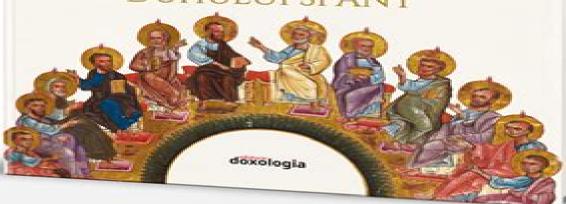


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Deification in Eastern Orthodox Theology Emil Bartos, 2007-01-01 In recent years Eastern Orthodox thought has had an increasing influence on key aspects of contemporary Western Christian thought particularly as regards the doctrine of the Trinity and mystical spirituality However the foundations and fundamental presuppositions of Eastern Christianity s theological system have remained largely unstudied and thus unknown in the West In this important study Emil Bartos examines the doctrine of deification which provides the conceptual basis for the way Staniloae and other Orthodox theologians understand the major doctrines of the Christian faith The idea that God became man that man might become God sounds almost heretical to many Western ears yet this affirmation is repeated countless times in the writings of the Eastern Fathers Beginning with the apophaticism that lies at the heart of Eastern theology Bartos examines each of the key doctrines of anthropology christology soteriology and ecclesiology as they relate to deification in Staniloae s thought Bartos study represents not merely a contribution to contemporary dialogue between Eastern and Western theologians but also a much needed introduction to an aspect of Christian thought down the centuries that is largely neglected in the Christian West

Neoplatonism si crestinism: negatie si transcendentă Daniel Jugrin, 2023-05-11 Nu este nici cuv nt al ei nici nume nici cuno tin Nu este nici ntuneric nici lumin nici eroare nici adev r Nu este defel nici postulare thesis a ei nici ndep rtare aphairesis Ci f c nd postul rile i ndep rt rile a celor de dup ea nici nu o postul m nici nu o ndep rt m de vreme ce cauza deplin i una a tuturor este hyper toat postularea i hyper toat ndep rtarea ca cea care este preeminen a hyperoche liber de toate i dincolo de epekeina toate Dionisie Areopagitul Despre teologia mistic V Romania Keith Hitchins, 1994 From the mid nineteenth century until the Second World War the energies of Rumanian political and intellectual lites were absorbed by the building of their nation In this comprehensive and scholarly study Keith Hitchins traces these complex processes and explores how Rumania's leaders attempted to transform the ideology of modern nationhood into strong political economic and social institutions and to find ways of preserving independence in an international political and economic order dominated by the great powers As the new Rumania took shape the threads of historical continuity remained strikingly evident in government a strong administrative centralization prevailed despite the maturing of parliamentary institutions and the diversity of political expression the national economy remained beholden to agriculture despite the steady growth of industry and in cultural life traditional values persisted despite the adoption of modern forms In foreign relations the most pressing aim was to unite all Rumanians in a single state and to defend its sovereignty within an uncertain international order In all these endeavours the measure of achievement was the West After the Second World War when the Communist Party came to power this historical continuity was broken The experiment in nation building gave way to a new ideology and Rumania now turned to the Soviet political and economic model Volume 8, Tome II: Kierkegaard's International Reception - Southern, Central and Eastern Europe Jon Stewart, 2016-12-14 Although Kierkegaard's reception was initially

more or less limited to Scandinavia it has for a long time now been a highly international affair As his writings were translated into different languages his reputation spread and he became read more and more by people increasingly distant from his native Denmark While in Scandinavia the attack on the Church in the last years of his life became something of a cause c l bre later many different aspects of his work became the object of serious scholarly investigation well beyond the original northern borders As his reputation grew he was co opted by a number of different philosophical and religious movements in different contexts throughout the world The three tomes of this volume attempt to record the history of this reception according to national and linguistic categories Tome II covers the reception of Kierkegaard in Southern Central and Eastern Europe The first set of articles under the rubric Southern Europe covers Portugal Spain and Italy A number of common features were shared in these countries reception of Kierkegaard including a Catholic cultural context and a debt to the French reception The next rubric covers the rather heterogeneous group of countries designated here as Central Europe Hungary the Czech Republic Slovakia and Poland These countries are loosely bound in a cultural sense by their former affiliation with the Habsburg Empire and in a religious sense by their shared Catholicism Finally the Orthodox countries of Eastern Europe are represented with articles on Russia Bulgaria Serbia and Montenegro Macedonia and Romania

