

Rousseau and Romanticism

Babbitt, Irving

Note: This is not the actual book cover

Rousseau And Romanticism The Library Of Conservative Thought

Nicolai Hartmann



Rousseau And Romanticism The Library Of Conservative Thought:

Rousseau and Romanticism Irving Babbitt, **Rousseau and Romanticism** Irving Babbitt, 2022-09-04 In *Rousseau and Romanticism* Irving Babbitt examines the profound influence of Jean Jacques Rousseau on the Romantic movement dissecting the philosophical underpinnings that shaped modern thought Babbitt's analysis spans various genres blending literary criticism with philosophical exploration to highlight the tension between individualism and social responsibility His prose is both incisive and elegantly crafted inviting readers to reflect on the implications of Rousseau's ideas in the context of Romanticism's emotional and aesthetic expressions The text serves as a literary critique firmly grounding it within the intellectual landscape of the early 20th century a period marked by a reevaluation of humanism and societal values Irving Babbitt a prominent critic and scholar was deeply influenced by his educational background at Harvard and his engagement with classical humanism and the New Humanism movement His experiences led him to grapple with the dichotomy between reason and emotion as captured in Rousseau's work ultimately provoking a critical examination of Romanticism's excesses and philosophical roots Babbitt's upbringing and scholarly pursuits imbue the text with a weighty authority underscoring his mastery of both literary criticism and ethical inquiry This book is an essential read for scholars of literature and philosophy as well as anyone interested in the historical interplay between Rousseau's ideas and the burgeoning Romantic movement Babbitt's compelling arguments illuminate the complexities of human emotion and rationality making it an indispensable resource for understanding the evolution of modern thought Western Thinker's in Political Science Dr.Shrikant Yelegaonkar, 2015-04-23 Political science is a social science discipline that deals with systems of government and the analysis of political activity and political behavior It deals extensively with the theory and practice of politics which is commonly thought of as the determining of the distribution of power and resources Political scientists see themselves engaged in revealing the relationships underlying political events and conditions and from these revelations they attempt to construct general principles about the way the world of politics works **The Phantom Public** Walter Lippmann, 2017-07-05 In an era disgusted with politicians and the various instruments of direct democracy Walter Lippmann's *The Phantom Public* remains as relevant as ever It reveals Lippmann at a time when he was most critical of the ills of American democracy Antipopulist in sentiment this volume defends elitism as a serious and distinctive intellectual option one with considerable precursors in the American past Lippmann's demythologized view of the American system of government resonates today *The Phantom Public* discusses the disenchanted man who has become disillusioned not only with democracy but also with reform According to Lippmann the average voter is incapable of governance what is called the public is merely a phantom In terms of policy making the distinction should not be experts versus amateurs but insiders versus outsiders Lippmann challenges the core assumption of Progressive politics as well as any theory that pretends to leave political decision making in the hands of the people as a whole In his biography *Walter Lippmann and the American Century* Ronald Steel praised *The*

Phantom Public as one of Lippmann's most powerfully argued and revealing books. In it he came fully to terms with the inadequacy of traditional democratic theory. This volume is part of a continuing series on the major works of Walter Lippmann. As more and more Americans are inclined to become apathetic to the political system, this classic will be essential reading for students, teachers, and researchers of political science and history.

Dostoevsky's Spiritual Art George Andrew Panichas, Fyodor Dostoevsky's highest and most permanent achievement as a novelist lies in his exploration of man's religious complex, his world, and his fate. His primary vision is to be found in his last five novels: *Crime and Punishment*, *The Idiot*, *The Devils*, *A Raw Youth*, and *The Brothers Karamazov*. This volume culminates twenty years of studying, teaching, and writing on Dostoevsky. Here George A. Panichas critically analyzes the religious themes and meanings of the author's major works. Focusing on the pervasive spiritual consciousness at play, Panichas views Dostoevsky not as a religious doctrinaire but as a visionary whose five great novels constitute a sequential meditation on man's human and superhuman destiny. A brief review cannot do justice to the profundity, erudition, and spiritual as well as moral candor displayed in George Panichas's treatise. Panichas's style combines lucidity, subtlety, and immediacy with a convincing eloquence which derives its force from a vision of undeniable truth. Hopefully, Panichas's work will receive the widest possible circulation among academic specialists, literary critics, and educated readers.

Heinrich A. Stammeler, *Slavic Review*. One cannot put this book down without experiencing the desire to read some of Dostoevsky's great novels. As Panichas makes clear, *Crime and Punishment* and *The Brothers Karamazov* are part of the Western literary canon.

