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Shakespeare and the Jews James Shapiro,2016-03-08 First published in 1996 James Shapiro's pathbreaking analysis of the portrayal of Jews in Elizabethan England challenged readers to recognize the significance of Jewish questions in Shakespeare's day From accounts of Christians masquerading as Jews to fantasies of settling foreign Jews in Ireland Shapiro's work delves deeply into the cultural insecurities of Elizabethans while illuminating Shakespeare's portrayal of Shylock in *The Merchant of Venice* In a new preface Shapiro reflects upon what he has learned about intolerance since the first publication of *Shakespeare and the Jews*

Is Shylock Jewish? Sara Coodin,2017-05-18 What happens when we consider Shakespeare's *The Merchant of Venice* as a play with real Jewish characters who are not mere ciphers for anti-Semitic Elizabethan stereotypes Is Shylock Jewish studies Shakespeare's extensive use of stories from the Hebrew Bible in *The Merchant of Venice* and argues that Shylock and his daughter Jessica draw on recognizably Jewish ways of engaging with those narratives throughout the play By examining the legacy of Jewish exegesis and cultural lore surrounding these biblical episodes this book traces the complexity and richness of Merchant's Jewish aspect spanning encounters with Jews and the Hebrew Bible in the early modern world as well as modern adaptations of Shakespeare's play on the Yiddish stage

Shakespeare And The Jew Gerald Friedlander,2023-07-18 Uncover the history and complexity of Shakespeare's portrayal of Jews in this insightful and thought provoking book Gerald Friedlander explores the cultural and historical contexts that informed Shakespeare's writing and considers the impact of these works on subsequent generations An essential read for anyone interested in literary criticism or Jewish studies This work has been selected by scholars as being culturally important and is part of the knowledge base of civilization as we know it This work is in the public domain in the United States of America and possibly other nations Within the United States you may freely copy and distribute this work as no entity individual or corporate has a copyright on the body of the work Scholars believe and we concur that this work is important enough to be preserved reproduced and made generally available to the public We appreciate your support of the preservation process and thank you for being an important part of keeping this knowledge alive and relevant

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Reading Shakespeare in Jewish Theological Frameworks Caroline Wiesenthal Lion,2022-08-24 Reading Shakespeare in Jewish Theological Frameworks Shylock Beyond the Holocaust uses Jewish theology to mount a courageous new reading of a four hundred year old play *The Merchant of Venice* While victimhood and antisemitism have been the understandable focus of the Merchant critical history for decades Lion urges scholars performers and readers to see beyond the racism in Shakespeare's plays by recovering Shakespearean themes of potentiality and human flourishing as they emerge within the Jewish tradition itself Lion joins the race conversation in Shakespeare studies today by drawing on the intellectual history and oppression of the Jewish people borrowing from thinkers Franz Rosenzweig and

Abraham Joshua Heschel as well as Hannah Arendt Walter Benjamin Jacques Derrida Emmanuel Levinas and rabbis from the Talmud to today This volume interweaves post confessional Protestant Catholic Muslim Jewish and mystical ideas with Shakespeare s poetry and opens conversations of prophecy love spirituality care and community It concludes with brief critical sketches of Antony and Cleopatra Hamlet and Macbeth to demonstrate that Shakespeare when interpreted through Jewish theological frameworks can point to post credal solutions and transformed societal paradigms of repair that encourage action and the shaping of a finer world Shakespeare, Catholicism, and the Middle Ages Alfred Thomas, 2018-06-18 Whereas traditional scholarship assumed that William Shakespeare used the medieval past as a negative foil to legitimate the present Shakespeare Catholicism and the Middle Ages offers a revisionist perspective arguing that the playwright valorizes the Middle Ages in order to critique the oppressive nature of the Tudor Stuart state In examining Shakespeare s Richard II The Merchant of Venice Hamlet King Lear Macbeth and The Winter s Tale the text explores how Shakespeare repossessed the medieval past to articulate political and religious dissent By comparing these and other plays by Shakespeare s contemporaries with their medieval analogues Alfred Thomas argues that Shakespeare was an ecumenical writer concerned with promoting tolerance in a highly intolerant and partisan age Gender and Jewish Difference from Paul to Shakespeare Lisa Lampert, Lisa Lampert-Weissig, 2004-03-05 Gender and Jewish Difference from Paul to Shakespeare provides the first extended examination of the linkages of gender and Jewish difference in late medieval and early modern English literature focusing on representations of Jews and women in Chaucer s Canterbury Tales selections from medieval drama and Shakespeare s Merchant of Venice The Shakespeare of the Jews Beth Kaplan, 1987 *Blood Relations* Janet Adelman, 2010-11-12 In Blood Relations Janet Adelman confronts her resistance to The Merchant of Venice as both a critic and a Jew With her distinctive psychological acumen she argues that Shakespeares play frames the uneasy relationship between Christian and Jew specifically in familial terms in order to recapitulate the vexed familial relationship between Christianity and Judaism Adelman locates the promise threat of Jewish conversion as a particular site of tension in the play Drawing on a variety of cultural materials she demonstrates that despite the triumph of its Christians The Merchant of Venice reflects Christian anxiety and guilt about its simultaneous dependence on and disavowal of Judaism In this startling psycho theological analysis both the insistence that Shylocks daughter Jessica remain racially bound to her father after her conversion and the depiction of Shylock as a bloody minded monster are understood as antidotes to Christian uneasiness about a Judaism it can neither own nor disown In taking seriously the religious discourse of The Merchant of Venice Adelman offers in Blood Relations an indispensable book on the play and on the fascinating question of Jews and Judaism in Renaissance England and beyond

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