

MY NATIVE COUNTRY

The land of the Nagas

V.K.Nuh

My Native Country The Land Of The Nagas

**A. Wati Walling, Ankush Agrawal, B.
Henshet Phom, Chothazo Nienu, Dolly
Kikon, Kham Khan Suan
Hausing, Michael Heneise, Moamenla
Amer, Renchumi Kikon Kuotsu, Riku
Khutso, T. Longkoi
Khamniungan, Venusa Tinyi, Vikas
Kumar**

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My Native Country V. K. Nuh, 2002 Democracy In Nagaland: Tribes, Traditions, and Tensions. A. Wati Walling, Ankush Agrawal, B. Henshet Phom, Chothazo Nienu, Dolly Kikon, Kham Khan Suan Hausing, Michael Heneise, Moamenla Amer, Renchumi Kikon Kuotsu, Riku Khutso, T. Longkoi Khamniungan, Venusa Tinyi, Vikas Kumar, 2018-01-01 This volume offers interdisciplinary perspectives on the historical cultural and traditional inferences inner logic and intricacies of democratic politics and elections in Nagaland It goes beyond institutional analyses of democratic structures and governance by looking at the troubled historical context in which modern democracy was introduced how Nagas themselves view democracy the reasoning they adopt as they engage in campaigns and perform elections the remapping of traditional practices and values unto the new democratic playing field and at the gender and clean elections debates such practices evoke States-in-Waiting Lydia Walker, 2024-05-16 After the Second World War national self determination became a recognized international norm yet it only extended to former colonies Groups within postcolonial states that made alternative sovereign claims were disregarded or actively suppressed Showcasing their contested histories Lydia Walker offers a powerful counternarrative of global decolonization highlighting little known regions marginalized individuals and their hidden or lost archives She depicts the personal connections that linked disparate nationalist struggles across the globe through advocacy networks demonstrating that these advocates had their own agendas and allegiances which she argues could undermine the autonomy of the claimants they supported By foregrounding particular nationalist movements in South Asia and Southern Africa and their transnational advocacy networks *States in Waiting* illuminates the unending of decolonization the unfinished and improvised ways that the state centric international system replaced empire which left certain claims of sovereignty perpetually awaiting recognition This title is also available as Open Access on Cambridge Core *Origins and Migrations in the Extended Eastern Himalayas* Toni Huber, Stuart Blackburn, 2012-02-03 Origins and migration are core elements in the histories identities and stories of Tibeto Burman speaking populations in the extended eastern Himalayas These essays explore theories of explaining origins and migration methods for studying them and expressions of them in local cultures **Extremism in North East India** Bimal J. Deb, 2015-01-01 Over the years North East India remained the hotbed of militant extremism largely attributable to identity politics seeking to institutionalise political aspirations of various ethnic communities The emergence of educated middle class and a growing sense of alienation of the people from mainstream India has also had the effect of triggering growth of militant organizations adding substantially to political dynamics of the region The proliferation of rebel groups coincided with the exclusion of economic issues and instruments in the ongoing peace process which has so far failed to address the core issues In fact the security dimensions of extremism often overshadowed development concerns of this resource rich region The book attempts to analyse the sustaining force of state specific extremism without which any possible political solution will only remain a far

cry Politics of Soft Power Diplomacy And Its Responses Dr. Samson S Chiru, Politics of Soft Power Diplomacy and its Responses is the outcome of Seminar Series at Mt Everest College Senapati Manipur for the past more than half dozen decade of continual effort sustained by loving promotion and encouragement received from reputed ICSSR and UGC in granting Seminar grant to me as convener of this series The book covers wide ranges of inclusion and exclusion in accessing mainstream projects and government programmes which are dealt and discussed here by different contributors of papers from various academic disciplines It is felt that Soft Power Diplomacy is very instrumental in shaping the image of a country abroad Joseph Nye coined the term and domestic policies are as important as foreign policies Classical Realists too have informed consent on the similar understanding of domestic domain having ramification on foreign policies for a country The author editor of this book feels that the work will contribute in its bit to researches and analyses and expected that the gap in formulating the issues pertaining to the marginalized and suppressed groups in policy formulation and implementation can be further carried in future I always said that soft corner given to minorities and dominated section in any given group society is pre requisite to development of the country If in a given country only the the majority rules then that country would never be called a pluralistic and cosmopolitan approach in its shape of designing the structure of its government and governance Besides the author editor also has no doubt that such studies as this will be of special interest to academicians policy makers policy implementers legal practitioners politicians activists students and public at large As issues discussed here are all Soft Power Diplomacy domain that pertain to flexible and diversified components that are most required to address the grievances of the discriminated and dominated lots in the society **Landscape, Culture, and Belonging**

