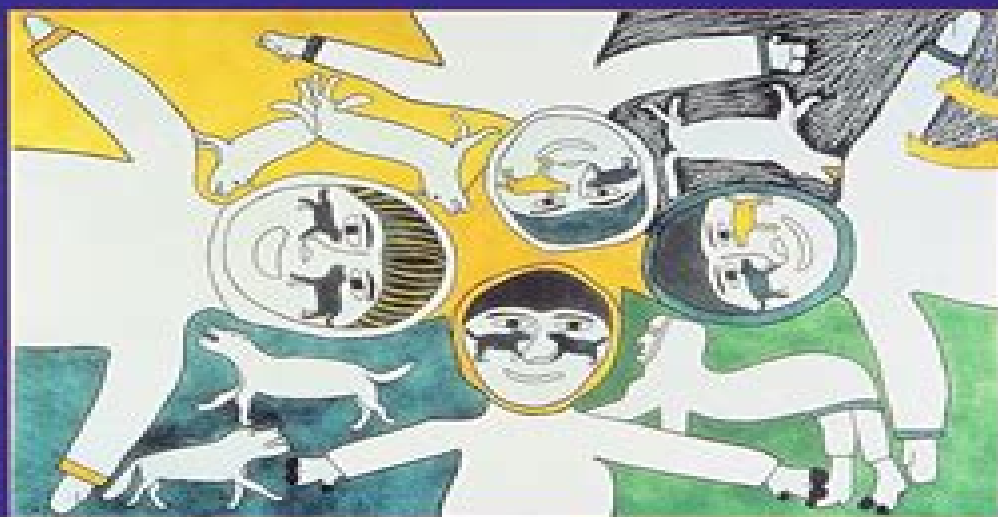
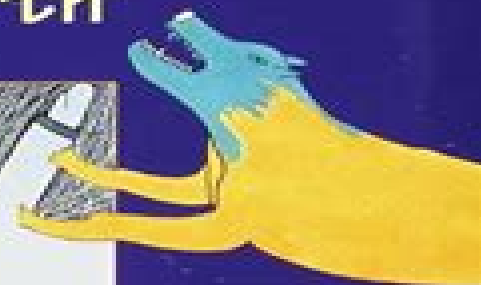


The Shaman's Nephew

A Life in the Far North



Simon Tookoome with Sheldon Oberman



Shamans Nephew A Life In The Far North

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Shamans Nephew A Life In The Far North:

The Shaman's Nephew Simon Tookoome, 2000-08 Each of the 28 short stories in this book deals with a different aspect of Inuit life A fascinating look at the traditional lifestyle of one of the last Inuit nomads renowned artist Simon Tookoome Cf Our choice 2000 *Portraits of the Far North* Gerald Kuehl, 2019-06-08 T00:00:00-04:00 If portraits could speak what fascinating stories would they tell For over two decades Manitoban artist Gerald Kuehl has travelled to the far fl ung corners of Canada to draw out these answers from the last generation of Indigenous Peoples born on the land and pencil in hand to record their likenesses and experiences Picking up where Kuehl s acclaimed *Portraits of the North* left off *Portraits of the Far North* follows the artist as he crosses the 60th parallel into Nunavut to meet the few Inuit Elders who still remember the days when their people lived entirely off the bounty of the land Kuehl s astonishing graphite pencil drawings and accompanying stories the result of his travels in the Far North over thirteen years hundreds of interviews with Elders and thousands of hours at the drawing board provide an unprecedented poignant account of the changing realities Inuit experienced over the course of the last century and their bright hopes for the future **Inuit Shamanism and Christianity** Frédéric B. Laugrand, Jarich G. Oosten, 2010-01-01 Using archival material and oral testimony collected during workshops in Nunavut between 1996 and 2008 Fr d ric Laugrand and Jarich Oosten provide a nuanced look at Inuit religion offering a strong counter narrative to the idea that traditional Inuit culture declined post contact They show that setting up a dichotomy between a past identified with traditional culture and a present involving Christianity obscures the continuity and dynamics of Inuit society which has long borrowed and adapted outside elements They argue that both Shamanism and Christianity are continually changing in the Arctic and ideas of transformation and transition are necessary to understand both how the ideology of a hunting society shaped Inuit Christian cosmology and how Christianity changed Inuit shamanic traditions **Inuit, Oblate Missionaries, and Grey Nuns in the Keewatin, 1865-1965** Frédéric B. Laugrand, Jarich G. Oosten, 2019-09-19 Over the century between the first Oblate mission to the Canadian central Arctic in 1867 and the radical shifts brought about by Vatican II the region was the site of complex interactions between Inuit Oblate missionaries and Grey Nuns interactions that have not yet received the attention they deserve Enriching archival sources with oral testimony Fr d ric Laugrand and Jarich Oosten provide an in depth analysis of conversion medical care education and vocation in the Keewatin region of the Northwest Territories They show that while Christianity was adopted by the Inuit and major transformations occurred the Oblates and the Grey Nuns did not eradicate the old traditions or assimilate the Inuit who were caught up in a process they could not yet fully understand The study begins with the first contact Inuit had with Christianity in the Keewatin region and ends in the mid 1960s when an Inuk woman joined the Grey Nuns and two Inuit brothers became Oblate missionaries Bringing together many different voices perspectives and experiences and emphasizing the value of multivocality in understanding this complex period of Inuit history *Inuit Oblate Missionaries and Grey Nuns in the Keewatin 1865 1965* highlights the subtle nuances of a long and

