

SHAKESPEARE & ELIZABETHAN CULTURE

An Anthropological View



Philip K. Bock

Shakespeare And Elizabethan Culture An Anthropological View

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Shakespeare And Elizabethan Culture An Anthropological View:

Shakespeare & Elizabethan Culture Philip K. Bock, 1984 *Shakespeare and the Classical Tradition* Lewis Walker, 2019-05-24 This bibliography will give comprehensive coverage to published commentary in English on Shakespeare and the Classical Tradition during the period from 1961-1985. Doctoral dissertations will also be included. Each entry will provide a clear and detailed summary of an item's contents. For poems and plays based directly on classical sources like Antony and Cleopatra and The Rape of Lucrece, virtually all significant scholarly work during the period covered will be annotated. For other works such as Hamlet, any scholarship that deals with classical connotations will be annotated. Any other bibliographies used in the compiling of this volume will be described with emphasis on their value to a student of Shakespeare and the Classics.

Shakespeare's Imagined Persons P. Murray, 1996-05-10 Challenging our understanding of ideas about psychology in Shakespeare's time, Shakespeare's Imagined Persons proposes we should view his characters as imagined persons. A new reading of B.F. Skinner's radical behaviourism brings out how contrary to the impression he created Skinner ascribes an important role in human behaviour to cognitive activity. Using this analysis, Peter Murray demonstrates the consistency of radical behaviourism with the psychology of character formation and acting in writers from Plato to Shakespeare, an approach little explored in the current debates about subjectivity in Elizabethan culture. Murray also shows that radical behaviourism can explain the phenomena observed in modern studies of acting and social role playing. Drawing on these analyses of earlier and modern psychology, Murray goes on to reveal the dynamics of Shakespeare's characterizations of Hamlet, Prince Hal, Rosalind, and Perdita in a fascinating new light.

Shakespeare And Elizabethan Popular Culture Neil Rhodes, Stuart Gillespie, 2014-05-13 While much has been written on Shakespeare's debt to the classical tradition, less has been said about his roots in the popular culture of his own time. This is the first book to explore the full range of his debts to Elizabethan popular culture. Topics covered include the mystery plays, festive custom, clowns, romance, and popular fiction, folklore, and superstition, everyday sayings, and popular songs. These essays show how Shakespeare throughout his dramatic work used popular culture. A final chapter which considers ballads with Shakespearean connections in the seventeenth century shows how popular culture immediately after his time used Shakespeare.

Shakespeare's Early History Plays Dominique Goy-Blanquet, 2003 Like many of his fellow playwrights, Shakespeare turned to national history for inspiration. In this study, Dominique Goy-Blanquet provides a close comparison of the Henry VI plays and Richard III with their historical and theatrical sources, demonstrating how Shakespeare was able to meet not only the ideological but also the technical problems of turning history into drama, how by cutting, carving, shaping, casting his unwieldy material into performable plays, he matured into the most influential dramatist and historian of his time. Recent criticism of Shakespeare's history plays has often consisted of fierce arguments over their ideological import and Shakespeare's position on the spectrum of current political opinions. This book, however, stems from the belief that a more constructive starting point for

research is the exploration of the technical problems raised by turning heavy narratives into performable plays rather than the political motives that could inspire a playwright's representation of national history. Illuminating and instructive Shakespeare's Early History Plays includes not only close investigation of the verbal poetic and political texture of the plays but also provides a broad overview of the wider sixteenth-century historiographical contexts of the plays and their significance to Shakespeare's oeuvre more generally. A Reference Guide for English Studies Michael J.

Marcuse, 1990-01-01 This ambitious undertaking is designed to acquaint students, teachers, and researchers with reference sources in any branch of English studies which Marcuse defines as all those subjects and lines of critical and scholarly inquiry presently pursued by members of university departments of English language and literature. Within each of 24 major sections, Marcuse lists and annotates bibliographies, guides, reviews of research, encyclopedias, dictionaries, journals, and reference histories. The annotations and various indexes are models of clarity and usefulness, and cross references are liberally supplied where appropriate. Although cost-conscious librarians will probably consider the several other excellent literary bibliographies in print such as James L. Harner's *Literary Research Guide* (Modern Language Assn of America, 1989), larger academic libraries will want Marcuse's volume. Jack Bales, Mary Washington Coll Lib, Fredericksburg, Va. *Library Journal*. **Shakespeare Quarterly**, 1991 Focuses on all aspects of Shakespeare studies including criticism of the plays and poems, theater history, Shakespeare pedagogy, the history of Shakespeare as an institution, and studies in editing, text, canon, and bibliography. Also contains review essays on Royal Shakespeare Company and other significant stage and film productions around the world. *Engaging the Past* Eric H. Monkkonen, 1994 Vigorous historical exploration has increased across the social sciences in the past two decades. Originally published as a series of articles in the journal *Social Science History*, the essays in this volume provide a guide to historical social science by surveying the use of historical data and methodologies in anthropology, sociology, political science, economics, and geography. Each essay in *Engaging the Past* pays close attention to the unique problems and methods associated with its particular social scientific discipline. By exploring questions raised by both contemporary and more established works within each field, the authors show that some of the best and most innovative research in each of the social sciences includes a strong historical component. Thus, as Eric H. Monkkonen's introduction shows, these essays taken together make it clear that historical research provides a significant key to many of the major issues in the social sciences. Intended for the growing community of both social scientists and historians interested in reading or researching historically informed social science, *Engaging the Past* suggests future directions that might be taken by this work. Above all, by providing a set of user's guides written by respected social scientists, it encourages future boundary crossings between history and each of the social sciences. Contributors: Andrew Abbott, Richard Dennis, Susan Kellogg, Eric H. Monkkonen, David Brian Robertson, Hugh Rockoff. *Things of Darkness* Kim F. Hall, 2018-09-05 The Ethiopian, the tawny Tartar, the woman blackamoor, and knotty Africanisms: allusions to blackness abound in Renaissance texts. Kim F.

Hall's eagerly awaited book is the first to view these evocations of blackness in the contexts of sexual politics imperialism and slavery in early modern England Her work reveals the vital link between England's expansion into realms of difference and otherness through exploration and colonialism and the highly charged ideas of race and gender which emerged How Hall asks did new connections between race and gender figure in Renaissance ideas about the proper roles of men and women What effect did real racial and cultural difference have on the literary portrayal of blackness And how did the interrelationship of tropes of race and gender contribute to a modern conception of individual identity Hall mines a wealth of sources for answers to these questions travel literature from Sir John Mandeville's Travels to Leo Africanus's History and Description of Africa lyric poetry and plays from Shakespeare's Antony and Cleopatra and The Tempest to Ben Jonson's Masque of Blackness works by Emilia Lanier Philip Sidney John Webster and Lady Mary Wroth and the visual and decorative arts Concentrating on the sixteenth and seventeenth centuries Hall shows how race sexuality economics and nationalism contributed to the formation of a modern white male identity in English culture The volume includes a useful appendix of not readily accessible Renaissance poems on blackness Shakespearean Scholarship Leslie O'Dell, 2002 Discusses works on Shakespeare that are of interest primarily to theatre professionals

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