

MEDICINE,
MIRACLE
& MAGIC
IN NEW TESTAMENT TIMES



Howard Clark Kee

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Medicine Miracle And Magic In New Testament Times

Stephen S. Liggins



Medicine Miracle And Magic In New Testament Times:

Medicine, Miracle and Magic in New Testament Times Howard Clark Kee, 1988-11-17 This book illustrates in detail the range of understandings of the human condition in New Testament times and remedies for ills that prevailed when Jesus and the apostles were spreading the Christian message and launching Christian communities in the Graeco Roman world

Medicine, miracle and magic in New Testament times Howard Clark Kee, 1986 *Miracle and Magic* Andy Reimer, 2002-12-01 Miracle workers and magicians are difficult characters for contemporary readers of Greco Roman narratives to comprehend and to distinguish Hindered both by our modern definitions of miracle and magic we need to focus our attention on those ancient texts that deal with such characters and their differentiation Two such texts the Acts of the Apostles and Philostratus Life of Apollonius come from quite different religious backgrounds but demonstrate remarkably similar subtle cultural scripts at play A detailed investigation of the social interactions in these two narrative worlds brings these characters and their communities alive and reveals how legitimate miracle workers were distinguished from illegitimate magicians by the Mediterranean population of the Greco Roman world [Christian Healing After the New Testament](#)

R. J. S. Barrett-Lennard, 1994 To learn more about Rowman Littlefield titles please visit us at www.rowmanlittlefield.com *Images of Illness in the Gospel of Luke* Annette Weissenrieder, 2003 Analyzing the illness related terminology of the Gospel against the background of classical medical texts Annette Weissenrieder examines the degree to which ancient medical knowledge was incorporated into the healing narratives of the Gospel of Luke Thus her work focuses on the crossroads of theology and medical history Her primary reference is the Corpus Hippocraticum supplemented by the writings of Soranus Empedocles and Caelius Aurelianus She also examines Jewish sources in the light of these secular medical texts The premise of the study is the constructivist concept that has been developed in the context of writing the history of the body that there is no objective view of the sick body Every description of the body is formed by the cultural norms of a particular society and society's culture influences the way in which any given illness is seen In investigating concepts of medicine prevalent in antiquity Annette Weissenrieder brings to light the cultural parameters of perception specific to Luke She deals with gender specific images of illness as well as with those associated with impurity or demonic possession Her analysis confirms that the concepts of illness used by the Lucan author were profoundly characteristic of his time She demonstrates how he uses these concepts to make his central message plausible the presence of divine reality in the human sphere which can be experienced by both the physical body and the social body **Miracle Discourse in the**

New Testament Duane F. Watson, 2012-10-26 This volume explores the rhetorical role that miracle discourse plays in the argumentation of the New Testament and early Christianity The investigation includes both the rhetoric within miracle discourse and the rhetorical role of miracle discourse as it was incorporated into the larger works in which it is now a part The volume also examines the social cultural religious political and ideological associations that miracle discourse had in the

first century Mediterranean world bringing these insights to bear on the broader questions of early Christian origins The contributors are L Gregory Bloomquist Wendy Cotter David A deSilva Davina C Lopez Gail O Day Todd Penner Vernon K Robbins and Duane F Watson *Magic in the Biblical World* Todd Klutz, 2004-03-01 The category magic long used to signify an allegedly substantive type of activity distinguishable from religion has nearly been dismantled by recent historical and social scientific approaches to religious studies While recognising and at times reinforcing this stance the essays in this collection show that there is still much to be learned about the cultural context of early Judaism and Christianity by analysing ancient texts which either use magic as a category for purposes of deviance labelling or promote behaviour of a broadly magico religious variety Through sustained engagement with texts ranging from Exod 7 9 and Acts 8 to the Testament of Solomon and the Late Antique alchemical treatise known as the Cyranides this volume focuses chiefly on materials that challenge the familiar boundaries between miracle and magic and medicine yet it also heightens awareness of the way unsuspecting use of a sick sign e g magic can impede critical understanding of texts and their respective contexts of production and reception Journal for the Study of the New Testament Supplement Series Volume 245 *New Documents Illustrating Early Christianity* S. R. Llewelyn, J. R. Harrison, E. J. Bridge, 2012-11-29 Collecting documentary evidence that appeared in publications between 1988 and 1992 volume 10 reproduces translates and reviews a selection of Greek inscriptions and papyri that focus on major social institutions of the time A comprehensive series of indexes for volumes 6 10 offers a cumulative perspective on many topics Page 4 of cover An Issue of Relevance Grant LeMarquand, 2004 As the center of the Christian world has migrated south especially into Sub Saharan Africa a growing and dynamic African biblical scholarship has emerged Prominent among the texts that have grabbed the interest of African biblical scholars is the gospel story of the woman with the flow of blood Mark 5 25 34 Matthew 9 20 22 Luke 8 43 48 This book compares traditional North Atlantic scholarship on this gospel story with the new insights of African biblical studies in order to test the contention that these two versions of biblical scholarship are substantially different In particular this book argues that scholarships in the North Atlantic and African worlds differ in their conceptions of the goal of exegesis For African scholars practical hermeneutical concerns are considered central to the exegetical task Hijacking Jesus Jason Jimenez, 2023-09-12 Progressives have fabricated a new Jesus so different from the real Savior that their faith can hardly be called Christianity Progressive Christian leaders have abandoned the resurrected Savior of historical Christianity radically reinterpreting Him as a Jewish mystic or a man of God devoid of divine claims and miracles In the postmodern era remaking Jesus has become a deadly temptation The modern Jesus of progressives supposedly friendlier and more accepting than the Savior we know from the Gospels is gaining popularity and acceptance among self identified Christians But they don t realize that progressive Christianity rejects the biblical revelation of Jesus Christ the Word made flesh Hijacking Jesus addresses perennial questions about the nature of Christ and his teaching testing the historical and theological accuracy of progressive Christians Their