<u>Invocations of Europe</u> Sabina Cismas, 2016-09-12 The book examines the early history of music theatre in Romania in the nineteenth century and how it was instrumentalised as a vehicle for the overall modernization and Europeanization of the country It deals with the complex interaction between the aristocrats who imported the opera the local public the foreign power holders in the time of the Russian Protectorate and the opera companies and musicians who came to Romania and shaped the musical life of the country Dictionar analitic de opere literare românești vol. II (N-Z) Ion Pop,2024-02-07 Veritabila biblioteca intr o carte Dictionarul analitic de opere literare romanesti comenteaza la curent cu bibliografia de ultima ora si cu cele mai noi instrumente critice operele reprezentative ale literaturii romane de la inceputuri si pana in imediata contemporaneitate Dincolo de valoarea sa de lucrare de referinta continand date importante privind evolutia literaturii noastre dictionarul este si un model de lectura si valorificare a mostenirii culturale inscriindu se printre cele mai remarcabile si mai solide lucrari ale ultimelor decenii si alaturandu se marilor opere lexicografice istoriografice care situeaza Clujul in fruntea intreprinderilor de acest fel realizate in Romania Dictionarul lucreaza selectiv cu o exigenta ghidata in principal de criteriul valorii estetice dar nu lasa deoparte nici operele semnificative ca reper istorico literar Analitic fiind dictionarul nu se rezuma la furnizarea de informatie ci adauga datelor de istorie literara geneza variante editii etc si o interpretare un comentariu critic complex si avizat atent la mesajul operei la situarea sa in opera intreaga a unui anume scriitor dar si in literatura romana si in spatiul larg la literelor universale Comentariul se sprijina pe o bibliografie impresionanta si adauga referinte critice un indice de nume opere autori de mare utilitate Libertatea metodologica si stilistica acordata autorilor articolelor din dictionar Georgeta Antonescu Leon Baconsky tefan Borb ly Ioana Bot Nicolae Bot

Corin Braga Cornel Capusan Sanda Cordos Doina Curticapeanu Sergiu Pavel Dan Vasile Fanache Ovidiu Mircean Mircea Muthu Laura Pavel Gheorghe Perian Ioana Em Petrescu Liviu Petrescu Horea Poenar Ion Pop Cornel Robu Lionel Decebal Rosca Octavian chiau Calin Teutisan Mihaela Ursa Ion Vartic Vasile Voia etc e de bun augur caci e vorba de cititori exemplari de nume de prim rang ale criticii si istoriei literare romanesti sau de tineri expresivi si probi Dictionarul analitic a fost adus la zi completat si revizuit si e gata acum sa apara intro noua eleganta editie Romanian Cultural Identity and Education for Civil Society Magdalena Dumitrana, 2004 Temporalities of Modernism Carmen Borbély, Erika Mihálycsa, Petronia Petrar, 2023-03-22 Temporalities of Modernism gathers fourteen scholars whose contributions readdress the very tenets of modernism by approaching its multifaceted relationship with time in a series of fresh and original essays The contemporary energies behind the collection are rooted in the turbulence of the modernist age relativity irreversibility duration fragmentation contingency and the looming threat of the apocalyptic future The collection includes geographical areas often neglected by the habitual reduction of modernist studies to English speaking literary high modernism or to the concentration of famous figures in the traditional capital of modernism Paris Thus it offers detailed presentations of Italian pre WWI modernism Czech Dadaism or of Polish Romanian and Hungarian writers and artists The borders also open in terms of genres and mediums as the contributions are not limited to fiction but examine the multi faceted productions of modernist artists poetry theatre painting music cinema photography etc In addition the limits are temporally stretched out as some contributions focus on more recent writers such as Sylvia Plath and their reactivation of modernist discoveries **Oficial** .1908 Re-Configuring Romanian Culture on its Way Towards Modernity Alexandra Chiriac, 2022-09-26 As a direct result of an international conference organized in the year 2021 the volume tries to shed light on the way in which the translation activity contributed to the Romanian culture and language drawing from different traditions and cultures it came in contact with directly or indirectly and thus mingling the own Slavonic church tradition with the new and revolutionary ideas of the Western world and using this mix to modernise the society language and the politics in this region Furthermore this eclectic collection of articles highlights the fact that it was neither the exclusive merit of the Transylvanian scholars nor of the Moldavian or Wallachian ones to have contributed decisively to the formation of the national consciousness and to the standardisation of the language but it was rather the collaboration the circulation of people and ideas that furthered the modernity in all three Romanian Principalities Without disregarding the regional specificity of the Romanian Enlightenment the volume focuses on the interconnections of the agents involved in the cultural transfer on the networks they created for the dissemination of knowledge and political thought and on the common effort to render the new ideas and concepts of the foreign cultures in a national language that could be accessible to the Romanians Reversul istoriei. Eseu despre opera lui Mircea Eliade Mihai Gheorghiu, 2015-03-12 Din cuprins Pariul eliadian Romanul con tiin ei nefericite Mitic i epic n proza fantastic Nae Ionescu Pater et Magister Itinerariu spiritual 1927 1949 Istoria religiilor filozofia istoriei hermeneutic i ie irea

