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Sexuality In Eighteenth Century Britain

J. Peakman



Sexuality In Eighteenth Century Britain:

Sexuality in Eighteenth-century Britain Paul-Gabriel Boucé,1982 **William Hunter and the Eighteenth-Century Medical World** W. F. Bynum,Roy Porter,2002-06-27 Essays on the career of William Hunter physician obstetrician medical educator and man of culture *Women, Work & Sexual Politics in Eighteenth-century England* Bridget Hill,1994 In this fundamental reassessment of women s experience of work in eighteenth century England Bridget Hill examines how and to what extent industrialization improved the overall position of women and the opportunities open to them Focusing on the most important unit of production the household Dr Hill examines women s work not only in housework but also in agriculture and manufacturing and reveals what women lost as the household s independence as a unit of economic production was undermined Considering the whole range of activities in which women were involved the increasing sexual division of labour is charted and its implications highlighted The final part of the book considers how the changing nature of women s work influenced courtship marriage and relations between the sexes **Mighty Lewd Books** J. Peakman,2003-06-24 *Mighty Lewd Books* describes the emergence of a new home grown English pornography Through the examination of over 500 pieces of British erotica this book looks at sex as seen in erotic culture religion and medicine throughout the long eighteenth century and provides a radical new approach to the study of sexuality *Sex and Sexuality in Early America* Merril D Smith,1998-09-01 What role did sexual assault play in the conquest of America How did American attitudes toward female sexuality evolve and how was sexuality regulated in the early Republic Sex and sexuality have always been the subject of much attention both scholarly and popular Yet accounts of the early years of the United States tend to overlook the importance of their influence on the shaping of American culture *Sex and Sexuality in Early America* addresses this neglected topic with original research covering a wide spectrum from sexual behavior to sexual perceptions and imagery Focusing on the period between the initial contact of Europeans and Native Americans up to 1800 the essays encompass all of colonial North America including the Caribbean and Spanish territories Challenging previous assumptions these essays address such topics as rape as a tool of conquest perceptions and responses to Native American sexuality fornication bastardy celibacy and religion in colonial New England gendered speech in captivity narratives representations of masculinity in eighteenth century seduction tales the sexual cosmos of a southern planter and sexual transgression and madness in early American fiction The contributors include Stephanie Wood Gordon Sayre Steven Neuwirth Else L Hambleton Erik R Seeman Richard Godbeer Trevor Burnard Natalie A Zacek Wayne Bodle Heather Smyth Rodney Hessinger and Karen A Weyler *Lascivious Bodies* Julie Peakman,2005 In *Lascivious Bodies* Julie Peakman presents a history of sex in 18th century Britain a period of wide ranging experimentation that led to the birth of modern sexuality as we now know it **Sexual Perversions, 1670-1890** J. Peakman,2009-07-30 A fascinating glimpse into the history of sexual perversions and diversions including fetishism cross dressing effeminate men and masculinized women sodomy tribadism masturbation

necrophilia rape paedophilia flagellation and sado masochism asking how these sexual inclinations were viewed at a particular time in history

The Natural History of Sexuality in Early America Greta LaFleur, 2020-08-04 How natural history made sex scientific in the eighteenth century If sexology the science of sex came into being sometime in the nineteenth century then how did statesmen scientists and everyday people make meaning out of sex before that point In *The Natural History of Sexuality in Early America* Greta LaFleur demonstrates that eighteenth century natural history the study of organic life in its environment actually provided the intellectual foundations for the later development of the scientific study of sex Natural historians understood the human body to be a porous envelope eminently vulnerable to its environment Yet historians of sexuality have tended to rely on archival evidence of genital based or otherwise bodily sex acts for source material Through careful readings of both elite natural history texts and popular print forms that circulated widely in the British North American colonies among them Barbary captivity execution cross dressing and anti vice narratives LaFleur traces the development of a broad knowledge of sexuality defined in terms of the dynamic relationship between the human and the natural social physical and climatic milieu At the heart of this book is the question of how to produce a history of sexuality for an era in which modern vocabularies for sex and desire were unavailable LaFleur demonstrates how environmental logic was used to explain sexual behavior on a broad scale not just among the educated elite who wrote and read natural historical texts LaFleur reunites the history of sexuality with the history of race demonstrating how they were bound to one another by the emergence of the human sciences Ultimately *The Natural History of Sexuality in Early America* not only rewrites all dominant scholarly narratives of eighteenth century sexual behavior but also poses a major intervention into queer theoretical understandings of the relationship between sex and the subject

'Tis Nature's Fault Robert P. Maccubbin, 1987 This 1988 volume addresses sexual phenomena in eighteenth century Europe that were outside the legal or sanctified systems of acceptability

Spectacular Flirtations Gillian Perry, 2007 During the Georgian period there was a remarkable proliferation of seductive visual imagery and written accounts of female performers Focusing on the close relationship between the dramatic and visual arts at this time this beautiful and stimulating book explores popular ideas of the actress as coquette whore celebrity muse and creative agent charting her important symbolic role in contemporary attempts to professionalize both the theatre and the practice of fine art Gill Perry shows how artists such as Gainsborough Reynolds Hoppner or Lawrence produced complex images of female performers as fashion icons coquettes dignified queens or creative artists The result is a rich interdisciplinary study of the Georgian actress Published for the Paul Mellon Centre for Studies in British Art

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