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Rousseau And The Modern State

Joseph R. Reisert

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Hegel's Theory of the Modern State Shlomo Avineri, 1974-01-17 The author presents an overall view of Hegel through his philosophical political and personal ideas An Essay on the Modern State Christopher W. Morris, 2002-07-29 This important book is the first serious philosophical examination of the modern state It inquires into the justification of this particular form of political society It asks whether all states are nation states what are the alternative ways of organizing society and which conditions make a state legitimate The author concludes that while states can be legitimate they typically fail to have the powers e g sovereignity that they claim Christopher Morris has written a book that will command the attention of political philosophers political scientists legal theorists and specialists in international relations The General Will in the Modern Constitutional State Joseph R. Reisert, 2025-09-12 In The General Will in the Modern Constitutional State Joseph R Reisert challenges standard interpretations of Rousseau according to which his political theory either has nothing to offer the present but a radical critique or commends an illiberal plebiscitary democracy Reisert argues that the principles of political right Rousseau sets forth in The Social Contract are correct and that the political institutions of modern constitutional and democratic states substantially satisfy them Rousseau's central normative commitments to popular sovereignty constitutional law representative government the rule of law periodic elections universal suffrage and equal basic rights for all correspond closely to our contemporary understanding of what political legitimacy requires Taking seriously Rousseau s claim that a sort of contract lies at the foundation of every political society Reisert offers a novel interpretation of willing a general will arguing that the experience of formulating and acting upon a general will is as common as are the experiences of membership in a civic association and of undertaking any collective activity as a member of such an organization Reisert expertly demonstrates that when we recognize that a nation s true constitution is the content

of the people's general will we will be able to see how our political institutions mostly satisfy Rousseau's normative principles of political right and we will also discover new perspectives on constitutional politics and constitutional interpretation The General Will in the Modern Constitutional State will be of interest to those who study Rousseau s political thought history of political thought constitutionalism and constitutional theory Political Theory and the Modern State David Held, 2013-04-24 This volume offers an incisive overview of central issues and controversies in political thought and analysis It includes major discussions of the idea of the modern state contemporary theories of the state problems of power and legitimation new forms of democratic ideal citizenship and social movements the direction of public policy and the fate of sovereignty in the modern global system While analysing these topics the author critically assesses the thought of many of those who have contributed decisively to political discussion Among those whose works are discussed are classic figures such as Hobbes Locke Mill and Marx as well as contemporary writers such as Habermas Offe and Giddens Political Theory and the Modern State is an ideal resource for students seeking an introduction to modern politics and political sociology It is also an original statement about the many competing perspectives in political thought today The Founding of Modern States Richard Franklin Bensel, 2022-11-03 This book examines the rise of the modern state through six case studies of state formation in England the United States France the Soviet Union Nazi Germany and the Islamic Republic of Iran The book summarizes key events in modern history and offers theories about the creation of modern states The Modern State Christopher Pierson, 2012-08-06 The new edition of this well established and highly regarded textbook continues to provide the clearest and most comprehensive introduction to the modern state It examines the state from its historical origins at the birth of modernity to its current jeopardized position in the globalized politics of the 21st Century The book has been entirely revised and updated throughout including substantial new material on the financial crisis and the environment Subjects covered include The evolution of the state system Placing the state in modernity States and societies State and economy States and citizens States and the international order States of the twenty first century This book is essential reading for all those studying the state international relations and comparative politics Max Weber's Theory of the Modern State A. Anter, 2014-02-19 Andreas Anter reconstructs Max Weber's theory of the modern state showing its significance to contemporary political science He reveals the ambivalence of Weber's political thought the oscillation between an tatiste position mainly oriented to the reason of state and an individualistic one focussed on the freedom of individuals The Modern State and Its Enemies Samuel Salzborn, 2020-01-14 The Modern State and Its Enemies considers the historical intellectual developments that provided the fundaments of the modern state informed the key theoretical questions arising in the democratic context and shaped the relationship between state sovereignty and individual liberty. The modern state as a nation state is thus based on the relationship between its territory its people and its sovereign authority As a result nationalism and minorities policy are issues that are key to the state s self conception But historically these have also been

