Scholar At Work:

A Medieval Muslim Scholar at Work Etan Kohlberg, 1992-01-01 Ibn t w s d 664 1266 was a famous Sh scholar and bibliophile This book portrays his intellectual world and working methods and reconstructs as far as possible his extensive library which included many works now lost Kohlberg s monograph is an important contribution to Sh studies and to the history of Arabic literature A Medieval Muslim Scholar at Work Kohlberg, 2021-09-20 Ra al D Ibn w s d 664 1266 in Bagdad was a major figure in the history of Sh thought He published works on subjects ranging from tradition ad th and polemics to history and astrology Ibn w s was an avid bibliophile and his various writings contain remarkably detailed information about the books that he owned or read Kohlberg s book is divided into two main parts The first surveys the life working methods and literary output of Ibn w s and offers an extended analysis of his library The second part is an annotated list of all the works some 660 in number cited by Ibn w s in his available writings About a third of these works both Sunn and Sh are not extant and even the existence of some of them has hitherto not been known The works cover a wide range of subjects including Qur nic exegesis tradition history theology astronomy and genealogy and provides a detailed picture of the intellectual world of a medieval Muslim scholar Prof Kohlberg is a leading authority on Sh ism and his monograph is an unusual and important contribution both to the history of Islam and to the history of Arabic literature and science

Encounters with the Hidden Imam in Early and Pre-Modern Twelver Shī'ī Islam Omid Ghaemmaghami, 2020-01-29 The history of Twelver Sh Islam is a history of attempts to deal with the abrupt loss of the Imam In Encounters with the Hidden Imam in Early and Pre Modern Twelver Sh Islam Omid Ghaemmaghami demonstrates that in the early years of what came to be known as the Greater Occultation Sh authorities maintained that all contact with the Imam had been sundered forcing him to remain incommunicado until his re appearance This position however proved untenable to maintain Almost a century after the start of the Greater Occultation prominent scholars began to concede the possibility that some Sh a can meet the Hidden Imam Accounts of encounters with the Imam from the Greater Occultation soon began to appear adumbrating their exponential growth in later centuries The Silent Qur'an and the Speaking Qur'an Mohammad Ali Amir-Moezzi, 2015-12-08 Two major events occurred in the early centuries of Islam that determined its historical and spiritual development in the centuries that followed the formation of the sacred scriptures namely the Qur an and the Hadith and the chronic violence that surrounded the succession of the Prophet manifesting in repression revolution massacre and civil war This is the first book to evaluate the writing of Islam s major scriptural sources within the context of these bloody brutal conflicts Conducting a philological and historical study of little known though significant ancient texts Mohammad Ali Amir Moezzi rebuilds a Shi ite understanding of Islam s early history and the genesis of its holy scriptures At the same time he proposes a fresh interpretative framework and a new data set for theorizing the early history of Islam isolating the contradictions between Shi ite and Sunni sources and their contribution to the tensions that rile these groups today The Biography of Muḥammad

Harald Motzki,2021-10-05 This book deals with the controversial value of the sources on which the biography of Muhammad the founder of Islam is based Discussions on this topic have been going on for more than a century but it has become especially debated during the last two decades This volume contains ten articles which are the outcome of an international colloquium on the issue Part one of the book examines the development of the Muslim tradition concerning the life of Muhammad while the other part focuses on the historical reliability of the source material The volume reflects not only the most recent methodological developments in the study of the life of Muhammad but also the improvement of its material basis due to sources which have only recently become available or which have been neglected **Muslims, Scholars,**

Soldiers Adam Gaiser,2010-10-29 This book is a study of the origin and development of the Ibadi Imamate ideal into its medieval Arabian and North African articulations this study traces the distinctive features of the Ibadi imama to precedents among the early Kharijites Rashidun Caliphs and pre Islamic Arabs Intellectual Interactions in the Islamic World Orkhan

Mir-Kasimov,2019-11-14 I B Tauris in association with the Institute of Ismaili Studies How has the Ismaili branch of Shi i Islam interacted with other Islamic communities throughout history The groups and movements that make up Islamic civilisation are diverse and varied yet while scholarship has analysed many branches of Islam in isolation the exchanges and mutual influences between them has not been sufficiently recognised This book traces the interactions between Ismaili intellectual thought and the philosophies of other Islamic groups to shed light on the complex and interwoven nature of Islamic civilisation Based on a broad range of primary sources from the early medieval to the late nineteenth century the book brings together different disciplines within Islamic Studies to cover polemical and doctrinal literature law mysticism rituals and philosophy The main Ismaili groups such as the Fatimids Nizaris and Tayyibis are represented as well as lesser known traditions such as that associated with the mountain region of Badakhshan in Central Asia Religious syncretism particularly in the Indian subcontinent and in Yemen is considered alongside cultural interactions as reflected in the circulation of books in Fatimid markets and various literary and mythical traditions some still little explored The chapters include contributions from leading experts in the field shed new light on the close and complex relationships very different Islamic groups and movements have enjoyed throughout the centuries **The Charismatic Community** Maria Massi

