

Shape Of Qumran Theology

Alex R. G. Deasley

Shape Of Qumran Theology:

The Shape of Qumran Theology Alex R. G. Deasley, 2000 Using the evidence of the sea scrolls the site where they were found and other historical sources as well as drawing on a range of recent research Alex Deasley seeks to address questions and reconstruct as far as possible the mind of the Qumran sectaries He approaches their thought from the perspective of their concerns and categories in an attempt to highlight its distinctive and individual features In as much as their main preoccupation was with how Israel would be saved their theology was fundamentally covenantal in shape but with heavy emphasis on the obligation to keep the covenant requirements This was set within a marked apocalyptic framework arising from their belief that they stood at an eschatological crossroads in the history of Israel **Repentance at Oumran** Mark A. Jason, 2015-02-01 Mark A Jason offers a detailed investigation of the place of repentance in the Dead Sea Scrolls addressing a significant lacuna in Qumran scholarship Normally when the belief system of the community is examined repentance is usually taken for granted or relegated to a peripheral position By careful attention to key texts Jason establishes the importance of repentance as a fundamental way of structuring and describing religious experience within the Qumran community Repentance was important not only for entry into the community and covenant but also for daily governance and cultic activities and even for authenticating understanding of the end times Jason shows then that repentance was a central and decisive element in shaping that community s identity and undergirded its religous experience from the start Further comparison with relevant texts from the Apocrypha and pseudepigrapha shows that the Qumran community represented a distinctive penitential movement in Second Temple Judaism A Guide to the Dead Sea Scrolls and Related Literature Joseph A. Fitzmyer, 2008-09-15 The Dead Sea Scrolls are found in many varied publications often ordered only by publication date rather than a more easily navigable system making specific texts difficult to find Joseph Fitzmyer's guide offers a practical remedy to this dilemma A Guide to the Dead Sea Scrolls and Related Literature starts by explaining the conventional system of abbreviations for the Scrolls Then it helpfully lists specifically where readers can find each of the Scrolls and fragmentary texts from the eleven caves of Qumran and all the related sites using the officially assigned numbers of the text Fitzmyer supplies information on study tools helpful for scholars concordances dictionaries translations outlines of longer texts and more and briefly indicates electronic resources for the study of the Dead Sea Scrolls **Sacred Texts and** Disparate Interpretations: Qumran Manuscripts Seventy Years Later ,2020-07-13 The essays in Sacred Texts and Disparate Interpretations cover an array of core themes from various areas of Qumran studies including textual criticism of the Hebrew Bible Second Temple history philology paleography Wisdom and religious poetry Contributors to this volume generally consider these themes from a historical perspective trying to find new solutions to old questions and entering in constructive dialogue with the opinions of other scholars Paleographic investigations textual criticism as well as literary and philological approaches make this volume a valuable contribution to the variegated and often highly specialized directions of

inquiry into the contents and historical background of the Dead Sea Scrolls Annihilation Or Renewal? Mark B. Stephens, 2011 Slightly rev version of the author's thesis Ph D Macquarie University 2009 Holiness and Ecclesiology in the New Testament Kent Brower, Andy Johnson, 2007-10-26 Throughout the biblical story the people of God are expected to embody God's holy character publicly Therefore holiness is a theological and ecclesial issue prior to being a matter of individual piety Holiness and Ecclesiology in the New Testament offers serious engagement with a variety of New Testament and Qumran documents in order to stimulate churches to imagine anew what it might mean to be a publicly identifiable people who embody God s very character in their particular social setting Contributors J Ayodeji Adewuya Paul M Bassett Richard Bauckham George J Brooke Kent E Brower Dean Flemming Michael J Gorman Joel B Green Donald A Hagner Andy Johnson George Lyons I Howard Marshall Troy W Martin Peter Oakes Ruth Anne Reese Dwight Swanson Gordon J Thomas Richard P Thompson J Ross Wagner Robert W Wall Bruce W Winter **Construing the Cross** Frances M. Young, 2015-10-20 This book reconsiders ways in which the cross of Christ was construed before atonement theories narrowed the categories The typology of Passover is explored as probably the very first way in which Christians came to understand the passion The use of sacrificial imagery is re examined The significance of identifying the cross with the Tree of Life is traced across the centuries into medieval times along with other surprising links with the Eden narrative The validity of seeking imaginative insights to grasp what the cross signifies is given theological consideration in a chapter that moves into literary and liturgical reflections and is punctuated with cruciform poems. The overall outcome is a guite paradoxical **Between Kin and Cosmopolis** Nigel Biggar, 2014-05-30 The nation state is here to stay focus not on death but on life Thirty years ago it was fashionable to predict its imminent demise but the sudden break up of the Soviet Union in the 1990s unshackled long repressed nationalisms and generated a host of new states The closer integration of the European Union has given intra national nationalisms a new lease of life confirming the viability of small nation states under a supra national umbrella after all if Ireland and Iceland then why not Scotland and Catalonia And then the world stage has seen new and powerful national players moving from the wings to the centre China India and Brazil are full of a sense of growing into their own national destinies and are in no mood either to dissolve into or to defer to some larger body Nations nationalisms and nation states are persistent facts but what should we think of them morally Surely humanity not a nation should claim our loyalty How can it be right to exclude foreigners by policing borders Can a liberal nation state thrive without a cohering public orthodoxy Does national sovereignty confer immunity Is national separatism always justified These are urgent questions Between Kin and Cosmopolis offers timely Christian answers Abide and Go Michael J. Gorman, 2018-07-26 The Gospel of John would seem to be both the spiritual Gospel and a Gospel that promotes Christian mission Some interpreters however have found John to be the product of a sectarian community that promotes a very narrow view of Christian mission and advocates neither love of neighbor nor love of enemy In this book for both the academy and the church Michael Gorman

argues that John has a profound spirituality that is robustly missional and that it can be summarized in the paradoxical phrase Abide and go from John 15 Disciples participate in the divine love and life and therefore in the life giving mission of God manifested in the ministry death and resurrection of Jesus As God's children disciples become more and more like this missional God as they become like his Son by the work of the Spirit This spirituality argues Gorman can be called missional theosis *Matthew Matters* Michael Lodahl,2021-04-21 The Gospel of Matthew says some things about Jesus and attributes words to Jesus that are unique to this Gospel If we pay careful attention to these passages we may find Matthew both challenging some of our most treasured assumptions and providing new exciting possibilities for the life of the church Jesus as the teacher and embodiment of Divine Wisdom calling to us to learn gentleness and humility from him leads us into a path of discipleship that has profound implications for Christians relationship with the world but especially with Jews and Muslims

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