HARLAN HUBBARD



SHANTYBOAT A RIVER WAY OF LIFE

FOREWORD BY WENDELL BERRY

Shantyboat A River Way Of Life

Jens Lund

Shantyboat A River Way Of Life:

Shantyboat Harlan Hubbard,1977-01-01 Shantyboat is the story of a leisurely journey down the Ohio and Mississippi rivers to New Orleans For most people such a journey is the stuff that dreams are made of but for Harlan and Anna Hubbard it became a cherished reality In their small river craft the Hubbards became one with the flowing river and its changing weathers This book mirrors a life that is simple and independent strenuous at times but joyous with leisure for painting and music for observation and contemplation

Shantyboat; a River Way of Life [by] Harlan Hubbard Harlan Hubbard,

Shantyboat on the Bayous Harlan Hubbard, 1990 Between 1802 when the young Kentucky artist William Edward West began to paint portraits while on a downriver journey and 1920 when the last of Frank Duveneck's students worked in Louisville a large number of notable portrait artists were active in Kentucky and the Ohio River Valley In Lessons in Likeness Portrait Painters in Kentucky and the Ohio River Valley 1802 1920 Estill Curtis Pennington charts the course of those artists as they painted a variety of sitters drawn from both urban and rural society. The work is illustrated when possible from The Filson Historical Society collection of some four hundred portraits representing one of the most extensive holdings available for study in the region Portraiture involves artists and subjects known as sitters and is an art that combines elements of biography aesthetics and cultural history Private portraits often attract an oral history that enlivens the more colorful aspects of local tradition and culture Public portraits of towering figures such as George Washington Henry Clay and Abraham Lincoln were often reproduced in printed format to satisfy popular demand and subsequently attained an iconic timeless status Lessons in Likeness is organized in two parts Part One the cultural chronology serves as a backdrop to the biographies of the portrait artists This section identifies stylistic sources and significant historical moments that influenced the artists and their milieus Rather than working in isolation portrait artists were connected to the world around them and influenced by prevailing trends in their trade Early in the nineteenth century for instance Matthew Jouett journeyed to Boston for study with Gilbert Stuart and upon his return to Kentucky painted in a style that subsequently influenced an entire generation Later artists notably Oliver Frazer and William Edward West studied the lessons of Thomas Sully in Philadelphia Sully popularized the lush warmly colored and highly flattering style of portraiture practiced by many of the itinerant artists whose careers were facilitated by the introduction of steam and rail travel The Civil War provoked a dramatic shift in the cultural terrain further augmented by the rise of photography and the emergence of academic art centers Painters who had previously worked with a master painter or learned on their own were now able to study at established schools especially in Cincinnati which became one of the leading centers for the teaching of art in late nineteenth century America Several of the teachers there Frank Duveneck and Thomas Satterwhite Noble in particular had firsthand experience with avant garde European styles notably the realism and naturalism practiced in Munich and Paris in the last quarter of the nineteenth century and then taught in the art schools of New York and Philadelphia Part Two profiles the artists from this area and

period who have appeared in previous art historical literature and have an identifiable body of work represented in public and private collections Individual biographies provide details of the artists lives sources for further study and locations of Flatheads and Spooneys Jens Lund, 2021-10-21 Since the early 1800s people have made a works in public collections living fishing and harvesting mussels in the lower Ohio Valley These river folk are conscious of an occupational and social identity separate from those who earn their living from the land Sustained by a shared love of the river deriving joy from the beauty of their chosen environment and feeling great pride in their ability to subsist on its wild resources and to master the skills required to make a living from it many still identify with the nomadic houseboat dwelling subculture that flourished on the river from the early nineteenth century to the 1950s Today s community of fisherfolk is small and economically marginal but their activities sustain a complex set of traditional skills and a body of verbal folklore associated with river life In Flatheads and Spoonies Jens Lund describes the activities boats gear verbal lore and sense of identity of the fisher folk of the lower Ohio River Valley and provides historical and ethnobiological background for their way of life Lund connects the importance of river fish in the diet of inhabitants of the valley to local fishing activities and explores the relationship between river people and those whose culture is primarily land based painting a colorful portrait of river fishing and river life This book offers a look historical and ethnographic at a little known aspect of traditional life in the American Midwest still surviving today despite immense changes in environment resources and economic base Shantyboat Journal Harlan Hubbard, 2021-10-21 Harlan and Anna Hubbard newly married in middle age build the boat of their dreams and drift down the Ohio and Mississippi rivers Harlan is an artist and a writer with a poet s eye for the beauty of the world Anna is a musician and an elegant master of the arts of graceful living For seven years 1944 1951 the Hubbards make their home on their little boat drifting with the river camping on the land Together they learn how to create and sustain a self sufficient way of life that is infinitely fulfilling It is a river way of life free flowing endowed with the love of nature the discovery of community the rewards of good work and the joy of creativity The journal is a witness to history embracing the gentle spirit of an America now lost to modern progress It is one of the most significant renderings in our literature of a deeply felt sense of place Out of this journal grew Harlan Hubbard's enduring classic Shantyboat and his idyllic Shantyboat on the Bayous His later Payne Hollow is a Thoreauvian testament to the values embodied in the homesteading life the Hubbards lived for four decades after they completed their epic river journey Their life together has been praised by Wendell Berry as one of the finest accomplishments of our time The Shantyboat Journal reveals its creation **Shantyboat On The Bayous** Harlan Hubbard, 2021-12-14 Since the publication of Shantyboat A River Way of Life in 1953 Harlan Hubbard achieved a wide reputation as a modern day Thoreau Not content simply to advocate a life of simplicity and self sufficiency Hubbard and his wife Anna in 1944 built with their own hands a houseboat on the banks of the Ohio near Cincinnati and in 1946 set out on a leisurely five year journey down the Ohio and Mississippi rivers Shantyboat Hubbard's recounting of their journey to New

