

SHAKESPEARE'S ROME

Republic and Empire

WITH A NEW PREFACE



PAUL A. CANTOR

Shakespeares Rome Republic And Empire

Vivian Thomas

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Shakespeare's Rome Paul A. Cantor, 2017-07-05 For more than forty years Paul Cantor's Shakespeare's Rome has been a foundational work in the field of politics and literature While many critics assumed that the Roman plays do not reflect any special knowledge of Rome Cantor was one of the first to argue that they are grounded in a profound understanding of the Roman regime and its changes over time Taking Shakespeare seriously as a political thinker Cantor suggests that his Roman plays can be profitably studied in the context of the classical republican tradition in political philosophy In Shakespeare s Rome Cantor examines the political settings of Shakespeare's Roman plays Coriolanus and Antony and Cleopatra with references as well to Julius Caesar Cantor shows that Shakespeare presents a convincing portrait of Rome in different eras of its history contrasting the austere republic of Coriolanus with its narrow horizons and martial virtues and the cosmopolitan empire of Antony and Cleopatra with its immortal longings and sophistication bordering on decadence Rome Robert S. Miola, 2004-06-10 This book studies Shakespeare's changing vision of Rome in the six works where the city serves as a setting Unlike other scholars treatment the subject Dr Miola offers a coherent analysis of all the major appearances of Rome in the Shakespeare canon Shakespeare's recurrent and varied treatment of Rome suggests that a close examination of the city's transformations can teach us much about his development as a playwright and the development of his dramatic vision The book focuses on Shakespeare's changing conception of the Roman city its people and its ideals Dr Miola examines the symbolic and topographical features that help define the city Shakespeare's Rome, Republic and **Empire** Paul Arthur Cantor, 1976 Shakespeare's Roman Trilogy Paul A. Cantor, 2017-06-28 Paul A Cantor first probed Shakespeare's Roman plays Coriolanus Julius Caeser and Antony and Cleopatra in his landmark Shakespeare's Rome 1976 With Shakespeare's Roman Trilogy he now argues that these plays form an integrated trilogy that portrays the tragedy not simply of their protagonists but of an entire political community Cantor analyzes the way Shakespeare chronicles the rise and fall of the Roman Republic and the emergence of the Roman Empire The transformation of the ancient city into a cosmopolitan empire marks the end of the era of civic virtue in antiquity but it also opens up new spiritual possibilities that Shakespeare correlates with the rise of Christianity and thus the first stirrings of the medieval and the modern worlds More broadly Cantor places Shakespeare s plays in a long tradition of philosophical speculation about Rome with special emphasis on Machiavelli and Nietzsche two thinkers who provide important clues on how to read Shakespeare s works In a pathbreaking chapter he undertakes the first systematic comparison of Shakespeare and Nietzsche on Rome exploring their central point of contention Did Christianity corrupt the Roman Empire or was the corruption of the Empire the precondition of the rise of Christianity Bringing Shakespeare into dialogue with other major thinkers about Rome Shakespeare's Roman Trilogy reveals the true profundity of the Roman Plays **Shakespeare's Rome: Republic and Empire** Paul Arthur Cantor, 1971 Shakespeare's Roman Trilogy Paul A. Cantor, 2017-06-28 Paul A Cantor first probed Shakespeare's Roman

plays Coriolanus Julius Caeser and Antony and Cleopatra in his landmark Shakespeare s Rome 1976 With Shakespeare s Roman Trilogy he now argues that these plays form an integrated trilogy that portrays the tragedy not simply of their protagonists but of an entire political community Cantor analyzes the way Shakespeare chronicles the rise and fall of the Roman Republic and the emergence of the Roman Empire The transformation of the ancient city into a cosmopolitan empire marks the end of the era of civic virtue in antiquity but it also opens up new spiritual possibilities that Shakespeare correlates with the rise of Christianity and thus the first stirrings of the medieval and the modern worlds More broadly Cantor places Shakespeare's plays in a long tradition of philosophical speculation about Rome with special emphasis on Machiavelli and Nietzsche two thinkers who provide important clues on how to read Shakespeare s works In a pathbreaking chapter he undertakes the first systematic comparison of Shakespeare and Nietzsche on Rome exploring their central point of contention Did Christianity corrupt the Roman Empire or was the corruption of the Empire the precondition of the rise of Christianity Bringing Shakespeare into dialogue with other major thinkers about Rome Shakespeare's Roman Trilogy reveals the true profundity of the Roman Plays Shakespeare and the Body Politic Bernard J. Dobski, Dustin A. Gish, 2013-04-25 Metaphors animate Shakespeare's corpus and one of the most prominent is the image of the body Sketched out in the eternal lines of his plays and poetry and often drawn in exquisite detail variations on the body metaphor abound in the works of Shakespeare Attention to the political dimensions of this metaphor in Shakespeare and the Body Politic permits readers to examine the sentiments of romantic love and family life the enjoyment of peace prosperity and justice and the spirited pursuit of honor and glory as they inevitably emerge within the social moral and religious limits of particular political communities The lessons to be learned from such an examination are both timely and timeless For the tensions between the desires and pursuits of individuals and the health of the community forge the sinews of every body politic regardless of the form it may take or even where and when one might encounter it In his plays and poetry Shakespeare illuminates these tensions within the body politic which itself constitutes the framework for a flourishing community of human beings and citizens from the ancient city states of Greece and Rome to the Christian cities and kingdoms of early modern Europe The contributors to this volume attend to the political context and role of political actors within the diverse works of Shakespeare that they explore Their arguments thus exhibit together Shakespeare's political thought By examining his plays and poetry with the seriousness they deserve Shakespeare's audiences and readers not only discover an education in human and political virtue but also find themselves written into his lines Shakespeare's body of work is indeed politic and the whole that it forms Shakespeare's Roman Worlds Vivian Thomas, 2021-03-30 The infinite variety of Shakespeare's Roman incorporates us all plays is reflected in the diversity of critical commentary to which they have given rise Originally published in 1989 the distinguishing feature of this study is that it endeavours to convey a clear idea of the relationship between the characters and events in Shakespeare's plays and the main narrative sources on which the four Roman plays are based while simultaneously

undertaking a critical analysis of the plays through the perspective of Shakespeare's Roman worlds particularly the creation and operation of the value system Hence these plays are perceived as political plays histories and tragedies

Shakespeare's Theatre Hugh Macrae Richmond, 2004-01-01 Under an alphabetical list of relevant terms names and concepts the book reviews current knowledge of the character and operation of theatres in Shakespeare s time with an explanation of their origins

Shakespeare and Classical Antiquity Colin Burrow, 2013-09-05 OXFORD SHAKESPEARE TOPICS General Editors Peter Holland and Stanley Wells Oxford Shakespeare Topics provide students and teachers with short books on important aspects of Shakespeare criticism and scholarship Each book is written by an authority in its field and combines accessible style with original discussion of its subject This book explains that Shakespeare did not have small Latin and less Greek as Ben Jonson claimed Shakespeare and Classical Antiquity shows the range extent and variety of Shakespeare's responses to classical antiquity Individual chapters on Virgil Ovid Classical Comedy Seneca and Plutarch show how Shakespeare s understanding of and use of classical authors and of the classical past more generally changed and developed in the course of his career An opening chapter shows the kind of classical learning he acquired through his education and subsequent chapters provide stimulating introductions to a range of classical authors as well as to Shakespeare's responses to them Shakespeare and Classical Antiquity shows how Shakespeare's relationship to classical authors changed in response to contemporary events and to contemporary authors Above all it shows that Shakespeare's reading in classical literature informed more or less every aspect of his work

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