

SHANGHAI, 1925:  
URBAN NATIONALISM  
AND THE DEFENSE OF  
FOREIGN PRIVILEGE

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# Shanghai 1925 Urban Nationalism And The Defense Of Foreign Privilege

**Kerrie L. MacPherson**



## **Shanghai 1925 Urban Nationalism And The Defense Of Foreign Privilege:**

**Shanghai, 1925** Nicholas Rowland Clifford,1979      *Shanghai 1925* Nicholas R. Clifford,1979      **Government, Imperialism and Nationalism in China** Chihyun Chang,2013-08-06 The Chinese Maritime Customs Service which was led by British staff is often seen as one of the key agents of Western imperialism in China the customs revenue being one of the major sources of Chinese government income but a source much of which was pledged to Western banks as the collateral for and interests payments on massive loans This book however based on extensive original research considers the lower level staff of the Chinese Maritime Customs Service and shows how the Chinese government struggling to master Western expertise in many areas pursued a deliberate policy of encouraging lower level staff to learn from their Western superiors with a view to eventually supplanting them a policy which was successfully carried out The book thereby demonstrates that Chinese engagement with Western imperialists was in fact an essential part of Chinese national state building and that what looked like a key branch of Chinese government delegated to foreigners was in fact very much under Chinese government control      The Nationalist Revolution in China, 1923-1928 C. Martin Wilbur,1984-11-29 This lively history of China s Nationalist revolution tells the story of a small group of Chinese patriots headed by Sun Yat sen until his death in 1925 They mobilised men money and propaganda to create a provincial base from which they launched a revolutionary military campaign to unify the country end imperialist privilege and bring the Kuomintang to power Soviet Russia induced the fledgling Chinese Communist Party to join the effort and sent money arms military and political experts to guide the revolution But there was a fatal flaw in this co operation and when the fighting was over the remnant Communist Party had been driven underground the Russian experts had been expelled and a faction riven Nationalist Party led by Chiang Kai shek could claim to be China s new government This study of a key period in China s history reprinted from Volume 12 of The Cambridge History of China is solidly based in Chinese Russian and Western languages sources      *Japan and Britain in Shanghai, 1925-31* H. Goto-Shibata,1995-11-17 In Shanghai in 1925 the shooting by a British policeman of Chinese demonstrators developed into a full scale anti British movement while in 1932 Japan bombarded the Chinese areas of Shanghai The book examines how the relations between China Britain and Japan in Shanghai changed over time during the period It investigates the economic aspect of history and businessmen s perceptions as well as the diplomatic and military aspects because economic expansion was one of the most important objectives of Japan in the 1920s      *A Protestant Church in Communist China* John Craig William Keating,2012-02-16 Freedom of religious belief is guaranteed under the constitution of the People s Republic of China but the degree to which this freedom is able to be exercised remains a highly controversial issue Much scholarly attention has been given to persecuted underground groups such as Falun but one area that remains largely unexplored is the relationship between officially registered churches and the communist government This study investigates the history of one such official church Moore Memorial Church in Shanghai This church was founded by

American Methodist missionaries By the time of the 1949 revolution it was the largest Protestant church in East Asia running seven day a week programs As a case study of one individual church operating from an historical rather than theological perspective this study examines the experience of people at this church against the backdrop of the turbulent politics of the Mao and Deng eras It asks and seeks to answer questions such as were the people at the church pleased to see the foreign missionaries leave Were people forced to sign the so called Christian manifesto Once the church doors were closed in 1966 did worshipers go underground Why was this particular church especially chosen to be the first re opened in Shanghai in 1979 What explanations are there for its phenomenal growth since then A considerable proportion of the data for this study is drawn from Chinese language sources including interviews personal correspondence statistics internal church documents and archives many of which have never previously been published or accessed by foreign researchers The main focus of this study is on the period from 1949 to 1989 a period in which the church experienced many ups and downs restrictions and limitations The Mao era in particular remains one of the least understood and seldom written about periods in the history of Christianity in China This study therefore makes a significant contribution to our evolving understanding of the delicate balancing act between compromise co operation and compliance that categorizes church state relations in modern China

Asian Department Stores Kerrie L. MacPherson, 2013-12-16 In this pioneering study of the development of the Asian department store economists anthropologists and historians examine various aspects of retailing business organization networking and consumerism in the expanding economies of Asia

**The Jiangyin Mission Station** Lawrence D. Kessler, 2018-06-15 Lawrence Kessler uses the Jiangyin mission station in the Shanghai region of China to explore Chinese American cultural interaction in the first half of the twentieth century He concludes that the Protestant missionary movement was welcomed by the Chinese not because of the religious message it spread but because of the secular benefits it provided Like other missions the Jiangyin Station which was sponsored by the First Presbyterian Church of Wilmington North Carolina combined evangelism with social welfare programs and enjoyed a respected position within the local community By 1930 the station supported a hospital and several schools and engaged in anti opium campaigns and local peacekeeping efforts In many ways however Christianity was a disruptive force in Chinese society and Kessler examines Chinese ambivalence toward the mission movement the relationship between missions and imperialism and Westerners response to Chinese nationalism He also addresses the Jiangyin Station s close ties to and impact upon its supporting church in Wilmington

A Road Is Made Steve Smith, 2018-12-07 This is a study of the activities ideas and internal life of the Chinese Communist Party in Shanghai during its formative period It investigates the party s relations to the city s students and teachers women entrepreneurs secret societies and its workers and examines the efforts to transform the CCP into a Leninist party exploring relations between intellectuals and workers men and women Chinese and Russians within the party The book culminates in a detailed analysis of the three armed uprisings which led to the CCP s briefly taking power in March 1927 before being

crushed by troops loyal to Chiang Kai shek The study highlights the extent to which the Soviet Union sought to manipulate China s national revolution yet also reveals how divisions at every level of the Comintern allowed the CCP to achieve a degree of independence and to conduct policy at considerable variance with that laid down by Moscow

**Social Organization in South China, 1911-1949** Yuen-fong Woon, 2020-08-06 Bridging the collapse of the Confucian state and the establishment of the People s Republic of China the period 1911-49 is particularly fascinating to historians anthropologists sociologists and political scientists Unfortunately it is also a very confusing period full of shifts and changes in economic social and political organizations The social implications of these changes and the relationships between officials on the subdistrict level the unofficial leaders and the bulk of the peasantry remain inadequately known South China which nurtured the Communist Party in its formative years is a particularly interesting case In this study I use the Kuan lineage of K ai p ing as a case study to show the effects of demographic economic administrative and educational changes after the Treaty of Nanking 1842 on patrilineal kinship as a principle of social organization in South China vii

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