Orleans and Payne Hollow Life on the Fringe of Society his sequel telling of their life in a corner of rural Kentucky after their return won him a host of readers Shantyboat on the Bayous is the middle chapter of the Hubbard saga It tells of Harlan and Anna's voyage of explorations into the remote reaches of Louisiana For more than a year after reaching New Orleans the Hubbards meandered through the lush Cajun country on the Intracoastal Waterway along Bayou Lafourche thought the marshes around Avery Island and finally up the storied Bayou Teche toward the farthest point of navigation The story of these travels along with the author's illustrations of the bayou country offers a portrait of one of the most unusual and least known regions of our country and of the people who inhabit it In this book the Hubbards once again demonstrate their gift for living in simple and eloquent harmony with the land As Don Wallis notes in his foreword Shantyboat on the Bayous completes Hubbard's autobiography of the life he shared with Anna self created and self sustained difficult and joyful full of achievement and discovery diligence pleasure and reward Here is a jewel of a travel book certain to be treasured by Hubbard s many admirers and discovered by scores of new ones Life on the Mississippi Rinker Buck, 2023-05-16 In this epic enchanting blend of history adventure master American storyteller Rinker Buck builds a wooden flatboat from the grand flatboat era of the 1800s and sails it down the Mississippi River illuminating the forgotten past of America's first western The Unforeseen Self in the Works of Wendell Berry Janet Goodrich, 2001 In this fresh approach to Wendell Berry frontier s entire literary canon Janet Goodrich argues that Berry writes primarily as an autobiographer and as such belongs to the tradition of autobiography Goodrich maintains that whether Berry is writing poetry fiction or prose he is imagining and re imagining his own life from multiple perspectives temporal as well as imaginative Thoreaus Sense of Place Richard J. Schneider, 2000-05 Recent Thoreau studies have shifted to an emphasis on the green Thoreau on Thoreau the environmentalist rooted firmly in particular places and interacting with particular objects In the wake of Buell s Environmental Imagination the nineteen essayists in this challenging volume address the central questions in Thoreau studies today how green how immersed in a sense of place was Thoreau really and how has this sense of place affected the tradition of nature writing in America The contributors to this stimulating collection address the ways in which Thoreau and his successors attempt to cope with the basic epistemological split between perceiver and place inherent in writing about nature related discussions involve the kinds of discourse most effective for writing about place They focus on the impact on Thoreau and his successors of culturally constructed assumptions deriving from science politics race gender history and literary conventions Finally they explore the implications surrounding a writer's appropriation or even exploitation of places Lois Lenski Bobbie Malone, 2016-07-06 For generations of children including a young Oprah Winfrey opening and objects a Lois Lenski book has meant opening a world This was just what the author wanted to help children see beyond the rim of their own world In Lois Lenski Storycatcher historian and educator Bobbie Malone takes us into Lenski s own world to tell the story of how a girl from a small Ohio town became a beloved literary icon Author and illustrator of the Newbery Award

winning Strawberry Girl and numerous other tales of children from America's diverse regions and cultures Lenski spent five decades creating stories for young readers Lois Lenski Storycatcher follows her development as a writer and as an artist and it traces the evolution of her passionate belief in the power of empathy conveyed in children's books Understanding that youngsters responded instinctively to narratives rich in reality Lenski turned her extensive study of hardworking families into books that accurately and movingly depicted the lives of the children of sharecroppers coal miners and migrant field workers From Bayou Suzette to Blue Ridge Billy Corn Farm Boy to Houseboat Girl and Boom Town Boy to Texas Tomboy Lenski s books mirrored the cultural energy and concerns of the time This first full length biography tells how Lenski traveled throughout the country gathering the stories that brought to life in words and pictures whole worlds that had for so long been invisible in children's literature In the process her work became a source of delight inspiration and insight for generations of readers

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