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Oaxaca

MEXICO

1999-2000



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Nuevo Milenio Mixteca The Indigenous Xxi Century Reception

Jay Sokolovsky



Nuevo Milenio Mixteca The Indigenous Xxi Century Reception:

Indigenous Mexico Engages the 21st Century Jay Sokolovsky, 2016-07 This innovative multimedia interactive ethnography researched over a period of four decades explores the changing life of a community in central Mexico as it comes more and more directly into contact with an increasingly global world *Mixtec Evangelicals* Mary I. O'Connor, 2016-10-17 *Mixtec Evangelicals* is a comparative ethnography of four Mixtec communities in Oaxaca detailing the process by which economic migration and religious conversion combine to change the social and cultural makeup of predominantly folk Catholic communities The book describes the effects on the home communities of the Mixtecs who travel to northern Mexico and the United States in search of wage labor and return having converted from their rural Catholic roots to Evangelical Protestant religions O Connor identifies globalization as the root cause of this process She demonstrates the ways that neoliberal policies have forced Mixtecs to migrate and how migration provides the contexts for conversion Converts challenge the set of customs governing their Mixtec villages by refusing to participate in the Catholic ceremonies and social gatherings that are at the center of traditional village life The home communities have responded in a number of ways ranging from expulsion of converts to partial acceptance and adjustments within the village depending on the circumstances of conversion and number of converts returning Presenting data and case studies resulting from O Connor s ethnographic field research in Oaxaca and various migrant settlements in Mexico and the United States *Mixtec Evangelicals* explores this phenomenon of globalization and observes how ancient communities are changed by their own emissaries to the outside world Students and scholars of anthropology Latin American studies and religion will find much in this book to inform their understanding of globalization modernity indigeneity and religious change

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Table of Contents Nuevo Milenio Mixteca The Indigenous Xxi Century Reception

1. Understanding the eBook Nuevo Milenio Mixteca The Indigenous Xxi Century Reception
 - The Rise of Digital Reading Nuevo Milenio Mixteca The Indigenous Xxi Century Reception
 - Advantages of eBooks Over Traditional Books
2. Identifying Nuevo Milenio Mixteca The Indigenous Xxi Century Reception
 - Exploring Different Genres
 - Considering Fiction vs. Non-Fiction
 - Determining Your Reading Goals
3. Choosing the Right eBook Platform
 - Popular eBook Platforms
 - Features to Look for in an Nuevo Milenio Mixteca The Indigenous Xxi Century Reception
 - User-Friendly Interface
4. Exploring eBook Recommendations from Nuevo Milenio Mixteca The Indigenous Xxi Century Reception
 - Personalized Recommendations
 - Nuevo Milenio Mixteca The Indigenous Xxi Century Reception User Reviews and Ratings
 - Nuevo Milenio Mixteca The Indigenous Xxi Century Reception and Bestseller Lists
5. Accessing Nuevo Milenio Mixteca The Indigenous Xxi Century Reception Free and Paid eBooks
 - Nuevo Milenio Mixteca The Indigenous Xxi Century Reception Public Domain eBooks
 - Nuevo Milenio Mixteca The Indigenous Xxi Century Reception eBook Subscription Services
 - Nuevo Milenio Mixteca The Indigenous Xxi Century Reception Budget-Friendly Options

6. Navigating Nuevo Milenio Mixteca The Indigenous Xxi Century Reception eBook Formats
 - ePub, PDF, MOBI, and More
 - Nuevo Milenio Mixteca The Indigenous Xxi Century Reception Compatibility with Devices
 - Nuevo Milenio Mixteca The Indigenous Xxi Century Reception Enhanced eBook Features
7. Enhancing Your Reading Experience
 - Adjustable Fonts and Text Sizes of Nuevo Milenio Mixteca The Indigenous Xxi Century Reception
 - Highlighting and Note-Taking Nuevo Milenio Mixteca The Indigenous Xxi Century Reception
 - Interactive Elements Nuevo Milenio Mixteca The Indigenous Xxi Century Reception
8. Staying Engaged with Nuevo Milenio Mixteca The Indigenous Xxi Century Reception
 - Joining Online Reading Communities
 - Participating in Virtual Book Clubs
 - Following Authors and Publishers Nuevo Milenio Mixteca The Indigenous Xxi Century Reception
9. Balancing eBooks and Physical Books Nuevo Milenio Mixteca The Indigenous Xxi Century Reception
 - Benefits of a Digital Library
 - Creating a Diverse Reading Collection Nuevo Milenio Mixteca The Indigenous Xxi Century Reception
10. Overcoming Reading Challenges
 - Dealing with Digital Eye Strain
 - Minimizing Distractions
 - Managing Screen Time
11. Cultivating a Reading Routine Nuevo Milenio Mixteca The Indigenous Xxi Century Reception
 - Setting Reading Goals Nuevo Milenio Mixteca The Indigenous Xxi Century Reception
 - Carving Out Dedicated Reading Time
12. Sourcing Reliable Information of Nuevo Milenio Mixteca The Indigenous Xxi Century Reception
 - Fact-Checking eBook Content of Nuevo Milenio Mixteca The Indigenous Xxi Century Reception
 - Distinguishing Credible Sources
13. Promoting Lifelong Learning
 - Utilizing eBooks for Skill Development
 - Exploring Educational eBooks
14. Embracing eBook Trends
 - Integration of Multimedia Elements

- Interactive and Gamified eBooks

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