FCS Quarterly. The deep erudition in these pages is alive with a sympathy and a sensitivity at times even a passion that bespeak a real sharing in the author's prophetic vision. As few works of criticism do, this is a book that deserves its place on the same shelf with the inspired fiction it examines.

Chronicles, A Magazine of American Culture. Dr. Panichas's book on Dostoevsky is indeed a new milestone in the immense body of literature on the Russian genius.

Sergei Levitzky, *Novoye Russkoye Slovo*, Russian Daily. George A. Panichas is professor emeritus of English at the University of Maryland and editor of *Modern Age*, A Quarterly Review. Among his numerous writings are *The Reverent Discipline*, *Essays in Literary Criticism and Culture*, and *The Courage of Judgment*, *Essays in Criticism, Culture, and Society*.

Michael Henry studied with Gerhart Niemeyer at Notre Dame where he received his advanced degree in political theory in 1974. He has been teaching philosophy at St. John's University in New York since 1977 and is the series editor of *Transaction's Library of Conservative Thought*.

The Moral Foundations of Civil Society Wilhelm Röpke, Wilhelm Röpke may have been the soundest economist of the twentieth century. He understood the limitations as well as the strengths of his discipline. Economists are often tempted to take the easy way out by denying reality to aspects of human existence and reducing them to arbitrary and subjective tastes and preferences. Röpke never does this, and this is his strength. He realizes that all of these are legitimate aspects of human experience which must be satisfied in a balanced and harmonious social existence. Nature, sex, religion, beauty, and politics are all meaningful as parts of the whole. Problems occur only when each

segment attempts to become the whole The original title of this book *Civitas Humana* contains a double meaning It promises a treatment of questions fundamental not only to human society but also to humane society The volume combines distinct aspects of life Half of the book is devoted to questions of economic and social life The other half examines spiritual and national life Chapters include Moral Foundations The Place of Science in the City of Man Counterweights to the State Congestion and Proletarianisation of Society and Economic System and International New Order Although Roepke recognized the validity of the nation in the modern world he was constantly trying to find the smaller agencies within society in which real allegiances and loyalties were to be developed His ideas continue to be of significance As described by William F Campbell in the new introduction *The Moral Foundations of Civil Society* is a necessary addition to the libraries of economists sociologists theologians and philosophers

The Voegelinian Revolution, 2000-01-01 Over the past half century Eric Voegelin has produced a demanding body of writing on the philosophy of history and the history of political theory since antiquity This is the first full scale treatment of his inquiry into the reality of man's political existence It includes close readings of the texts with Voegelin's own comments on them interspersed offering a thorough explication of the philosopher's quest Incorporating an Autobiographical Memoir prepared in collaboration with Voegelin especially for the volume Ellis Sandoz interweaves the events of this great thinker's life with the philosophical inquiry to which that life has been devoted Among the uniquely engaging biographical subjects covered are Voegelin's reminiscences of his involvement with such seminal minds as Max Weber and with Karl Kraus Hans Kelsen and other lights of Vienna's intellectual community of the 1920s and 1930s a full discussion of his early responses to national socialism and his escape from the Anschluss in 1938 and a summary of his early years in America with particular attention to the years at Louisiana State University with Cleanth Brooks Robert Penn Warren and Robert Heilman Carefully analyzing Voegelin's contribution to our understanding of ourselves Sandoz convincingly argues that Voegelin's achievement is revolutionary He emphasizes the common sense running through Voegelin's thought and reveals how Voegelin reached a new analysis of reality and provides us with a new science of human affairs Sandoz does not reveal the truth to end the quest for truth but shows how such stop history answers are defective Exploring the meaning of that first truth as it has been intellectually and spiritually unraveled by one of our century's leading thinkers *Voegelinian Revolution* shows anyone interested in politics and human affairs how to follow Voegelin's path This book will be of interest to historians political theorists students of philosophy and religion and educated readers concerned about the plight of American Western civilization and looking for a new view on our current crisis Ellis Sandoz the Hermann Moyse Jr Distinguished Professor of Political Science at Louisiana State University and a former chairman of the department is director of the Eric Voegelin Institute for American Renaissance Studies