Dakake,2012-02-01 The Charismatic Community examines the rise and development of Shiite religious identity in early Islamic history analyzing the complex historical and intellectual processes that shaped the sense of individual and communal religious vocation The book reveals the profound and continually evolving connection between the spiritual ideals of the Shiite movement and the practical processes of community formation Author Maria Massi Dakake traces the Quranic origins and early religious connotations of the concept of walayah and the role it played in shaping the sense of communal solidarity among followers of the first Shiite Imam Ali b Abi Talib Dakake argues that walayah pertains not only to the charisma of the Shiite leadership and devotion to them but also to solidarity and loyalty among the members of the community itself She also

looks at the ways in which doctrinal developments reflected and served the practical needs of the Shiite community the establishment of identifiable boundaries and minimum requirements of communal membership the meaning of women's affiliation and identification with the Shiite movement and Shiite efforts to engender a more normative and less confrontational attitude toward the non Shiite Muslim community

The School of Hillah and the Formation of Twelver Shi'i Islamic Tradition Aun Hasan Ali, 2023-06-15 Against the background of long standing narratives in which Twelver Shi'ism is viewed as fundamentally authoritarian The School of Hillah and the Formation of Twelver Shi'i Islamic Tradition builds upon recent scholarship in the fields of Religious Studies Anthropology and History to argue that Twelver Shi'ism is better understood as a discursive tradition At a conceptual level this solves the basic problem of how to integrate the extraordinary diversity of Twelver Shi'ism across time and space into a single historical category without engaging in a normative assessment of its underlying essence Furthermore in light of this conception of tradition the School of Hillah stands out as a seminal period in the archive of Twelver Shi'ism though it has seldom been recognized as such in European language scholarship Insofar as it gave birth to a conversation that would prove capable of encompassing the dynamism of Twelver Shi'ism the School of Hillah should be considered the formative period of Twelver Shi'i tradition Moreover when the tradition is conceptualized in this manner it is a bulwark against the very authoritarianism by which Twelver Shi'ism has been characterized for so long

Christian-Muslim Relations. A Bibliographical History. Volume 2 (900-1050) David Thomas, Alexander Mallett, 2010-12-17 Christian Muslim Relations a Bibliographical History 2 CMR2 is the second part of a general history of relations between the faiths Covering the period from 900 to 1050 it comprises a series of introductory essays together with the main body of more than one hundred detailed entries on all the works by Christians and Muslims about and against one another that are known from this period These entries provide biographical details of the authors where known descriptions and assessments of the works themselves and complete accounts of manuscripts editions translations and studies The result of collaboration between leading scholars in the field CMR2 is an indispensable basis for research in all elements of the history of Christian Muslim relations

Enoch from Antiquity to the Middle Ages, Volume I John Reeves, Annette Yoshiko Reed, 2018-02-02 Across the ancient and medieval literature of Judaism Christianity and Islam one finds references to the antediluvian sage Enoch Both the Book of the Watchers and the Astronomical Book were long known from their Ethiopic versions which are preserved as part of Mashafa Henok Nabiyy Book of Enoch the Prophet an Enochic compendium known in the West as 1 Enoch Since the discovery of Aramaic fragments among the Dead Sea Scrolls these books have attracted renewed attention as important sources for ancient Judaism Among the results has been the recognition of the surprisingly long and varied tradition surrounding Enoch Within 1 Enoch alone for instance we find evidence for intensive literary creativity This volume provides a comprehensive set of core references for easy and accessible consultation It shows that the rich afterlives of Enochic texts and traditions can be studied more thoroughly by scholars of

Second Temple Judaism and early Christianity as well as by scholars of late antique and medieval religions Specialists in the Second Temple period the era in which Enochic literature first appears will be able to trace or discount the survival of Enochic motifs and mythemes within Jewish literary circles from late antiquity into the Middle Ages thereby shedding light on the trajectories of Jewish apocalypticism and its possible intersections with Jewish mysticism Students of Near Eastern esotericism and Hellenistic philosophies will have further data for exploring the origins of gnosticism and its possible impact upon sectarian currents in Judaism Christianity and Islam Those interested in the intellectual symbiosis among Jews Christians and Muslims in the Middle Ages and especially in the transmission of the ancient sciences associated with Hermeticism e g astrology theurgy divinatory techniques alchemy angelology demonology will be able to view a chain of tradition reconstructed in its entirety for the first time in textual form In the process we hope to provide historians of religion with a new tool for assessing the intertextual relationships between different religious corpora and for understanding the intertwined histories of the major religious communities of the ancient and medieval Near East Conversion to Islam

