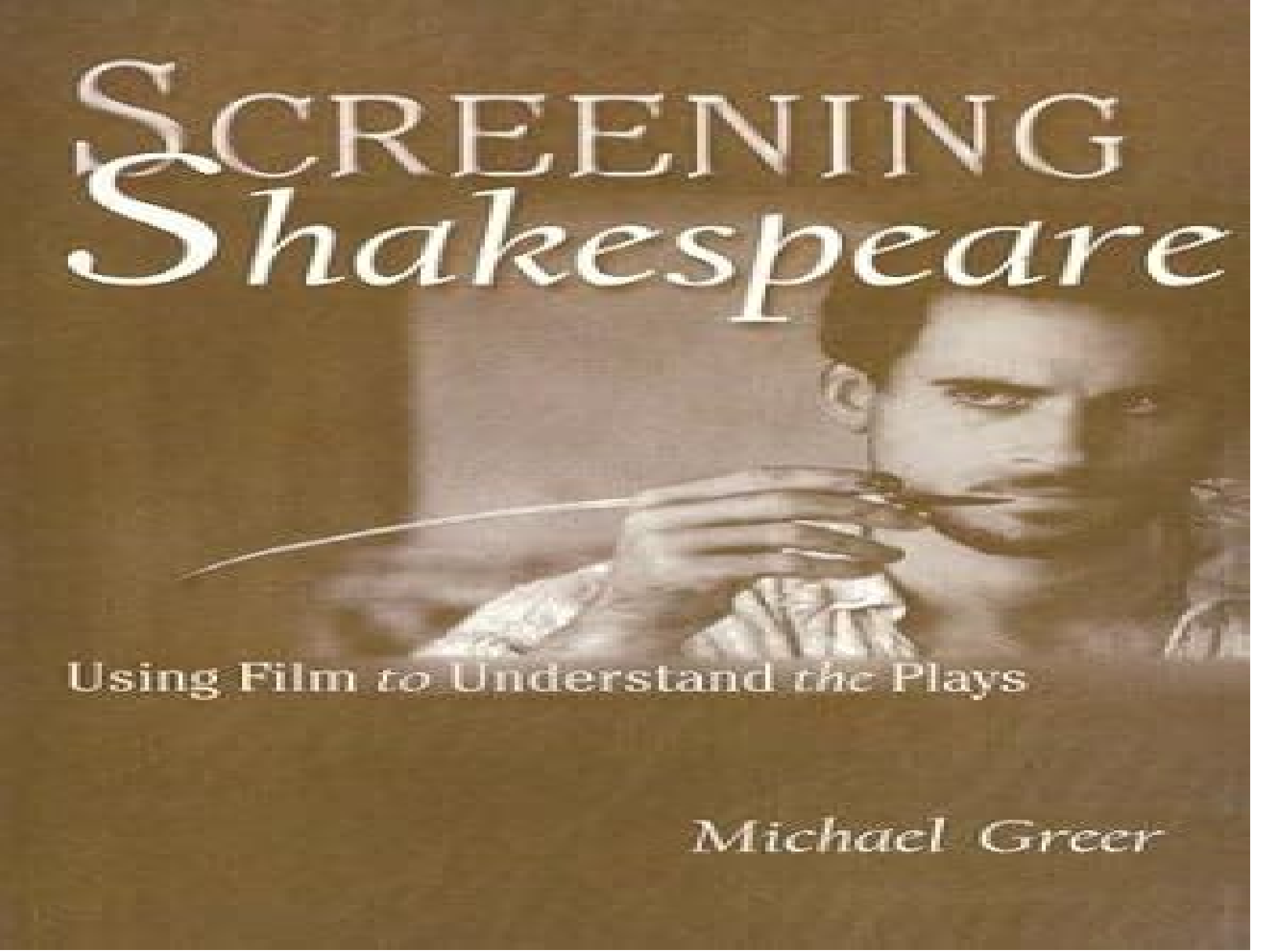


SCREENING *Shakespeare*



Using Film to Understand the Plays

Michael Greer

Screening Shakespeare Using Film To Understand The Plays Study Guide

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Pascale Aebischer,2013-05-23 While film adaptations of Shakespeare's plays captured the popular imagination at the turn of the last century independent filmmakers began to adapt the plays of Shakespeare's contemporaries The roots of their films in European avant garde cinema and the plays politically subversive sexually transgressive and violent subject matter challenge Shakespeare's cultural dominance and the conventions of mainstream cinema In *Screening Early Modern Drama* Pascale Aebischer shows how director Derek Jarman constructed an alternative dissident approach to filming literary heritage in his queer *Caravaggio* and *Edward II* providing models for subsequent filmmakers such as Mike Figgis Peter Greenaway Alex Cox and Sarah Harding Aebischer explains how the advent of digital video has led to an explosion in low budget screen versions of early modern drama The only comprehensive analysis of early modern drama on screen to date this groundbreaking study also includes an extensive annotated filmography listing forty eight surviving adaptations *Shakespeare's Histories on*

Screen Jennie M. Votava, 2023-06-29 This volume reframes the critical conversation about Shakespeare's histories and national identity by bringing together two growing bodies of work: early modern race scholarship and adaptation theory. Theorizing a link between adaptation and intersectionality, it demonstrates how over the past thirty years race has become a central and constitutive part of British and American screen adaptations of the English histories. Available to expanding audiences via digital media platforms, these adaptations interrogate the dialectic between Shakespeare's cultural capital and racial reckonings on both sides of the Atlantic and across time. By engaging contemporary representations of race, ethnicity, gender, sexuality, disability, and class, adaptation not only creates artefacts that differ from their source texts but also facilitates the conditions in which race and its intersections in the plays become visible. At the centre of this analysis stand two landmark 21st-century history adaptations that use non-traditional casting: the British TV miniseries *The Hollow Crown* (2012, 2016) and the American independent film *H4* (2012), an all-Black *Henry IV* conflation. In addition to demonstrating how the 21st-century screen history illuminates both past and present constructions of embodied difference, these works provide a lens for reassessing two history adaptations from Shakespeare's 1990s box office renaissance when actors of colour were first cast in cinematic versions of the plays. As exemplified by these formal adaptations, reappropriations of race in history, non-traditional Shakespearean casting practices are also currently shaping digital culture's conversations about race in non-Shakespearean period dramas such as *Bridgerton*.

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