din nihilism Jurnale memorialistic confesiuni Proz autoscopic i simbolism al experien ei personale Salvation in Indian Philosophy Ionut Moise, 2019-11-21 This book offers a comprehensive description of the doctrine of salvation ni revasa mok a and Vai e ika one of the oldest philosophical systems of Indian philosophy and provides an overview of theories in other related Indian philosophical systems and classical doctrines of salvation The book examines liberation the fourth goal of life and arguably one of the most important topics in Indian philosophy from a comparative philosophical perspective Contextualising classical Greek Philosophy which contains the three goals of life Aristotle's Ethics and explains salvation as first understood in the theology of the Hellenistic and Patristics periods the author analyses six classical philosophical schools of Indian philosophy in which there is a marked emphasis on the ultimate ontological elements of the world and self Analysing Vai e ika and the manner in which this lesser known system has put forward its own theory of salvation ni reyasa the author demonstrates its significance and originality as an old and influential philosophical system He argues that it is essential for the study of other Indian sciences and for the study of all comparative philosophy An extensive introduction to Indian soteriology this book will be an important reference work for academics interested in comparative religion and philosophy Indian philosophy Asian religion and South Asian Studies History of Modern Cremation in Romania Marius Rotar, 2013-01-11 Cremation as a means of managing the post mortem body was reintroduced to Europe at the end of the eighteenth century but would not become common practice until the second half of the nineteenth century. This was a major development with multifaceted implications which generated heated debate Initially armed with a variety of arguments hygienic economic aesthetic and philosophical arguments citing freedom of conscience and will the advocates of modern cremation who tended to come from the social and cultural elite sought to impose their new model This brought them into conflict with the traditional structures and patterns of burial and thus with the Church which had of course originally ended the practice of cremation The present study is a history of cremation in Romania beginning with the emergence of cremationist ideas in 1867 and taking the reader up to the present day It analyses the following key periods the second half of the nineteenth century and early twentieth century the Interwar period Romania then being the first Orthodox country in the world to possess a crematorium which provoked a vehement reaction against cremation on part of the Orthodox Church the Communist period when no new crematoria were built even though the Communist regime proclaimed itself to be atheist **Dystopia(n)** Matters Fátima Vieira, 2013-07-16 The volume is divided into two parts and the post Communist period separated by an Intermezzo The first part Dystopia Matters benefits from the contribution of reputed scholars of the field of Utopian Studies who were asked to make a statement explaining why dystopia is important The Intermezzo completes this part and offers the reader an informed discussion of the concepts of utopia dystopia and anti utopia whilst providing ground for the case studies presented in the second part in the sections devoted to literature film and theatre In one way or another despite the variety of approaches all contributors argue for the idea that if dystopia has invaded most forms of contemporary

