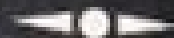


SCOTTISH UNIVERSITIES

Distinctiveness and Diversity



*Edited by
Jennifer Carter
and
Donald Witherington*

Scottish Universities Distinctiveness And Diversity

Catriona M.M. MacDonald



Scottish Universities Distinctiveness And Diversity:

Scottish Universities Jennifer J. Carter, Donald J. Withrington, 1992 **The Universities of Scotland, Ireland, and New England During the British Civil Wars** Salvatore Cipriano, 2024-12-17 Highlights the contested nature of higher education in the British Atlantic world between the Reformation and the Enlightenment Universities in the early modern period were powerful institutions in the formation of societies utilised as both tools to legitimise and perpetuate the power of states and archetypes upon which to model an idealised society that might maintain social order In an era of upheaval and civil war rival authorities clashed in the universities where the conflicts and complexities of early modern state formation were regularly laid bare The encroachment of the Stuart monarchy beyond England into Scottish and Irish academe stimulated broader resistance from Scottish and Irish authorities while prompting the founding of institutions of higher learning among expatriate communities beyond the British Isles especially in New England In these spaces universities were viewed as institutional bulwarks against external intrusions that promoted localised competing visions of the godly church and state amid the conflicts and complexities of early modern state formation This book provides new insight into the contested nature of higher education in the British Atlantic world between the Reformation and the Enlightenment and corrects outmoded notions about the universities purported insularity and intellectual poverty Rather the image that emerges of these universities is one of genuine academies of strategic importance employed to serve the agendas of ruling powers in Scotland Ireland and New England Trinity College Dublin Harvard College and the Scottish universities existed on the frontiers of a deteriorating composite monarchy with a centralizing impulse becoming battle grounds of the mid seventeenth century s intellectual political and religious conflicts SALVATORE CIPRIANO is Associate Director of Career Coaching and Education Stanford University He holds a Ph D in Early Modern European History from Fordham University **Politics and Society in Scotland** Alice Brown, David McCrone, Lindsay Paterson, 1998-11-11 Substantially revised and rewritten in the light of the 1997 General Election and Devolution referendum the 2nd edition of this widely used text provides an up to date assessment of Scottish politics under Blair and the likely impact of the new Scottish Parliament The book focuses in particular on Scotland s constitutional position within the UK its system of policy making the nature of the Scottish economy and the changing patterns of party electoral and grass roots politics An important feature is its focus throughout on the relationship between culture identity and ethnicity and that between politics and civil society as it has developed since the Act of Union in 1707 **University Coeducation in the Victorian Era** C. Myers, 2010-07-19 University Coeducation in the Victorian Era chronicles the inclusion of women in state supported male universities during the nineteenth century Based on primary sources produced by the administrators faculty and students or other contemporary Victorian writers this book provides insight from multiple perspectives of an important step in the progress of gender relations in higher education and society at large By studying twelve institutions in the United States and another twelve in the United Kingdom the

comparative scope of the work is substantial and brings local regional national and international questions together while not losing sight of individual university student experiences

The Caledoniad Catriona M.M. MacDonald, 2024-10-17 Why did Scots in the nineteenth and twentieth centuries know so little about their past and even less about those who controlled their history Is the historical narrative the only legitimate medium through which the past can be made known Are novelists and historians as far apart as convention has it In an age when history grounds any claims to national status these are important questions and they have implications for how Scottish history has evolved and how Scottish identity has been understood up to the present day Scottish history is not simply the distillation of Scotland's past authors shape what we know and how we judge our forebears This book investigates who decided which Scottish voices of the past would be heard in history's pages and which would ultimately be silenced It sketches a picture of a narrow and privileged cultural elite that responded belatedly to a more democratic age and only slowly embraced women writers and the interests of average Scots Integrating historical fiction and popular histories in its appreciation of the Scottish historical imaginary it most importantly tells the story of why despite the interests of politicians and others a truly British history has never emerged A brilliant scholarly yet highly readable work which enlarges our understanding of what Scottish history is and reinforces why it really matters James Robertson

Edinburgh History of Education in Scotland Robert Anderson, 2015-05-19 This book investigates the origins and evolution of the main institutions of Scottish education bringing together a range of scholars each an expert on his or her own period and with interests including but also ranging beyond the history of education

