THE

THE GREATEST MYSTERY IN THE UNIVERSE-SHADOWS-

SHADOW

AND THE THINKERS WHO UNLOCKED THEIR SECRETS

CLUB

ROBERTO CASATI

Shadow Club The Greatest Mystery In The Universe Shadows And The Thinkers Who Unlocked Their Secrets

Geoffrey Batchen

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The Shadow Club Roberto Casati, 2003 In this unique study combining history science and anthropology Casati discusses the famous and the obscure who armed with imagination and creativity struggled with the concept of shadow and provided explanations of and uses for these constant companions **Shadows** Roberto Casati, 2007-12-18 In this original wide ranging and endlessly thought provoking work of popular nonfiction a leading science writer uncovers the pervasive presence of shadows in our world For Plato shadows were the symbol of our limitations For Galileo they knocked the Earth from the center of the cosmos They are a source of fear and a symbol of ignorance and they loom large in art and design mythology and folklore physics and metaphysics and architecture and urban planning From shadows puppets and the psychology of shadows to the role of shadows in astronomy and the influence of shadows on the architectural profiles of our cities Roberto Casati awakens our fascination in this tour de force of investigation and imagination The Shadow Side of **Fieldwork** Athena McLean, Annette Leibing, 2008-04-15 The Shadow Side of Fieldwork draws attention to the typically hidden or unacknowledged aspects of ethnographic fieldwork encounters that nevertheless shape the resulting knowledge and texts Addressing these invisible elusive unspoken or mysterious elements introduces a distinctive rigor and responsibility to ethnographic research Luminaries in anthropology dare to explore the unspeakable and invisible in the ethnographic encounter Considers personal and professional challenges ethical epistemological and political faced by researchers who examine the subjectivities inherent in their ethnographic insights Explores the value and limitations of addressing the personal in ethnographic research Includes a critical discussion of the anthropologist's self in the field Introduces imaginative rigor to ethnographic research to heighten confidence in anthropological knowledge **Living with Robots** Paul Dumouchel, Luisa Damiano, 2017-11-06 From artificial intelligence to artificial empathy a timely and well written volume that addresses many contemporary and future moral questions Library Journal Today's robots engage with human beings in socially meaningful ways as therapists trainers mediators caregivers and companions Social robotics is grounded in artificial intelligence but the field's most probing questions explore the nature of the very real human emotions that social robots are designed to emulate Social roboticists conduct their inquiries out of necessity every robot they design incorporates and tests a number of hypotheses about human relationships Paul Dumouchel and Luisa Damiano show that as roboticists become adept at programming artificial empathy into their creations they are abandoning the conventional conception of human emotions as discrete private internal experiences Rather they are reconceiving emotions as a continuum between two actors who coordinate their affective behavior in real time Rethinking the role of sociability in emotion has also led the field of social robotics to interrogate a number of human ethical assumptions and to formulate a crucial political insight there are simply no universal human characteristics for social robots to emulate What we have instead is a plurality of actors human and nonhuman in noninterchangeable relationships Foreshadowing an inflection point in human evolution Living with Robots

shows that for social robots to be effective they must be attentive to human uniqueness and exercise a degree of social autonomy More than mere automatons they must become social actors capable of modifying the rules that govern their interplay with humans A detailed tour of the philosophy of artificial intelligence AI especially as it applies to robots intended to build social relationships with humanity If we are to build a robust appropriate ethical structure around the next generation of technical development some combination of deep learning artificial intelligence robotics and artificial empathy we need to understand that managing the impact of these technologies is far too important to be left to those who are enthusiastically engaged in producing them Times Higher Education Perceiving the World Bence Nanay, 2014-04-16 Essays by top philosophers on the theme of perception among them Jesse Prinz Fred Dretske Susanna Siegel and Benj Hellie Original content explores new ideas and will develop older ones in innovative ways Scenes of Projection Jill H. Casid, 2015-01-01 Theorizing vision and power at the intersections of the histories of psychoanalysis media scientific method and colonization Scenes of Projection poaches the prized instruments at the heart of the so called scientific revolution the projecting telescope camera obscura magic lantern solar microscope and prism From the beginnings of what is retrospectively enshrined as the origins of the Enlightenment and in the wake of colonization the scene of projection has functioned as a contraption for creating a fantasy subject of discarnate vision for the exercise of reason Jill H Casid demonstrates across a range of sites that the scene of projection is neither a static diagram of power nor a fixed architecture but rather a pedagogical setup that operates as an influencing machine of persistent training Thinking with queer and feminist art projects that take up old devices for casting an image to reorient this apparatus of power that produces its subject Scenes of Projection offers a set of theses on the possibilities for felt embodiment out of the damaged and difficult pasts that haunt our present Political Ecology Across Spaces, Scales, and Social Groups Susan Paulson, Lisa L. Gezon, 2005 Environmental issues have become increasingly prominent in local struggles national debates and international policies In response scholars are paying more attention to conventional politics and to more broadly defined relations of power and difference in the interactions between human groups and their biophysical environments Such issues are at the heart of the relatively new interdisciplinary field of political ecology forged at the intersection of political economy and cultural ecology This volume provides a toolkit of vital concepts and a set of research models and analytic frameworks for researchers at all levels The two opening chapters trace rich traditions of thought and practice that inform current approaches to political ecology They point to the entangled relationship between humans politics economies and environments at the dawn of the twenty first century and address challenges that scholars face in navigating the blurring boundaries among relevant fields of enquiry The twelve case studies that follow demonstrate ways that culture and politics serve to mediate human environmental relationships in specific ecological and geographical contexts Taken together they describe uses of and conflicts over resources including land water soil trees biodiversity money knowledge and information

they exemplify wide ranging ecological settings including deserts coasts rainforests high mountains and modern cities and they explore sites located around the world from Canada to Tonga and cyberspace

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