The Social Crisis of Our Time Wilhelm Röpke, **The Essential Calhoun** John Caldwell Calhoun, 1999-12-31 John C Calhoun was a major actor in the political history of nineteenth century America His dramatic career will always be of interest However Calhoun is

equally important as a political thinker who continues to elicit widespread interest from the most diverse points of the ideological spectrum *The Essential Calhoun* presents a full fledged selection of speeches and writings taken from the entire forty year span of Calhoun's public career and from many varieties of occasions public and private For the first time it is possible to appreciate Calhoun fully and to consider his thought within the compass of a single volume Calhoun is known to posterity as the premier defender of the Old South and slavery and as the theorist of the concurrent majority His contemporaries knew him as much else including a political economist and foreign policy authority As the range of writings shows he was a valuable and often prophetic commentator Calhoun's thought testifies to a deep and abiding concern with moral and ethical issues that confront a government resting on the consent of the people The fundamental question with which he wrestles in all his works is how to achieve and maintain a proper balance between power and liberty in a democratic society By providing the most representative compendium of his thought *The Essential Calhoun* invites the reader to engage in this exercise of applying the moral imagination realistically to the public business of America Historians American studies specialists economists and political scientists will find this volume indispensable

Congress and the American Tradition James Burnham, This book is organized into three distinct parts *The American System of Government* *The Present Position of Congress* and *The Future of Congress* which discusses democracy and liberty and ultimately asks Can Congress survive

Routledge Library Editions: Romanticism Various, 2021-08-05 This set reissues 28 books on Romanticism originally published between 1940 and 2006 *Routledge Library Editions Romanticism* provides an outstanding collection of scholarship which explores not only Romantic literature but the Romantic Movement as a whole including art philosophy and science

The Conservative Mind Russell Kirk, 1968

The Conservative Century Gregory L. Schneider, 2009 This concise history focuses on the development of American conservatism in the twentieth century up to the present Gregory L Schneider traces the course of a once reactionary movement opposed to progressive reform and the New Deal and describes how it came to advance alternative policies and programs that revolutionized the shaping of domestic politics foreign policy and economic policy Along the way he profiles such influential thinkers as William F Buckley Frank Meyer Henry Regnery and Barry Goldwater He also details how the decline of liberalism after the 1960s helped conservatives gain political power and how their energized activism and organization culminated in the election of Ronald Reagan in 1980 Schneider also describes how the years since the Reagan Revolution have been decidedly mixed for American conservatives

[Historical Consciousness](#) John Lukacs, 2017-07-12 One of the most important developments of Western civilization has been the growth of historical consciousness Consciously or not history has become a form of thought applied to every facet of human experience every field of human action can be studied described or understood through its history In this extraordinary analysis of the meaning of the remembered past John Lukacs discusses the evolution of historical consciousness since its first emergence about three centuries ago

Moral Freedom Nicolai

Hartmann, 2017-09-29 Ethics is Nicolai Hartmann's magnum opus on moral philosophy. Volume 1 Moral Phenomena is concerned with the nature and structure of ethical phenomena. Volume 2 Moral Values describes all values as forming a complex and imperfectly known system. The final volume Moral Freedom deals with one of the oldest puzzles in both philosophy and theology: the individual's freedom of the will. Freedom of the will is a necessary precondition of morality. Without it, there is no morality in the full sense of the word. In Moral Freedom, Hartmann sets out to refute the determinist view that freedom of the will is impossible. Following Kant while rejecting his transcendentalism, Hartmann first discusses the tension between causality and the freedom of the will. The tension between the determination by moral values and the freedom of the will is next examined, a crucial issue completely overlooked by Kant and virtually all other modern philosophers but recognized by the scholastics. Why should we believe in the freedom of the will with regard to the moral values? Are there good reasons for thinking that it exists? If freedom of the will vis-à-vis the moral values does exist, how is it to be conceived? Moral Freedom concludes with the famous postscript on the antinomies between ethics and religion. Hartmann's Ethics may well be the most outstanding treatise on moral philosophy in the twentieth century. Andreas Kinneging's introduction sheds light on the volume's continuing relevance. **Natural Law** Alessandro Passerin d'Entrèves,