Neeladri Bhattacharya, Joy L. K. Pachuau, 2019-05-23 This collection of essays is an important contribution to the new literature on frontier studies and the historiography of Northeast India Moving away from an exclusive dependence on colonial ethnographies the authors build their arguments on a varied range of sources from buranjis to revenue records survey maps to explorers diaries and missionary papers to police files They question the givennes of the categories through which the region is usually described and contest the stereotypes by which the people of the region are primitivized They explore the historical processes whereby the region was surveyed mapped understood represented politically governed economically refigured and historically constituted during the colonial period Though focused on the experience of Northeast India the volume also raises substantive questions about the idea of the frontier and the border the primitive and the modern and the tribal and the settled the local and the trans local **Indigenous People and Nature** Uday Chatterjee, Anil Kashyap, Mark Everard, Gopal Krishna Panda, Dinabandhu Mahata, 2022-04-08 Indigenous People and Nature Insights for Social Ecological and Technological Sustainability examines today s environmental challenges in light of traditional knowledge linking insights from geography population and environment from a wide range of regions around the globe Organized in four parts the book describes the foundations of human geography and its current research challenges the

intersections between environment and cultural diversity addressing various type of ecosystem services and their interaction with the environment the impacts of sustainability practices used by indigenous culture on the ecosystem and conservation ecology and environment management Using theoretical and applied insights from local communities around the world this book helps geographers demographers environmentalists economists sociologists and urban planners tackle today s environmental problems from new perspectives Includes in depth case studies across different geographic spaces Contains contributions from a range of young to eminent scholars researchers and policymakers Highlights new insights from social science environmental science and sustainable development Synthesizes research on society ecology and technology with sustainability all in a single resource

Christianity in North East India Grace Laltlinzo,2019-01-01 This book is the outcome of the study on A Critique of the Western missionaries approach and its subsequent effect on the Tribal Cultures of the North East India It is a comprehensive historical narration of the various missions of the western Christianity who came to the region and also critically examined the attitude and though process in coming to evangelised people of North east India The book also traces the history of the various church denominations in North East India and highlights the paradigm shifts in the history of Christian mission And also formulate a mutual co existence and relevant understanding by using various sociological theories as well as some of the missiological theories for cultural response to westernization

Tribe-British Relations in India Maguni Charan Behera,2021-09-11 This book discusses the colonial history of Tribe British relations in India It analyses colonial literature as well as cultural and relational issues of pre literate communities It interrogates disciplinary epistemology through multidisciplinary engagement It presents the temporal and spatial dimensions of tribal studies The chapters critically examine colonial ideology and administration and civilization of tribes of India Each paper introduces a unique context of Tribe British interactions and provides an innovative approach theoretical foundation analytical tool and methodological insights in the emerging discipline of tribal studies The book is of interest to researchers and scholars engaged in topics related to tribes

The History of the Zeliangrong Nagas Gangmumei Kabui,2004 History of an ethnic group of North Eastern India

Growth of Totalitarianism in Arunachal Pradesh, Mizoram & Nagaland Darshan Balwally,2003

Nyishi Customs, Folklore and Language Ram Chandra Chutia,2006 Study conducted in Lower Subansiri District of Arunachal Pradesh India

Khasi Cultural Resistance to Colonialism Sharmila Das Talukdar,2004

Why Must We be Mizo? Priyadarshni M. Gangte,2006

Tradition and Modernity in Khasi Society N. K. Dev,2004

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