

A Soviet propaganda poster illustration featuring a winged figure, likely a personification of the Soviet Union, holding a torch aloft in its right hand and a book in its left. The figure is draped in a red, flame-like garment. The book it holds contains the Russian text: 'Соединяй страны, товарищи, всех найдется' (Unite the countries, comrades, for everyone will find a place). The background is a warm, orange-yellow hue with stylized clouds and a cityscape at the bottom. The title 'The POLITICAL USES of LITERATURE' is overlaid in large, white, sans-serif capital letters.

The
POLITICAL
USES of
LITERATURE

Global Perspectives and Theoretical
Approaches, 1920–2020

Edited by
Benjamin Kohlmann
& Ivana Perica

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Political Literature Of The Progressive

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Political Literature Of The Progressive:

Political Literature of the Progressive Era. Edited, with an Introd., by George L. Groman George L. Groman, The Saturday Review of Politics, Literature, Science and Art ,1857 **Handbook of Progressive Politics** Alice Mattoni,2025-03-12 In this engaging Handbook Alice Mattoni brings together an international team of scholars to provide a multifaceted exploration of progressive politics Contributing authors expertly discuss progressive politics within contemporary global debates addressing contentious issues and acknowledging the impact of technological advances on the political landscape *The Saturday Review of Politics, Literature, Science, Art, and Finance* ,1891 **Politics, Literature and Tertium Datur** Ivana Perica,2025-08-21 Offers an alternate framing of the literary and political afterlives of revolution between 1928 1968 in Eastern and Western Europe Politics Literature and Tertium Datur combines the transfer of ideas between historical turning points with a comparative reading of political literatures in the European East and West to address the disparity between the abundance of scholarly accounts of 1968 and the simultaneous forgetting of developments in the interwar period that peaked around 1928 It deepens scholarly awareness of the transnational spaces of interwar literature and explores their afterlives in the post World War II period The book troubles and corrects Western European theories of 1968 by tracing the post war afterlives of shared interwar experiences that point towards a socialist third way or Georg Luk cs tertium datur and thus out of the conventionally understood East West binary It testifies to the existence of a literature that throughout the last century self consciously oscillated between the exigencies of organized politics and the aesthetic task of helping to shape the humanity of tomorrow Examining case studies of works by Bertolt Brecht Ivan Olbracht and August Cesarec among others Politics Literature and Tertium Datur excavates a series of problems optics and styles characteristic of the forgotten episodes of 20th century literary history It shows that the proverbial Iron Curtain was not impenetrable and that the walls and borders erected in the post war period could not completely suppress the reverberations and revival of projects that flourished in the political literary metropolises of the interwar period **Library of Congress Subject Headings** Library of Congress,2010 *Library of Congress Subject Headings* Library of Congress. Cataloging Policy and Support Office,2006 **Library of Congress Subject Headings** Library of Congress. Office for Subject Cataloging Policy,1990 **P-Z** Library of Congress. Office for Subject Cataloging Policy,1990 *Essays on Politics and Literature* Bernard Crick,2020-03-31 No detailed description available for *Essays on Politics and Literature* *Saturday Review of Politics, Literature, Science and Art* ,1856 *Progressive Democracy* Herbert Croly,2017-07-05 Croly explains the requirements for a genuinely popular system of representative government providing progressive liberalism with both a philosophical critique of the founding fathers political outlook and a political strategy for replacing it with something more in keeping with a new epoch Although it was written in 1914 the intellectual structure remains largely intact within the liberal progressive tradition *The American Review: a Whig Journal of Politics, Literature, Art, and Science* George Hooker

Colton, James Davenport Whelpley, 2024-04-27 Reprint of the original first published in 1845 Politics of Social Psychology

Jarret T. Crawford, Lee Jussim, 2017-07-28 Social scientists have long known that political beliefs bias the way they think about understand and interpret the world around them In this volume scholars from social psychology and related fields explore the ways in which social scientists themselves have allowed their own political biases to influence their research These biases may influence the development of research hypotheses the design of studies and methods and materials chosen to test hypotheses decisions to publish or not publish results based on their consistency with one's prior political beliefs and how results are described and dissemination to the popular press The fact that these processes occur within academic disciplines such as social psychology that strongly skew to the political left compounds the problem Contributors to this volume not only identify and document the ways that social psychologists political beliefs can and have influenced research but also offer solutions towards a more depoliticized social psychology that can become a model for discourse across the social sciences *California Outlook, a Progressive Weekly*, 1911

The Juvenile Court and the Progressives Victoria Getis, 2000 Today's troubled juvenile court system has its roots in Progressive era Chicago a city one observer described as first in violence and deepest in dirt Examining the vision and methods of the original proponents of the Cook County Juvenile Court Victoria Getis uncovers the court's intrinsic flaws as well as the sources of its debilitation in our own time Spearheaded by a group of Chicago women including Jane Addams Lucy Flower and Julia Lathrop the juvenile court bill was pushed through the legislature by an eclectic coalition of progressive reformers both women and men Like many progressive institutions the court reflected an unswerving faith in the wisdom of the state and in the ability of science to resolve the problems brought on by industrial capitalism A hybrid institution combining legal and social welfare functions the court was not intended to punish youthful lawbreakers but rather to provide guardianship for the vulnerable In this role the state was permitted great latitude to intervene in families where it detected a lack of adequate care for children The court also became a living laboratory as children in the court became the subjects of research by criminologists statisticians educators state officials economists and above all practitioners of the new disciplines of sociology and psychology The Chicago reformers had worked for large scale social change but the means they adopted eventually gave rise to the social sciences where objectivity was prized above concrete solutions to social problems and to professional groups that abandoned goals of structural reform The Juvenile Court and the Progressives argues persuasively that the current impotence of the juvenile court system stems from contradictions that lie at the very heart of progressivism *The Visceral Logics of Decolonization* Neetu Khanna, 2020-02-28 In *The Visceral Logics of Decolonization* Neetu Khanna rethinks the project of decolonization by exploring a knotted set of relations between embodied experience and political feeling that she conceptualizes as the visceral Khanna focuses on the work of the Progressive Writers Association PWA a Marxist anticolonial literary group active in India between the 1930s and 1950s to show how anticolonial literature is a staging ground for exploring racialized emotion and

revolutionary feeling Among others Khanna examines novels by Mulk Raj Anand Ahmed Ali and Khwaja Ahmad Abbas as well as the feminist writing of Rashid Jahan and Ismat Chughtai who each center the somatic life of the body as a fundamental site of colonial subjugation In this way decolonial action comes not solely from mental transformation but from a reconstitution of the sensorial nodes of the body The visceral Khanna contends therefore becomes a critical dimension of Marxist theories of revolutionary consciousness In tracing the contours of the visceral s role in decolonial literature and politics Khanna bridges affect and postcolonial theory in new and provocative ways **The Outlook** ,1912 **Outlook and Independent** ,1912

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