repeatedly used as weapons against the state manifesting in separatism irredentism and antidemocratic agitation Both antisemitism and right wing extremism have always stood in opposition to the democratic state and continue to do so Antisemitism in particular is antithetical to modernity as it fundamentally rejects equality and individual liberty This book presents its arguments in theoretical historical and sociological terms with a particular focus on examples from the German A History of Western Political Thought J. S. McClelland, Dr J S Mcclelland, 2005-07-15 A History of Western Political Thought is an energetic and lucid account of the most important political thinkers and the enduring themes of the last two and a half millennia Written with students of the history of political thought in mind the book traces the development of political thought from Ancient Greece to the late twentieth century focuses on individual thinkers and texts includes 40 biographies of key political thinkers offers original views of theorists and highlights those which may have been unjustly neglected develops the wider themes of political thought and the relations between thinkers over time The Functions of the Modern State University College of Khartoum, 1952 Educating the Prince Harvey C. Mansfield (Jr.), 2000 For forty years Harvey Mansfield has been worth reading Whether plumbing the depths of Machiavelli s Discourses or explaining what was at stake in Bill Clinton's impeachment Mansfield's work in political philosophy and political science has set the standard In Educating the Prince twenty one of his students themselves distinguished scholars try to live up to that standard Their essays offer penetrating analyses of Machiavellianism liberalism and America all of them informed by Mansfield's own work The volume also includes a bibliography of Mansfield's writings Liberal States, Authoritarian Families Rita Koganzon, 2021-05-18 Children have posed a longstanding dilemma for liberalism The authority of adults over children has always been difficult to square with liberalism's foundationally anti authoritarian premises But since liberal regimes rely heavily on education finding a way to square adult authority with children's natural liberty is essential. The logic behind anti authority childrearing and educational advice is that of congruence to form good citizens of a liberal democracy families and schools should resemble miniature protected democracies so that children can practice liberty and equality in a low risk environment This kind of congruence between family and state has very old philosophical roots surfacing first in ancient Greek and Christian thought and re emerging in its modern form in the seventeenth century In Liberal States Authoritarian Families Rita Koganzon rejects this impulse demonstrating that it rests on misunderstanding and neglect of the arguments of early liberals specifically John Locke and Jean Jacques Rousseau about what kind of upbringing and education liberal regimes require Koganzon shows that not only did early liberals emphatically deny the possibility of congruence between pedagogical and political authority but they counterintuitively demanded that parents and teachers exercise extensive personal authority over children while denying the legitimacy of such authority over adults in politics While contemporary theorists argue that the family should be democratized to reflect the egalitarian ideals of the liberal state this book argues that the desire for congruence between familial and state authority was originally illiberal in origin advanced by theorists of absolute

sovereignty like Bodin and Hobbes Early liberals opposed modelling the family on the state even on a democratic egalitarian state because they viewed the authoritarian family as a necessary educational buttress for children against the new fashionable forms of social tyranny that liberal commercial states would develop Unlike the old authorities these forces might leave our bodies and properties alone but they would subtly and forcefully shape our understandings subjecting us to a new tyranny of public opinion Koganzon finds that the educational writings of early liberals reveal an important corrective insight for modern liberalism authority is not the enemy of liberty but a necessary prerequisite for it Marx and Modern Political Theory Philip J. Kain, 1993 Philip J Kain deftly demonstrates the historical antecedents to and continuing relevance of Karl Marx s thought Kain reveals the unappreciated pluralism of Marx how it has endured and how it will continue to adapt to the challenges of modern day thought such as feminist theory Archaeology and Modernity Julian Thomas, 2004-03 This is the first book length study to explore the relationship between archaeology and modern thought showing how philosophical ideas that developed in the seventeenth to nineteenth centuries still dominate our approach to the material remains of ancient societies Addressing current debates from a new viewpoint Archaeology and Modernity discusses the modern emphasis on method rather than ethics or meaning our understanding of change in history and nature the role of the nation state in forming our views of the past and contemporary notions of human individuality the mind and materiality David William Bates, 2012 We fear that the growing threat of violent attack has upset the balance between existential concepts of political power which emphasize security and traditional notions of constitutional limits meant to protect civil liberties We worry that constitutional states cannot during a time of war terror and extreme crisis maintain legality and preserve civil rights and freedoms David Williams Bates allays these concerns by revisiting the theoretical origins of the modern constitutional state which he argues recognized and made room for tensions among law war and the social order We traditionally associate the Enlightenment with the taming of absolutist sovereign power through the establishment of a legal state based on the rights of individuals In his critical rereading Bates shows instead that Enlightenment thinkers conceived of political autonomy in a systematic theoretical way Focusing on the nature of foundational violence war and existential crises eighteenth century thinkers understood law and constitutional order not as constraints on political power but as the logical implication of that primordial force Returning to the origin stories that informed the beginnings of political community Bates reclaims the idea of law warfare and the social order as intertwining elements subject to complex historical development Following an analysis of seminal works by seventeenth century natural law theorists Bates reviews the major canonical thinkers of constitutional theory Locke Montesquieu and Rousseau from the perspective of existential security and sovereign power Countering Carl Schmitt's influential notion of the autonomy of the political Bates demonstrates that Enlightenment thinkers understood the autonomous political sphere as a space of law protecting individuals according to their political status not as mere members of a historically contingent social order **The Modern State** Erika Cudworth, Timothy

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