Modern Scottish History: 1707 to the Present Anthony Cooke, Ian Donnachie, Ann MacSween, Christopher A. Whatley, 2008-01-30 This is the first volume of a distance learning history of Scotland course The 26 major topics are covered in five books designed for self study and written to accompany the course These volumes are two tutorial volumes two volumes of reprinted articles and essays and a volume of documents The first half of the course covers the period 1707 to 1850 Beginning with the Union of 1707 and Jacobitism the course considers topics including industrialization politics religion the environment class demography and culture as well as looking at the differences between Highland and Lowland society and economy The project team for this part of the course includes C G Brown G Carruthers A J Cooke I Donnachie W H Fraser M T G Fry B Harris A I MacInnes I Maver T C Smout N L Tranter C A Whatley I D Whyte and D J Withrington The period 1850 to the present is covered in the second half of the course Again a wide range of topics is studied and some topics such as industrialization demography urbanization religion class education culture and Highland and Lowland society is continued The project team for this second part of the course includes R D Anderson R Anthony C G Brown E A Cameron R J Finlay J O Foster C Harvie W Kenefick R A Lambert I Levitt A J MacIvor R J Morris and P L Payne

Unpacking the Kists Brad Patterson, Tom Brooking, Jim McAloon, 2013-11-01 Historians have suggested that Scottish influences are more pervasive in New Zealand than in any other country outside Scotland yet curiously New Zealand's Scots migrants have previously attracted only limited attention A thorough and

interdisciplinary work Unpacking the Kists is the first in depth study of New Zealand s Scots migrants and their impact on an evolving settler society The authors establish the dimensions of Scottish migration to New Zealand the principal source areas the migrants demographic characteristics and where they settled in the new land Drawing from extended case studies they examine how migrants adapted to their new environment and the extent of longevity in diverse areas including the economy religion politics education and folkways They also look at the private worlds of family neighbourhood community customs of everyday life and leisure pursuits and expressions of both high and low forms of transplanted culture Adding to international scholarship on migrations and cultural adaptations Unpacking the Kists demonstrates the historic contributions Scots made to New Zealand culture by retaining their ethnic connections and at the same time interacting with other ethnic groups

The Organisation of Knowledge in Victorian Britain Martin Daunt, 2005-05-26 This collection of essays explores the questions of what counted as knowledge in Victorian Britain who defined knowledge and the knowledgeable by what means and by what criteria During the Victorian period the structure of knowledge took on a new and recognizably modern form and the disciplines we now take for granted took shape The ways in which knowledge was tested also took on a new form with the rise of written examinations New institutions of knowledge were created museums were important at the start of the period universities had become prominent by the end Victorians needed to make sense of the sheer scale of new information to popularize it and at the same time to exclude ignorance and error a role carried out by encyclopaedias and popular publications By studying the Victorian organization of knowledge in its institutional social and intellectual settings these essays contribute to our wider consideration of the complex and much debated concept of knowledge Cosmo Innes and the Defence of Scotland's Past c. 1825-1875 Richard A. Marsden, 2016-05-13 Today Scotland s history is frequently associated with the clarion call of political nationalism However in the nineteenth century the influence of history on Scottish national identity was far more ambiguous How then did ideas about the past shape Scottish identity in a period when union with England was all but unquestioned The activities of the antiquary Cosmo Innes 1798 1874 help us to address this question Innes was a prolific editor of medieval and early modern documents relating to Scotland s parliament legal system burghs universities aristocratic families and pre Reformation church Yet unlike scholars today he saw that editorial role in interventionist terms His source editions were artificial constructs that powerfully articulated his worldview and agendas emphasising Enlightenment inspired narratives of social progress and institutional development At the same time they used manuscript facsimiles and images of medieval architecture to foreground a romantic concern for the texture of past lives Innes operated within an elite associational culture which gave him access to the leading intellectuals and politicians of the day His representations of Scottish history therefore had significant influence and were put to work as commentaries on some of the major debates which exorcised Scotland s intelligentsia across the middle decades of the century This analysis of Innes s work with sources set within the intellectual context of the time and against the antiquarian activities of his

contemporaries provides a window onto the ways in which the national past was perceived in Scotland during the nineteenth century This allows us to explore how historical thinkers negotiated the apparent dichotomies between Enlightenment and Romanticism whilst at the same time enabling a re examination of prevailing assumptions about Scotland s supposed failure to maintain a viable national consciousness in the later 1800s

Unveiling the Energy of Verbal Artistry: An Psychological Sojourn through **Scottish Universities Distinctiveness And Diversity**

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