Jesus is simply no match for the reliability of the four Gospels which are the most credible historical sources for Jesus's life, teachings, miracles, death, and resurrection. Christians can accept no substitute for the witness of the Gospels and the theological doctrines of the church that Jesus Christ is Lord and Savior. Many Convincing Proofs Stephen S.

Liggins, 2016-03-21 While there have been various studies examining the contents of the evangelistic proclamation in Acts and various studies examining from one angle or another individual persuasive phenomena described in Acts e.g. the use of the Jewish Scriptures, no individual studies have sought to identify the key persuasive phenomena presented by Luke in this book or to analyse their impact upon the book's early audiences. This study identifies four key phenomena: the Jewish Scriptures, witnessed supernatural events, the Christian community, and Greco-Roman cultural interaction. By employing a textual analysis of Acts that takes into account both narrative and socio-historical contexts, the impact of these phenomena upon the early audiences of Acts—that is, those people who heard or read the narrative in the first decades after its completion—is determined. The investigation offers some unique and nuanced insights into evangelistic proclamation in Acts, persuasion in Acts, persuasion in the ancient world, each of the persuasive phenomena discussed, evangelistic mission in the early Christian church, and the growth of the early Christian church. **Illness, Pain, and Health Care in Early Christianity** Helen

Rhee, 2022-10-22 What did pain and illness mean to early Christians? And how did their approaches to health care compare to those of the ancient Greco-Roman world? In this wide-ranging interdisciplinary study, Helen Rhee examines how early Christians viewed illness, pain, and health care and how their perspective was influenced both by Judeo-Christian tradition and by the milieu of the larger ancient world. Throughout her analysis, Rhee places the history of medicine, Greco-Roman literature, and ancient philosophy in constructive dialogue with early Christian literature to elucidate early Christians' understanding, appropriation, and reformulation of Roman and Byzantine conceptions of health and wholeness from the second through the sixth centuries CE. Utilizing the contemporary field of medical anthropology, Rhee engages illness, pain, and health care as sociocultural matters. Through this and other methodologies, she explores the theological meanings attributed to illness and pain, the religious status of those suffering from these and other afflictions, and the methods, systems, and rituals that Christian individuals, churches, and monasteries devised to care for those who suffered. Rhee's findings ultimately provide an illuminating glimpse into how Christians began forming a distinct identity both as part of and apart from their Greco-Roman world. **The Characterization of God in Acts** Ling Cheng, 2015-02-12 Based on the plot-oriented nature of the Acts

narrative, a key thought behind this book is how God is revealed in the deployment of characters and events. God's supreme saving will and mission plan determine the development of human history as well as the narrative. God's sovereign authority and power governs the movement of characters and the development of events and thus assures the fulfilment of his salvific plan. From the carrying out of the divine redemptive plan emerges a God who is invisible yet perceivable, dominant yet cogent and continuous yet changing. **Magic and the Supernatural in Medieval English Romance** Corinne J. Saunders, 2010

This study looks at a wide range of medieval English romance texts including the works of Chaucer and Malory from a broad cultural perspective to show that while they employ magic in order to create exotic escapist worlds they are also grounded in a sense of possibility and reflect a complex web of inherited and current ideas Book Jacket

