

shapers of southern history

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autobiographical reflections
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Shapers Of Southern History Autobiographical Reflections

Michael T. Bertrand



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The Historian Behind the History Megan L. Bever, Scott A. Suarez, 2014-11-15 The Historian behind the History is a collection of ten fascinating interviews with southern historians who offer insights into their individual career paths and into the work of professional historians

Southern History Remixed Michael T. Bertrand, 2024-01-30 How

popular music reveals deep histories of racial tensions in southern culture Southern History Remixed spotlights the key role of popular music in the shaping of the United States South from the late nineteenth century to the era of rock n roll in the 1940s 50s and 60s While musical activities are often sidelined in historical narratives of the region Michael Bertrand shows that they can reveal much about social history and culture change as he connects the rise of rock n roll to the civil rights movement for racial equality In this book Bertrand traces a long term culture war in which white southerners struggled over the region s cultural complexion with music serving as an engine that both sustained and challenged white supremacy He shows how rock n roll emerged as a working class genre with biracial sources that stoked white racial anxieties and engaged the region s color and culture lines This book discusses the conflict over southern identity that played out in responses to jazz barn dance radio Pentecostal and gospel music Black radio programming and rhythm and blues concluding with a close look at the popularity of Elvis Presley within a racially segregated society Southern History Remixed suggests that both Black and white southerners have used music as a tool to resist or negotiate a rigid regional hierarchy Urging readers and scholars to take the study of popular music seriously Bertrand argues that what occurs in the music world affects and reflects what happens in politics and history A volume in the series Southern Dissent edited by Stanley Harrold and Randall M Miller

History, Historians, and Autobiography Jeremy D. Popkin, 2005-05-09 Though history and autobiography both claim to tell true stories about the past historians have traditionally rejected first person accounts as subjective and therefore unreliable What then asks Jeremy D Popkin in *History Historians and Autobiography* are we to make of the ever increasing number of professional historians who are publishing stories of their own lives And how is this recent development changing the nature of history writing the historical profession and the genre of autobiography Drawing on the theoretical work of contemporary critics of autobiography and the philosophy of Paul Ricoeur Popkin reads the autobiographical classics of Edward Gibbon and Henry Adams and the memoirs of contemporary historians such as Emmanuel Le Roy Ladurie Peter Gay Jill Ker Conway and many others he reveals the contributions historians life stories make to our understanding of the human experience Historians autobiographies he shows reveal how scholars arrive at their vocations the difficulties of writing about modern professional life and the ways in which personal stories can add to our understanding of historical events such as war political movements and the traumas of the Holocaust An engrossing overview of the way historians view themselves and their profession this work will be of interest to readers concerned with the ways in which we understand the past as well as anyone interested in the art of life writing *Writing the South through the Self* John C. Inscoe, 2011-05-01 Drawing on two decades of teaching a college level course on southern history as viewed through autobiography and memoir John C Inscoe has crafted a series of essays exploring the southern experience as reflected in the life stories of those who lived it Constantly attuned to the pedagogical value of these narratives Inscoe argues that they offer exceptional means of teaching young people because the authors focus so fully on their confrontations as children adolescents and young adults with

aspects of southern life that they found to be troublesome perplexing or challenging Maya Angelou Rick Bragg Jimmy Carter Bessie and Sadie Delany Willie Morris Pauli Murray Lillian Smith and Thomas Wolfe are among the more prominent of the many writers both famous and obscure that Inscoc draws on to construct a composite portrait of the South at its most complex and diverse The power of place struggles with racial ethnic and class identities the strength and strains of family educational opportunities both embraced and thwarted all of these are themes that infuse the works in this most intimate and humanistic of historical genres Full of powerful and poignant stories anecdotes and testimonials Writing the South through the Self explores the emotional and psychological dimensions of what it has meant to be southern and offers us new ways of understanding the forces that have shaped southern identity in such multifaceted ways **The Burden of Southern**

History C. Vann Woodward, 2008-08 C Vann Woodward's *The Burden of Southern History* remains one of the essential history texts of our time In it Woodward brilliantly addresses the interrelated themes of southern identity southern distinctiveness and the strains of irony that characterize much of the South's historical experience First published in 1960 the book quickly became a touchstone for generations of students This updated third edition contains a chapter Look Away Look Away in which Woodward finds a plethora of additional ironies in the South's experience It also includes previously uncollected appreciations of Robert Penn Warren to whom the book was originally dedicated and William Faulkner This edition also features a new foreword by historian William E Leuchtenburg in which he recounts the events that led up to Woodward's writing *The Burden of Southern History* and reflects on the book's and Woodward's place in the study of southern history *The Burden of Southern History* is quintessential Woodward wise witty ruminative daring and as alive in the twenty-first century as when it was written *The Burden of Southern History*, Becoming Southern Writers Orville Vernon Burton, Eldred E. Prince, Jr., 2016-05-15 Southern writers historians and artists celebrate the life and career of a beloved mentor friend and colleague Edited by southern historians Orville Vernon Burton and Eldred E Prince Jr *Becoming Southern Writers* pays tribute to South Carolinian Charles Joyner's fifty-year career as a southern historian folklorist and social activist Exceptional writers of fact fiction and poetry the contributors to the volume are among Joyner's many friends admirers and colleagues as well as those to whom Joyner has served as a mentor The contributors describe how they came to write about the South and how they came to write about it in the way they do while reflecting on the humanistic tradition of scholarship as lived experience The contributors constitute a Who's Who of southern writers from award-winning literary artists to historians Freed from constraints of their disciplines by Joyner's example they enthusiastically describe family reunions involvement in the civil rights movement research projects and mentors While not all contributors are native to the South or the United States and a few write about the South only occasionally all the essayists root their work in southern history and all have made distinguished contributions to southern writing Diverse in theme and style these writings represent each author's personal reflections on experiences living in and writing about the South while touching on topics that surfaced

in Joyner's own works such as *Race, Family, Culture, and Place*. Whether based on personal or historical events, each one speaks to Joyner's theme that all history is local history somewhere.

Southern Farmers and Their Stories Melissa Walker, 2006-09-01

The industrial expansion of the twentieth century brought with it a profound shift away from traditional agricultural modes and practices in the American South. The forces of economic modernity, specialization, mechanization, and improved efficiency swept through southern farm communities, leaving significant upheaval in their wake. In an attempt to comprehend the complexities of the present and prepare for the uncertainties of the future, many southern farmers searched for order and meaning in their memories of the past. In *Southern Farmers and Their Stories*, Melissa Walker explores the ways in which a diverse array of farmers remember and recount the past. The book tells the story of the modernization of the South in the voices of those most affected by the decline of traditional ways of life and work. Walker analyzes the recurring patterns in their narratives of change and loss, filling in gaps left by more conventional political and economic histories of southern agriculture. *Southern Farmers and Their Stories* also highlights the tensions inherent in the relationship between history and memory. Walker employs the concept of communities of memory to describe the shared sense of the past among southern farmers. History and memory converge and shape one another in communities of memory through an ongoing process in which shared meanings emerge through an elaborate alchemy of recollection and interpretation. In her careful analysis of more than five hundred oral history narratives, Walker allows silenced voices to be heard and forgotten versions of the past to be reconsidered. *Southern Farmers and Their Stories* preserves the shared memories and meanings of southern agricultural communities not merely for their own sake but for the potential benefit of a region, a nation, and a world that has much to learn from the lessons of previous generations of agricultural providers.

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