complex interaction showing how salvation and suffering were intertwined **Encounters on the Passage** Dorothy Harley Eber, 2008-10-01 Inuit elders who grew up in camps on the shores of Frobisher Bay can tell you what happened when Martin Frobisher arrived with his vessel in 1576 He fired two warning shots into the air So right away there were some grievances Frobisher's shots were the opening salvos in the search for the Northwest Passage a search that lasted for more than four hundred years and riveted the Western world particularly in the nineteenth and early twentieth century In *Encounters on the Passage* present day Inuit tell the stories that have been passed down from their ancestors of the first encounters with European explorers In many of these stories the old cosmogony is still in place with shamans playing starring roles opposite the strangers intruding on the Inuit lands Dorothy Harley Eber presents stories told to her about the expeditions of Sir Edward Parry Sir John Ross Sir John Franklin and the Norwegian explorer Roald Amundsen and sets them squarely in historical context In the case of the disastrous Franklin expedition new information opens up another fascinating chapter on the Franklin tragedy Collected over twelve years on visits to communities in Nunavut these remarkable stories of expeditionary forces and their dealings with native peoples will be new and exciting reading for those interested in the search for the Northwest Passage the Franklin tragedy and traditions of oral history **A Country Called Childhood** Jay Griffiths, 2015-11-10 While traveling the world in order to write her award winning book *Wild* Jay Griffiths became increasingly aware of the huge differences in how childhood is experienced in various cultures One central riddle in particular captured her imagination why are so many children in Euro American cultures unhappy and why is it that children in traditional cultures seem happier In *A Country Called Childhood* Griffiths seeks to discover why we deny our children the freedoms of space time and the natural world Visiting communities as far apart as West Papua and the Arctic as well as the UK and delving into history philosophy language and literature she explores how children's affinity for nature is an essential and universal element of childhood It is a journey deep into the heart of what it means to be a child and it is central to all our experiences young and old *Savage Grace* Jay Griffiths, 2015-03-17 Jay Griffiths is a tour guide for anyone who has ever wished to commune with the side of our human psyche that remains in touch with the wild Equally at home among the sea gypsy Bajo people who live off the coast of Thailand and forage their food from the ocean floor drinking the psychedelic ayahuasca plant with Amazonian shamans or joining an Inuit whale hunt at the northern tip of Canada Griffiths takes readers on an adventure both charted and un chartable She divides her meditations on these travels into sections named after the ancient elemental properties of the universe Earth Air Fire Ice and Water because her subject matter is not merely the places traveled to but the depths of mind and the cultural narratives revealed by place It is a universal story told of far flung groups of humans with vastly different ways of life connected through the varied wilderness that sustains them By describing the ways in which human societies and the human mind have developed in response to the wilder elements of our homelands *Savage Grace* reveals itself as a benediction for the emotional intellectual and physical nourishment that people continue to

draw from the natural world Under the sway of Griffiths charisma her poetic prose and her deeply learned and persuasive case for the wild roots of our shared human being we learn that we are all each and every one of us a force of nature

Solomon and the Ant ,2014-09-12 A treasure trove of forty three religious wisdom riddle and trickster Jewish folktales that have been told near the hearth at the table and in the synagogue for centuries Sheldon Oberman a master storyteller retells the tales with simplicity and grace making them perfect for performing and reading aloud Peninnah Schram herself an acclaimed storyteller and folklorist provides lively notes and commentary that examine the meaning of each tale and its place in history

Sentient Entanglements and Ruptures in the Americas: Human-Animal Relations in the Amazon, Andes, and Arctic ,2023-08-28 This book draws together anthropological studies of human animal relations among Indigenous Peoples in three regions of the Americas the Andes Amazonia and the American Arctic Despite contrasts between the ecologies of the different regions it finds useful comparisons between the ways that lives of human and non human animals are entwined in shared circumstances and sentient entanglements While studies of all three regions have been influential in scholarship on human animal relations the regions are seldom brought together This volume highlights the value of examining partial connections across the American continent between human and other than human lives

Truth and Reconciliation in Canadian Schools Pamela Rose Toulouse,2018-03-15 In this book author Pamela Rose Toulouse provides current information personal insights authentic resources interactive strategies and lesson plans that support Indigenous and non Indigenous learners in the classroom This book is for all teachers that are looking for ways to respectfully infuse residential school history treaty education Indigenous contributions First Nations Métis Inuit perspectives and sacred circle teachings into their subjects and courses The author presents a culturally relevant and holistic approach that facilitates relationship building and promotes ways to engage in reconciliation activities

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