discourse its sibling utopia has not been eradicated from the scene Furthermore the studies show that the tension between the two concepts is instrumental to our cautious conscious and tentative construction of the future Historians and Nationalism Monika Baár,2010-02-25 Peripheral cultures have been largely absent from the European canon of historiography Seeking to redress the balance Monika Ba r discusses the achievements of five East Central European historians in the nineteenth century Joachim Lelewel Polish Simonas Daukantas Lithuanian Frantisek Palack Czech Mih ly Horv th Hungarian and Mihail Kogalniceanu Romanian Comparing their efforts to promote a unified vision of national culture in their respective countries Ba r illuminates the complexities of historical writing in the region in the nineteenth century Drawing on previously untranslated documents Ba r reconstructs the scholars shared intellectual background and their nationalistic aims arguing that historians on the European periphery made significant contributions to historical writing and had far more in common with their Western and Central European contemporaries than has been previously assumed

Dictionar român-german Hariton Tiktin, An Encyclopedia of Continental Women Writers Katharina M. Wilson, 1991 First Published in 1991 Routledge is an imprint of Taylor Francis an informa company Library of Congress Catalog The Politics of National Character Balázs Trencsényi, 2012-02-22 The book is a comparative Library of Congress, 1970 analysis of the ideological constructions of national specificity in Romania Bulgaria and Hungary Studying the growing infatuation with national essence it seeks to understand the radicalization of nationalism in East Central Europe in connection with the shift of the notions of historicity and temporality Trencs nyi provides a contextual analysis of the symbolic resources and available ideological references that were used for creating these discourses in the respective countries While focusing on the interwar period when these conceptions became central to the political debate he also reconstructs the long term historical evolution of the discourse of national characterology Through this prism the work offers a contextual reconstruction of the main debates of these elites on national identity from the mid 19th century until 1945 In the light of the three case studies the volume contributes to discussions of the problem of modernism and anti modernism in twentieth century political thought posing the question of the intellectual responsibility of intellectuals in constructing radical ideological frameworks This book offers a broad intellectual panorama discerning the common regional features as well as the considerable divergence between these three cases while also placing them into a wider European intellectual framework of the emergence of radical nationalism PNEVMATOLOGIA SFÂNTULUI SIMEON NOUL TEOLOG. O ANALIZĂ DOGMATICĂ ACTUALĂ MIHAI-IULIAN GROBNICU, 2021-01-01 At t prin tematica abordat c t i prin modul n care

ANALIZĂ DOGMATICĂ ACTUALĂ MIHAI-IULIAN GROBNICU,2021-01-01 At t prin tematica abordat c t i prin modul n care aceasta este tratat cercetarea de fa se nscrie sub semnul excep ionalului Rezultat al unui remarcabil efort de interpretare interdisciplinar situat programatic la intersec ia fecund dintre dogmatica i spiritualitatea ortodox lucrarea de fa se situeaz la cotele maxime ale excelen ei tiin ifice i autenticit ii duhovnice ti Autorul vede pe deplin argumentat i justificat originalitatea teologhisirii simeoniene n pnevmatologia n acela i timp hristologic trinitar psihologic duhovniceasc ascetico mistic finalizat n

experien a actual con tient a Duhului Sf nt i vie ii lui Dumnezeu n vie ile celor nfia i n Dumnezeu i uni i cu Hristos n Trupul S u eclezial Rezultatul este un discurs teologic de sintez n acela i timp tradi ional i personal identitar i original conservator i liber viu pentru c e ancorat n dinamismul vie ii lui Dumnezeu devenite n Duhul Sf nt dinamismul vie ii de sfin enie a celor nfia i n Dumnezeu n Trupul lui Hristos Arhidiacon prof Ioan I IC JR Facultatea de Teologie Ortodox Sf ntul Andrei aguna din Sibiu

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