

Shadowcatchers: Historical Photographs of Native Americans

South West Museum

Note: This is not the actual book cover

Shadowcatchers 30 Historical Photos Of Native Americans

James C. Faris



Shadowcatchers 30 Historical Photos Of Native Americans:

The Trans-Mississippi and International Expositions of 1898-1899 Wendy Jean Katz, 2018-02 The Trans Mississippi Exposition of 1898 celebrated Omaha's key economic role as a center of industry west of the Mississippi River and its arrival as a progressive metropolis after the Panic of 1893 The exposition also promoted the rise of the United States as an imperial power at the time on the brink of the Spanish American War and the nation's place in bringing civilization to Indigenous populations both overseas and at the conclusion of the recent Plains Indian Wars The Omaha World's Fair however is one of the least studied American expositions Wendy Jean Katz brings together leading scholars to better understand the event's place in the larger history of both Victorian era America and the American West The interdisciplinary essays in this volume cover an array of topics from competing commercial visions of the cities of the Great West to the role of women in the promotion of City Beautiful ideals of public art and urban planning and the constructions of Indigenous and national identities through exhibition display and popular culture Leading scholars T J Boisseau Bonnie M Miller Sarah J Moore Nancy Parezo Akim Reinhardt and Robert Rydell among others discuss this often misunderstood world's fair and its place in the Victorian era ascension of the United States as a world power

Prophets and Ghosts Samuel J. Redman, 2021-10-26 A searching account of nineteenth century salvage anthropology an effort to preserve the culture of vanishing Indigenous peoples through dispossession of the very communities it was meant to protect In the late nineteenth century anthropologists linguists archaeologists and other chroniclers began amassing Indigenous cultural objects crafts clothing images song recordings by the millions Convinced that Indigenous peoples were doomed to disappear collectors donated these objects to museums and universities that would preserve and exhibit them Samuel Redman dives into the archive to understand what the collectors deemed the tradition of the vanishing Indian and what we can learn from the complex legacy of salvage anthropology The salvage catalog betrays a vision of Native cultures clouded by racist assumptions a vision that had lasting consequences The collecting practice became an engine of the American museum and significantly shaped public education and preservation as well as popular ideas about Indigenous cultures *Prophets and Ghosts* teases out the moral challenges inherent in the salvage project Preservationists successfully maintained an important human inheritance sometimes through collaboration with Indigenous people but collectors' methods also included outright theft The resulting portrait of Indigenous culture reinforced the public's confidence in the hierarchies of superiority and inferiority invented by scientific racism Today the same salvaged objects are sources of invaluable knowledge for researchers and museum visitors But the question of what should be done with such collections is nonetheless urgent Redman interviews Indigenous artists and curators who offer fresh perspectives on the history and impact of cultural salvage pointing to new ideas on how we might contend with a challenging inheritance

The Daily Book of Photography Simon Alexander, Grier Cooper, Bill Diller, David Greenberg, Tom Hauck, Melissa LaRose, Matthew Roharik, David Schmidt, Christine Walsh-Newton, 2010-09 365 readings that teach inspire

