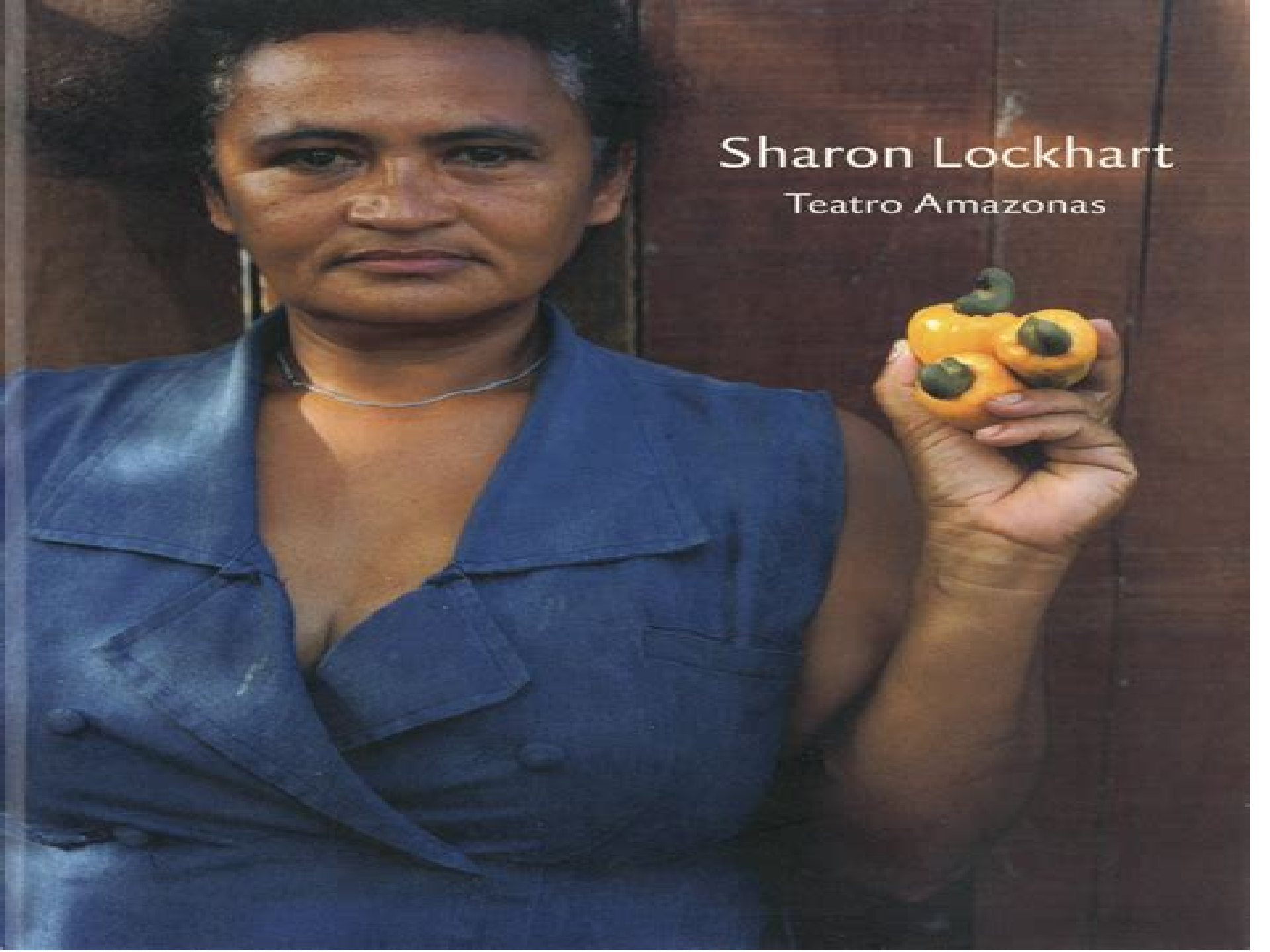


A portrait of Sharon Lockhart, a woman with dark skin and short, dark, curly hair. She is wearing a blue, sleeveless, button-up jacket over a dark top. She is holding a small cluster of yellow, bell-shaped peppers with dark green stems in her right hand. The background is a dark, textured wall.