Character & Culture Irving Babbitt, 2019-08-07 *Character and Culture* by Irving Babbitt is the latest volume in the Library of Conservative Thought. Babbitt was the leader of the twentieth-century intellectual and cultural movement called American Humanism or the New Humanism. More than half a century after his death, his intellectual staying power remains undiminished. The qualities that marked Irving Babbitt as a thinker and cultural critic of the first rank are richly represented in *Character and Culture*. First published together in 1940 under the misleading title *Spanish Character*, these essays span his scholarly career and cover a wide range of subjects. The diverse topics discussed here— aesthetics, ethics, religion, politics, literature— are illuminated by the same unifying vision of human existence that informs and structures all of Babbitt's writing. Babbitt never took up a subject out of idle curiosity. All of his books and articles grew out of a desire to address certain fundamental questions of life and letters. The essays in this volume are as worthy of attention now as when they were originally written. Set in their philosophical and historical context by Claes G. Ryn's new introduction, they are a good place to start for persons who wish to acquaint themselves not only with Babbitt's central ideas but with the scope of his mind and interests. Readers familiar with other books by Babbitt may recognize particular ideas and formulations but will also find much new material to ponder. Ryn's introduction provides a comprehensive look at Irving Babbitt's life, career, writings, and influence. He shows how Babbitt has survived and sustained often harsh criticism from representatives of dominant trends. Ryn describes his writing style as having a kind of rugged American elegance. The substantial critical introduction also elucidates Babbitt's central ideas in relation to the volume. *Character and Culture* will be of interest to scholars of literature, philosophers, historians, theologians, and political theorists. The extensive index to all of Babbitt's books, including this one,

increases the value of the volume Moral Phenomena Nicolai Hartmann, 2017-09-29 Since the nineteenth century moral philosophy in the Western world has been dominated by utilitarianism Kantianism and relativism Only a few philosophers have been able to escape from this Procrustean bed Foremost among these few is Nicolai Hartmann 1882 1950 Together with Henri Bergson and Martin Heidegger Hartmann was instrumental in restoring metaphysics Hartmann's metaphysics differs markedly from that of both Bergson and Heidegger in his indebtedness to Plato In 1926 Hartmann published a massive treatise *Ethik* which was translated into English by Stanton Coit and published as *Ethics* in 1932 *Ethics* is probably the most outstanding treatise on moral philosophy in the twentieth century The central concept of the book is value Drawing upon the pre modern view of ethics Hartmann maintains that values are objectively given part and parcel of the order of being We cannot invent values we can merely discover them The first part of *Ethics* is concerned with the structure of ethical phenomena and criticizes utilitarianism Kantianism and relativism as misleading approaches After some introductory thoughts concerning the competence of practical philosophy Hartmann discusses the essence of moral values including their absoluteness and ideal being and the essence of the ought Hartmann is both controversial and compelling He provides a moral philosophy that rejects the subjectivism of the ruling approaches without taking recourse to older theological notions on the foundation of the ethical In sum Hartmann's *Ethics* constitutes an impressive and preeminent contribution to moral philosophy America's British Culture Russell Kirk, 1993-01-01 It is an incontestable fact of history that the United States although a multiethnic nation derives its language mores political purposes and institutions from Great Britain The two nations share a common history religious heritage pattern of law and politics and a body of great literature Yet America cannot be wholly confident that this heritage will endure forever Declining standards in education and the strident claims of multiculturalists threaten to sever the vital Anglo American link that ensures cultural order and continuity In *America's British Culture* Russell Kirk offers a brilliant summary account and spirited defense of the culture that the people of the United States have inherited from Great Britain Kirk's view of culture links high achievement in mind and art with the folkways of a people the former both growing from and guiding the latter Within this order he discerns four essential fashions in which the British mind and experience have shaped American culture The language and literature of England as transmitted to America carried with it a tradition of liberty and order as well as certain assumptions about the human condition and ethical conduct American common and positive law being derived from English law gives fuller protection to the individual than does the legal system of any other country The American form of representative government is patterned on the English parliamentary system Finally there is the body of mores moral habits beliefs conventions customs that compose an ethical heritage Through penetrating considerations of such influences and observers as Burke Blackstone Bryce and Eliot Kirk shows how the English inheritance has determined the success and stability of the American Republic His powerfully argued case against multiculturalism points to the intellectual vacuity and betrayal embodied in its destructive

hostility toward values of individual liberty and intellectual freedom Elegantly written and deeply learned America's British Culture is an insightful inquiry into history and a timely plea for cultural renewal and continuity The God of the Machine Isabel Paterson, 1993-01-01 The God of the Machine presents an original theory of history and a bold defense of individualism as the source of moral and political progress When it was published in 1943 Isabel Paterson's work provided fresh intellectual support for the endangered American belief in individual rights limited government and economic freedom Her book placed her in the vanguard of the free enterprise movement now sweeping the world It will be essential to students of American history political theory and literature

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