Ayman S. Ibrahim,2021 During the first three centuries of Islamic rule Muslims first articulated what it meant to become Muslim In early Islamic sources references to conversion describe an act of religious political and social transition Conversion stories were an important way for historians to emphasize Allah at work in the Muslim community and to convey the unique qualities of Muhammad and the Qu ran In these texts historians not only revealed the diverse nature of conversion and perceptions of it but also illuminated their own religious debates social concerns political orientations and ideological agendas Conversion to Islam is the first scholarly study to identify and analyze these conversion themes in early Muslim historiographies *PROGRESSION OF KNOWLEDGE IN WESTERN CIVILIZATION* Mirza Iqbal Ashraf,2023-09-18

The word civilization which is a relatively recent application from eighteenth century when came into currency is generally invoked more with a rhetorical flourish than argued in philosophical perspective But history of knowledge considers its true object is the study of human mind to know what his mind has believed thought and felt in diverse periods of its progression in the history of a civilization Mirza Iqbal Ashraf as a research scholar of Islamic and Western philosophies identifying the Four Explosions of Knowledge from ancient to modern time of history of knowledge offers the readers in Progression of Knowledge in the Western Civilization uniquely within philosophical perspective that the Western world is a civilization of knowledge This also means whereas it is important to understand today s world so that we can deal with our contemporary period s civilizational challenges it will be incomplete if we do not assess that modernity is born from the progress made by the knowledge of the past thinkers But knowledge does not arrive fully formed it requires many minds specifically those minds which are free from the civilization s religious cultural and geophysical trappings In the Progression of Knowledge in Western Civilization Ashraf has expounded that even in modern time no knowledge is complete without visiting the knowledge of the past especially of the great thinkers of Classical Greek period the scholars at the House of Wisdom in

Baghdad and the famous centers of knowledge at Cairo and Cordova of Arab Spain In this book the author has discussed when some other regions of the world might be familiar with philosophy and science in one way or another why such a treasure of knowledge emerged particularly in Greece that became a foundation of voluminous work of literature in almost every field of knowledge and how it amazingly became the foundation of the history of progression of knowledge in the Western civilization which is timelessly flourishing until today *American Journal of Islamic Social Sciences* 23:4 Israr Ahmad Khan, Hilman Latief, Maher Abu-Munshar, Khosrow Bagheri and Zohreh Khosravi, 2006-10-02 The American Journal of Islamic Social Sciences AJISS is an interdisciplinary journal that publishes a wide variety of scholarly research on all facets of Islam and the Muslim world anthropology economics history philosophy and metaphysics politics psychology religious law and traditional Islam Submissions are subject to a blind peer review process **Poetics of Islamic Historiography** Boaz Shoshan, 2004-10-01 This book exposes the mimetic assumption involved in early Islamic historiography its literary practice and whatever subverts it as reflected in *abar s History* Four major events in the history of early Islam are then subject to analysis based on literary criticism and are shown to produce a new meaning Great Scientist in The World-1 Manoj Dole, Planning to study science but feeling unsure about it We've got the perfect book for you If you want to be an innovator you must read about great scientists from around the world and get inspired by their work Scientists are one of the main reasons that society has evolved to its current state The efforts of some great scientists have contributed to the modernization of the world Famous scientists like Isaac Newton and Galileo Galilei set an example for modern scientists But there's a lot we don't know about it and we're about to know all about it So if you too are a science lover and dream of changing the world with your inventions then read on and start creating Scientists around the world have contributed to the development of medicine physics chemistry and technology among other important aspects of society As a budding scientist you can either adopt a theoretical approach or a practical approach Both these methods are equally important in this field In addition research and development is necessary in all fields of scientific study even for industrial purposes So we understand the importance of scientists let's take a look at some of the most brilliant minds and their contributions Finally you can even leave a comment to let us know how many of them you already know Scientists of all fields are very important for the progress of the society Some have completely changed the way the scientific community views science So let's look at the world's famous greatest scientists Dār al-islām / dār al-ḥarb, 2017-07-31 This is the first collection of studies entirely devoted to the terminological pair *dār al-islām* *dār al-ḥarb* the abode of Islam and the abode of war apparently widely known as representative of the Islamic vision of the world but in fact almost unexplored A team of specialists in different fields of Islamic studies investigates the issue in its historical and conceptual origins as well as in its reception within the different genres of Muslim written production In contrast to the fixed and permanent categories they are currently identified with the multifaceted character of these two notions and their shifting meanings is set out through the analysis of a wide range of contexts and