Sharon Lockhart

Teatro Amazonas

Sharon Lockhart Teatro Amazonas

Eivind Røssaak



Sharon Lockhart Teatro Amazonas:

Sharon Lockhart Sharon Lockhart, Dominic Molon, Norman Bryson, Museum of Contemporary Art (Chicago, Ill.), 2001 With essays by MCA curator Dominic Molon who concentrates on the artist's transformation of conceptual photography and structuralist film and art historian Norman Bryson who presents a compelling examination of Lockhart's nuanced approach to narrative and the gaze this richly illustrated volume focuses on Lockhart's photographic and cinematic work since 1994 including her major film projects *Goshogaoka* 1997 and *Teatro Amazonas* 1999 **BOOK JACKET** Sharon Lockhart Howard Singerman, 2020-02-18 A nuanced reading of an artwork that explores a place transitory and pastoral where childhood might be lived and imagined differently Sharon Lockhart's *Pine Flat* 2006 takes its name from a small hamlet in the foothills of the western slope of the Sierra Nevadas just inside the Giant Sequoia National Monument The work itself comprises three distinct parts a set of three photographs of landscapes a larger set of posed studio portraits of children and young teenagers and a 138 minute 16 millimeter film which is itself assembled from twelve ten minute scenes each a single immobile take divided in half by a ten minute intermission This volume in Afterall's One Work series offers a nuanced reading of Lockhart's work with color illustrations from both series of photographs and the film Art historian Howard Singerman sees in *Pine Flat* not a straightforward portrait of a community of children or ethnography of a place Rather the work explores the possibility of a space for childhood in which children have the right to intimacy innocence and interest outside adult narratives The children in *Pine Flat* are posed formally and conventionally but the space they occupy and the identities they construct are their own Youth culture has long been exploited to sell itself in order to be sold to today the rights of children to their own childhoods are constantly eroded In *Pine Flat* Singerman argues Lockhart proposes a place transitory and pastoral where childhood might be lived differently imagined under a different order of power and possibility **Expanded Visions** Arnd Schneider, 2021-06-01 This book argues for a new anthropology of the moving image bringing together an important range of essays on time based media in the contemporary arts and anthropology It builds on recent attempts to develop more experimental formats and engages with debates on epistemologies of ethnography relational aesthetics materiality sensory ethnography and observational and participatory cinema Arnd Schneider critically revisits Baudrillard's idea of the simulacrum and the hyperreal engages with new media theory and elaborates on the potential of the Writing Culture critique for moving image practices bordering art and anthropology This collection of essays is essential reading for anybody working across the fields of visual anthropology film and media studies and visual studies Schneider ambitiously considers the complex relationship between the moving image and anthropology highlighting the potential for innovative approaches experimental methods and expanded perspectives in both fields **Between Stillness and Motion** Eivind Røssaak, 2011 Summary Het in de jaren zeventig opkomende debat binnen de filmwetenschappen over stilstand still tegenover bewegend beeld moving werd gevoed door de apparatus theory en het idee van verstillde beweging door belichting Filmische beweging

