and Outer Williams

ROBERT H. WEST

# **Shakespeare The Outer Mystery**

**Hannibal Hamlin** 

#### **Shakespeare The Outer Mystery:**

**Shakespeare and the Outer Mystery** Robert H. West, 2021-05-11 Shakespeare has been viewed by critics both as a secular writer who affirmed the dual nature of man and as a Christian allegorist whose work has a submerged but positive and elaborate pattern of Christian meaning In Shakespeare and the Outer Mystery Robert H West explores the philosophical and supernatural elements of five Shakespearean dramas Macbeth Hamlet Othello King Lear and The Tempest Through his analysis West discovers Shakespeare's respect for the mysteries of existence but no clear definition of the philosophical and moral context of his play worlds An artistic motivation leads Shakespeare to use these elements ambiguously to create a dramatic effect rather than to teach a moral or ideological lesson SHAKESPEARE AND THE OUTER MYSTERY. ROBERT H. WEST. Robert H. West, 1968 Shakespeare's Patterns of Self-knowledge Rolf Soellner, 1972 The Renaissance evinced a strong interest in self knowledge and the theme is a persistent one in the moral and dramatic literature of the age The ancients slogan nosce teipsum became a universal watchword of men schooled in the paramount importance of coming to know themselves Shakespeare's abiding interest in the concept of self knowledge shows itself in the dramatic patterns of his plays in images ideas themes and character portrayals The recurrence of such motifs as the search for the self and the dangers and rewards of finding oneself as well as the prominence of such ideal or nearly ideal characters as Henry V Duke Vincentio and Prospero testify to the powerful influence humanistic nations of self knowledge exerted on Shakespeare as a writer and thinker But his was a changing and developing art in a restless and dynamic age Professor Soellner suggests that as much as Shakespeare's artistic development which also affects his patterns of self knowledge is part of his natural growth into a mature and incomparable dramatist it is yet analogous to the stylistic and philosophic changes that led from the Renaissance through Mannerism toward the Baroque Mr Soellner examines twelve plays in which self knowledge as the Renaissance understood it figures prominently Mindful that concepts of self knowledge are not independent of cultural contexts and that the definitions in the moral literature of the time were notoriously imprecise and unscientific he recognizes that the meaning of the term in Shakespeare's time must be acquired as Shakespeare acquired it that is contextually Mr Soellner distinguishes three points in Shakespeare's evolution an early stage that culminates in the later histories and the romantic comedies in which the dramatist reflected sometimes almost schematically the humanistic patterns of his time a middle or interim phase that begins with Julius Caesar and includes both Hamlet and the problem comedies and in which Shakespeare experiences certain hesitations and entertains some doubts about the patterns accepted uncritically earlier and the final period of the great tragedies and tragicomic romances in which a growing awareness of the unpredictability of human nature leads to a dynamic synthesis in which what is the quintessence of humanism is fused with a full realization of the weakness of codification and a profound sympathy for the human condition In the last of his great plays the tempests Mr Soellner find Shakespeare composed a brilliant finale in which are worked many of the patterns that he used in hide earlier

work The dream of The Tempest that man can control himself limit his power and even resign it voluntarily is totally humanistic and may be utopia But it is one of the happiest expectations of man and represents an irresistible affirmation of his potential greatness Rolf Soellner

A Jungian Study of Shakespeare

M. Fike,2009-02-02 Employing the analytical psychology of Carl Jung Matthew A Fike provides a fresh understanding of individuation in Shakespeare This study of the visionary mode Jung s term for literature that comes through the artist from the collective unconscious combines a strong grounding in Jungian terminology and theory with myth criticism biblical literary criticism and postcolonial theory Fike draws extensively on the rich discussions in the Collected Works of C G Jung to illuminate selected plays such as A Midsummer Night s Dream The Merchant of Venice The Henriad Othello and Hamlet in new and surprising ways Fike s clear and thorough approach to Shakespeare offers exciting original scholarship that will appeal to students and scholars alike

**Shakespeare's Tragic Form** Robert Lanier Reid,2000 Since about 1960 when five act division in Shakespeare's plays was strongly disputed most critics have focused on individual scenes rather than holistic form This book argues for Shakespeare's use of five acts arranged in three cycles to form a 2 1 2 pattern It also examines the role of multiple plots and centers of consciousness especially in the festive comedies and romances Additionally it traces Shakespeare's gradual mastery of the art of epiphany compares it to Spenser's complementary focus on transcendent reality and traces in Macbeth the dark mode of Shakespeare's dramaturgical pattern Shakespeare's Tragic Perspective Larry S. Champion, 2012-04 This work directs attention to the various structural devices by which Shakespeare creates and sustains anticipation in his audience whil simultaneously provoking them to participate in the tragic protagonist s anguish Christian Settings in Shakespeare's Tragedies D. Douglas Waters, 1994 Battenhouse's Shakespearean tragedy Its art and Christian premises Irving Ribner's Patterns in Shakespearian tragedy Virgil K Whitaker's The mirror up to nature The techniques of Shakespeare's tragedies and Robert Grams Hunter's Shakespeare and the mystery of God's judgments Waters questions for example Battenhouse's validity of Christian theological and didactic emphases on the old purgation theory of catharsis His approach differs also from Northrop Frye's views on the tragedies in Northrop Frye on Shakespeare an archetypal approach to representative plays including the tragedies Biblical References in Shakespeare's Plays Naseeb Shaheen, 2011-09-16 The hundreds of biblical references in Shakespeare's plays give ample evidence that he was well acquainted with Scripture Not only is the range of his biblical references impressive but also the aptness with which he makes them Hamlet and Othello each have more than fifty biblical references No study of Shakespeare s plays is complete that ignores Shakespeare s use of scripture The Bibles that Shakespeare knew however were not those that are in use today By the time the King James Bible appeared in 1611 Shakespeare's career was all but over and the Anglican liturgy that is evident in his plays is likewise one that few persons are acquainted with This volume provides a comprehensive survey of the English Bibles of Shakespeare s day notes their similarities and differences and indicates which version the playwright knew best The thorny question of what constitutes a valid biblical reference is also discussed This study of Shakespeare s biblical references is not based on secondary sources. The author owned one of the world's largest collections of early English bibles including over one hundred copies of the Geneva bible and numerous editions of other Bibles prayer books and books of homilies of Shakespeare's day To be of real worth a study of Shakespeare's biblical references should also enable the reader to determine which references. Shakespeare borrowed from his plot sources and which he added from his own memory as part of his design for the play. The author studies every source that Shakespeare is known to have read or consulted before writing each play and has examined the biblical references in those sources. Shaheen then points out which biblical references in his literary sources. Shakespeare accepted and how he adapted them in his plays. This information is especially valuable when assessing the theological meanings that are sometimes imposed on his plays meanings that often go beyond what Shakespeare intended or what his audience must have understood Biblical References in Shakespeare's Plays is considerably broader in scope than any other study of its kind and provides the scholarly checks and balances in dealing with the subject that previous studies lacked

The Cambridge Companion to Shakespeare and Religion Hannibal Hamlin, 2019-03-28 A wide ranging yet accessible investigation into the importance of religion in Shakespeare's works from a team of eminent international scholars

Narrative and Dramatic Sources of Shakespeare Geoffrey Bullough, 1975

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