sources from the middle ages up to modern times Contributors are Francisco Apell niz Michel Balivet Giovanna Calasso Alessandro Cancian ric Chaumont Roberta Denaro Maribel Fierro Chiara Formichi Yohanan Friedmann Giuliano Lancioni Yaacov Lev Nicola Melis Luis Molina Antonino Pellitteri Camille Rhon Quer Francesca Romana Romani Biancamaria Scarcia Amoretti Roberto Tottoli Raoul Villano Eleonora Di Vincenzo and Francesco Zappa Contemporary Approaches to the Qur'an and its Interpretation in Iran Ali Akbar,Abdullah Saeed,2019-10-24 This book sets out how contemporary Iranian scholars have approached the Qur n during recent decades It particularly aims to explore the contributions of scholars that have emerged in the post 1979 revolution era outlining their primary interpretive methods and foundational theories regarding the reading of the Qur n Examining issues such as the status of women democracy freedom of religion and human rights this book analyses the theoretical contributions of several Iranian scholars some of which are new to the English speaking academy The hermeneutical approaches of figures such Abdolkarim Soroush Muhammad Mojtahed Shabestari Mohsen Kadivar Hasan Yousefi Eshkevari Abolqasem Fanaie and Mostafa Malekian are presented and then analysed to demonstrate how a contextualist approach to the Qu ran has been formed in response to the influence of Western Orientalism The effect of this approach to the Qu ran is then shown to have wide ranging effects on Iranian society This study reveals Qu ranic thought that has been largely overlooked by the West It will therefore Be of great use to academics in Religious Islamic and Qur nic studies as well as those studying the culture of Iran and the Middle East more generally

The Works of Ibn Wādīh al-Ya'qūbī (Volume 1) Matthew S. Gordon,Chase F. Robinson,Everett K. Rowson,Michael Fishbein,2018-01-09 The Works of Ibn W i al Ya q b a three volume set contains a fully annotated translation of the extant writings of Ab al Abb s al Ya q b a Muslim imperial official and polymath of the third ninth century along with an introduction to these works and a biographical sketch of their author The most important of the works are the History Ta rikh and his Geography Kitab al buldan It also contains a new translation of al Ya q b s political essay Mushakalat al nas and a set of fragmentary texts drawn from other Arabic medieval works Al Ya q b s writings are among the earliest surviving Arabic language works of the Islamic period and thus offer an invaluable body of evidence on patterns of early Islamic history social and economic organization and cultural production Contributors Laila Asser Paul Cobb Lawrence I Conrad Elton Daniel Fred Donner Michael Fishbein Matthew S Gordon Sidney H Griffith Wadad Kadi al Q Lutz Richter Bernberg Chase F Robinson Everett K Rowson The hardback edition of this title is also available as part of a 3 volume set hardback ISBN 978 90 04 35608 5 [click here](#) *The Study of Shi'i Islam* Gurdofarid Miskinzoda,Farhad Daftary,2014-01-08 Shi i Islam with its rich and extensive history has played a crucial role in the evolution of Islam as both a major world religion and civilization The prolific achievements of Shi i theologians philosophers and others are testament to the spiritual and intellectual wealth of this community Yet Shi i studies has unjustly remained a long neglected field despite the important contribution that Shi ism has made to Islamic traditions Only in recent decades partially spurred by global interest in political events of the Middle

East have scholars made some significant contributions in this area. The Study of Shi'i Islam presents papers originally delivered at the first international colloquium dedicated exclusively to Shi'i studies held in 2010 at The Institute of Ismaili Studies, London. Within the book are eight sections, namely: history; the Qur'an and its Shi'i interpretations; hadith; law; authority; theology; rites and rituals; and intellectual traditions and philosophy. Each section begins with an introduction contextualizing the aspects of studying Shi'i Islam particular to its theme, before going on to address topics such as the state of the field, methodology and tools, and the primary issues with which contemporary scholars of Shi'i studies are dealing. The scope and depth here covered makes this book of especial interest to researchers and students alike within the field of Islamic studies. The volume benefits from the diverse expertise of nearly 30 world-class scholars, including Mohammad Ali Amir Moezzi, Meir M. Bar-Asher, Farhad Daftary, Daniel De Smet, Gerald R. Hawting, Nader El Bizri, Etan Kohlberg, Wilferd Madelung, Andrew Newman, Ismail K. Poonawala, Sabine Schmidtke, and Paul E. Walker.

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