The Secret History of the Soul Richard Sugg, 2014-08-11 What would Christianity be like without the soul While most people would expect the Christian bible to reveal a highly traditional opposition of matter and spirit the spirit forces of the Old and New Testaments are often surprisingly physical dynamic and practical a matter of energy as much as ethics The Secret History of the Soul examines the forgotten or suppressed models of body soul and human consciousness found in the literature philosophy and scripture of the ancient and classical worlds It shows how the spirit forces of Homer Plato Aristotle and the Old and New Testaments tended to be quantities not entities and to be closely bound up with the dynamic physical flux of the human body rather than cleanly abstracted in some absolute immaterial realm Forces such as *menos* and *thymos* *nephesh* *pneuma* and *dynamis* not only blurred the line between body and soul but were potent and transferable being used in New Testament culture to effect magical cures or bestow magical power Related to this surprising lack of body soul dualism is a lack of dualistic afterlife in either Homer or Hebrew scripture where Hades and Sheol are the sole post mortem destinations The Secret History of the Soul restores the living strangeness of a spirit world filled with potent energy and practical magic in cultures which had not yet glimpsed the abstracted soul of later Christianity

The Function of Exorcism Stories in Mark's Gospel Andreas Hauw, 2019-05-29 This book investigates stories of Jesus exorcisms in the Gospel of Mark The story of Jesus first public ministry in the synagogue Mark 1 21 28 and the Beelzebul controversy story 3 20 30 are examined to understand the other acts of exorcism that Jesus performed 5 1 20 7 24 30 9 14 32 Both Mark 1 21 28 and 3 20 30 highlight Jesus as a teacher and as an eschatological exorcist The latter stresses Jesus own understanding of exorcism and relates his identity with that of the Holy Spirit Therefore the first two exorcism stories in Mark's Gospel confirm Jesus as the bearer of the kingdom of God The motif of discipleship which is evident in both stories contributes to delineating Jesus christological identity as the Son of God as indicated by the incipit of Mark's Gospel Mark 1 1 Markan exorcism stories in Mark 5 1 20 7 24 30 and 9 14 29 further develop the presentation of Jesus exorcisms and other primary motifs The motifs of authority identity and mission confirm the christological identity of Jesus within gentile territory and are an important part of his mission to the gentiles Jesus specific mission in Mark 9 14 29 presents the exorcism that Jesus performed in the context of his role in both death and resurrection In this way Jesus as the bearer of the kingdom of God defeats the kingdom of Beelzebul

The Rivers of Paradise David Noel Freedman, Michael J. McClymond, 2001 A fascinating look at the founders of the world's main religions The major religious traditions of the world owe their existence to the vision of an ancient founder This important volume explores the lives of the five founders of major world religions Moses Buddha Confucius Jesus and Muhammad chronicling what is actually known of these charismatic men and introducing readers to the cultural and religious worlds that

heard their messages Readers in predominantly Christian lands in addition to learning about the lives of Confucius Buddha and Muhammad whom they might not be familiar with will also be introduced to modern research now casting fresh light on the careers of Moses and Jesus Whether studied individually or in comparison with one another these biographies together with a chapter on the characteristics of religious leadership chart the spiritual rivers that continue to feed the diversity of religious expression today

The Miracles in the Gospels Keith Warrington, 2015-10-22 The first comprehensive scholarly survey of all the Gospel miracles for nearly fifty years In this magisterial study Keith Warrington paints a rounded picture of Jesus as a miracle worker by exploring each of the miracles in the Gospels in their literary and historical setting He demonstrates that while the miracles are historically authentic there are several reasons for their presence in the Gospels other than simply to identify Jesus as a miracle worker They are also intended to function as vehicles of teaching expressing aspects of the mission and person of Jesus providing lessons for his would be disciples and adding theological value for each Gospel s original audience

Conflict in the Miracle Stories Evert-Jan Vledder, 1997-10-01 Matthew s Gospel is a witness to conflicting interests The leaders of Israel are part of the so called retainer class who pursue their own interests by promoting the interests of the Roman rulers Jesus and the Matthaean community on the contrary acts on behalf of the marginalized in society Jesus challenges the underlying values of the leaders who contrary to what is expected do not forgive and act mercifully The leaders try to resolve the conflict negatively by labelling Jesus as possessed by the devil At the same time the conflict spirals onward the Matthaean community is called to act in the interests of the marginalized It is Vledder s special contribution to Matthaean study that he brings to light the underlying dynamics of this conflict in a stimulating sociological study

Jesus and the Miracle Tradition Paul J. Achtemeier, 2008-01-01 Working with selected miracles of Jesus from the canonical Gospel traditions and with background studies in the general understanding of miracles in the Greco Roman world of the Hellenistic period this collection of essays shows how we may understand the theological reasons why the early followers of Jesus included these stories in their traditions that constituted the canonical Gospels Using individual stories from the Gospels three of the essays demonstrate how literary critical analysis can show the theological intent of the miracle story A second set of three essays examines the way Mark and Luke view the miracle tradition within their larger task of writing the story of Jesus A final set of three articles examines the Hellenistic background of such stories and the way they were used in secular and Jewish sources to gain perspective on what the early Christians intended with the miracle stories of Jesus

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