was een illusie luidde het axioma beweging een ideologische invloed van het filmische apparaat Stilstand beeld gold als de verborgen zelfs verdrongen basis voor de industriële illusie van filmische beweging De auteurs stellen voor om af te stappen van dit verstokte still moving debat binnen de filmstudies en zich te richten op een positievere kritiek en een meer affectieve vorm van mediaarcheologie *Sharon Lockhart* Sharon Lockhart, Sabine Eckmann, 2010 Published in conjunction with an exhibition held at the Mildred Lane Kemper Art Museum St Louis Mo Feb 5 Apr 19 2010 Colby College Museum of Art Waterville Me July 10 Oct 17 2010 and the San Francisco Museum of Modern Art May 21 Sep 6 2011 **Lateness and Longing** George Baker, 2023-05-23 How a generation of women artists is transforming photography with analogue techniques Beginning in the 1990s a series of major artists imagined the expansion of photography intensifying its ideas and effects while abandoning many of its former medium constraints Simultaneous with this development in contemporary art however photography was moving toward total digitalization Lateness and Longing presents the first account of a generation of artists focused on the work of Zoe Leonard Tacita Dean Sharon Lockhart and Moyra Davey who have collectively transformed the practice of photography using analogue technologies in a dissident way and radicalizing signifiers of older models of feminist art All these artists have resisted the transition to the digital in their work Instead in what amounts to a series of feminist polemics they return to earlier incomplete or unrealized moments in photography's history gravitating toward the analogue basis of photographic mediums Their work announces that photography has become not obsolete but late opened up by the potentially critical forces of anachronism Through a strategy of return of refusing to let go the work of these artists proposes an afterlife and survival of the photographic in contemporary art a formal lateness wherein photography finds its way forward through resistance to the contemporary itself **Women's Experimental Cinema** Robin Blaetz, 2007-10-16 This volume offers introductions to the work of fifteen avant garde American women filmmakers **A Critical Cinema 5** Scott MacDonald, 2006-01-30 A Critical Cinema 5 is the fifth volume in Scott MacDonald's Critical Cinema series the most extensive in depth exploration of independent cinema available in English In this new set of interviews MacDonald engages filmmakers in detailed discussions of their films and of the personal experiences and political and theoretical currents that have shaped their work The interviews are arranged to express the remarkable diversity of modern independent cinema and the interactive community of filmmakers that has dedicated itself to producing forms of cinema that critique conventional media **American Avant-garde Cinema's Philosophy of the In-between** Rebecca Sheehan, 2020 Can films philosophize rather than simply represent philosophical ideas developed outside of the cinematic medium Taking up this crucial question for the emergent field of film philosophy American Avant Garde Cinema's Philosophy of the In Between argues that the films of the American avant garde do in fact do philosophy and illuminates the ethical stakes of their aesthetic interventions Author Rebecca A Sheehan contends that American avant garde cinema's characteristic self reflexivity is an interrogation of the modes and stakes of our engagement with the world on and beyond

the screen The book demonstrates this with the theory of the in between a pervasive figure that helps clarify how avant garde cinema s reflections on the creation of images construct an ethics of perception itself a responsibility to perpetuate thought in an enduring re encounter with the world and with meaning s unfinished production The book is structured by a taxonomy of the multiple in betweens evident in American avant garde filmmaking Rather than systematically seeking reproductions of particular philosophers ideas in avant garde films Sheehan derives categories of analysis and the philosophical claims they disclose from close readings of the films themselves This methodology opposes mapping preconfigured philosophical concepts and values onto these films as too many philosophical approaches to cinema have done silencing the philosophies uniquely articulated by these films in the interest of making them ventriloquize philosophies advanced elsewhere The chapters of this book trace three modes of the in between that function philosophically in American avant garde cinema the material the dimensional and the conceptual Although the chapters are organized around discrete aesthetic and philosophical preoccupations that unify several filmmakers these three presentations of the in between cut through all the chapters allowing the subjects of each to converse over the course of the book

The ^AOxford Handbook of Screendance Studies Douglas Rosenberg, 2016-06-03 The Oxford Handbook of Screendance Studies offers a full overview of the histories practices and critical and theoretical foundations of the rapidly changing landscape of screendance Drawing on their practices technologies theories and philosophies scholars from the fields of dance performance visual art cinema and media arts articulate the practice of screendance as an interdisciplinary hybrid form that has yet to be correctly sited as an academic field worthy of critical investigation

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