entertain Cover **Navajo and Photography** James C. Faris, 1996 This thorough critical examination of photographic practices calls attention to the inability of most photography to communicate the lived experiences of native people or their history Faris's survey beginning with the earliest photographs of Navajos in captivity at the Bosque Redondo and including the most recent glossy picture books and calendars points up the western assumptions that have always governed photographic representation of Navajo people Drawing on exhaustive archival research to unearth rarely published photographs as well as unpublished photographs by well known photographers Faris documents Navajo resistance to the West's view and viewfinder and persistent attempts to overcome or dismiss such resistance He challenges the photographic history of the Navajo people as presented by photographers historians and anthropologists and explores the social and legal conditions that make such photography possible Confronting many readers nostalgic expectations *Navajo and Photography* will appeal to all those with an interest in the juxtaposition of cultures **Photographs at the Frontier** Nicholas Mann, Benedetta Cestelli Guidi, 1998 These largely unpublished photographs some only recently discovered were taken by Aby Warburg on his trip to the American frontier in 1895 Neither a photographer nor a native tourist Warburg was a scholar with a camera As seen through his own cultural and psychological perspective on art these insightful photographs are significant not only to the study of Native American and frontier life but also to an understanding of Warburg's unique vision of cultural history 80 duotone photos *The Tlingit Encounter with Photography* Sharon Gmelch, 2008-10-31 Based on research in 13 North American archives including the Penn Museum's Shotridge Collection examination of hundreds of photographs and extensive oral history interviews with both Tlingit and non Natives Sharon Bohn Gmelch presents valuable insights on the reactions of Native subjects to being photographed and their own early use of photography Today these now historical images are being reclaimed from public archives by the Tlingit contributing to a new sense of empowerment and pride in their rich heritage This is the first book to explore the photographic imagery of the Tlingit during a critical period of change from the 1860s through the 1920s It also provides the first full treatment of the Tlingit photography of Elbridge W Merrill a neglected figure in the history of ethnographic photography The author has included 129 rare photographic images a map bibliography and index **BOOK JACKET** *Grand Endeavors of American Indian Photography* Paula Richardson Fleming, Judith Luskey, 1993 *Grand Endeavors of American Indian Photography* presents the masterworks of photographers who about the turn of the century were inspired to document the lives of the first Americans Spurred by an almost universal conviction that Indian peoples would soon vanish forever they sought to gather as photographer George Wharton James proclaimed all that we possibly can ere it is too late Their ranks included independent photographers such as the maverick bicycle riding Sumner W Matteson who often lived among the people they photographed gaining remarkable and unsurpassed access to the Brule Sioux of South Dakota and the Tlingit and Haida Indians of Alaska among other nations Other photographers set up studios at world's fairs and expositions Like the Gerhard sisters of St Louis they seized the

opportunity to photograph Indian delegations including the aging faces of Geronimo Osage chief Oh Lo Ho Walla and Arikara chief Red Star Perhaps the best of the photographers were the pictorialists Roland W Reed and Edward S Curtis Combining a skilled art style with ethnographic detail they produced lasting images of Native Americans of several nations Pueblo Navaho Apache Crow Mohave Cheyenne Ojibway Gros Ventre Kiowa and Blackfeet among them Tracing the history of attempts to record the lives of American Indians this book includes many images never before published Reaching back to the early endeavors of painters drawing on the journals of photographers and their interviews with Native Americans the book reveals brave resilient and dignified peoples who have not vanished In the words of George Horse Capture a Gros Ventre We are here now have been here for thousands of years and we will always be here We have fooled them all

BOOK JACKET Title
Summary field provided by Blackwell North America Inc All Rights Reserved American Indians and the Mass Media Meta
G. Carstarphen, John P. Sanchez, 2012-10-01 Mention American Indian and the first image that comes to most people's minds is likely to be a figment of the American mass media A war bonneted chief The Land O Lakes maiden Most American Indians in the twenty first century live in urban areas so why do the mass media still rely on Indian imagery stuck in the eighteenth and nineteenth centuries How can more accurate views of contemporary Indian cultures replace such stereotypes These and similar questions ground the essays collected in American Indians and the Mass Media which explores Native experience and the mainstream media's impact on American Indian histories cultures and communities Chronicling milestones in the relationship between Indians and the media some of the chapters employ a historical perspective and others focus on contemporary practices and new technologies All foreground American Indian perspectives missing in other books on mass communication The historical studies examine treatment of Indians in America's first newspaper published in seventeenth century Boston and in early Cherokee newspapers Life magazine's depictions of Indians including the famous photograph of Ira Hayes raising the flag at Iwo Jima and the syndicated feature stories of Elmo Scott Watson Among the chapters on more contemporary issues one discusses campaigns to change offensive place names and sports team mascots and another looks at recent movies such as *Smoke Signals* and television programs that are gradually overturning the movie Indian stereotypes of the twentieth century Particularly valuable are the essays highlighting authentic tribal voices in current and future media Mark Trahan chronicles the formation of the Native American Journalists Association perhaps the most important early Indian advocacy organization which he helped found As the contributions on new media point out American Indians with access to a computer can tell their own stories instantly to millions of people making social networking and other Internet tools effective means for combating stereotypes Including discussion questions for each essay and an extensive bibliography American Indians and the Mass Media is a unique educational resource PhotoInfo ,1990 *European Review of Native American Studies* ,1999

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