



Scottish Tradition In Canada

Gerald Redmond



Scottish Tradition In Canada:

The Scottish Tradition in Canada William Stanford Reid, 1976 **The Scottish Tradition in Canada** W. Stanford Reid, 1988 The Scottish Tradition in Canada William Stanford Reid, 1979 **The Scottish Tradition in Canada** W. Stanford Reid, 1979 **The Sporting Scots of Nineteenth-century Canada** Gerald Redmond, 1982 This book examines the role of the Scots in the development of Canadian sport The evidence from the wide range of primary and secondary sources cited by the author proves that the Scottish contribution was significant *The Scottish Pioneers of Upper Canada, 1784-1855* Lucille H. Campey, 2005-05-16 Glengarry Upper Canada's first major Scottish settlement was established in 1784 by Highlanders from Inverness shire Worsening economic conditions in Scotland coupled with a growing awareness of Upper Canada's opportunities led to a growing tide of emigration that eventually engulfed all of Scotland and gave the province its many Scottish settlements Pride in their culture gave Scots a strong sense of identity and self worth These factors contributed to their success and left Upper Canada with firmly rooted Scottish traditions Individual settlements have been well observed but the overall picture has never been pieced together Why did Upper Canada have such appeal to Scots What was their impact on the province Why did they choose their different settlement locations Drawing on new and wide ranging sources author Lucille H Campey charts the progress of Scottish settlement throughout Upper Canada This book contains much descriptive information including all known passenger lists It gives details of the 550 ships which made over 900 crossings and carried almost 100 000 emigrant Scots The book describes the enterprise and independence shown by the pioneers who were helped on their way by some remarkable characters such as Thomas Talbot Lord Selkirk John Galt Archibald McNab and William Dickson Providing a fascinating overview of the emigration process it is essential reading for both historians and genealogists Scots were some of the province's earliest pioneers and they were always at the cutting edge of each new frontier They were a founding people who had an enormous influence on the province's early development I am happy to commend Lucille Campey's latest book on Scottish settlement patterns in Canada The product of meticulous research *The Scottish Pioneers of Upper Canada* has much to offer both genealogists and general readers as it weaves together statistical information institutional histories and personal accounts to produce a fascinating picture of the multi dimensional networks that underpinned the transatlantic movement and brought 100 000 Scots to Upper Canada during the seven decades reviewed Persistent myths of helpless exile are challenged as the preconditions and processes of emigration are analyzed along with the cultural traditions imported by the trail blazers and border guards who laid the foundations of Canada's most populous province Marjory Harper Reader in History University of Aberdeen With a real feel for the sacrifice and the emotional turmoil of the pioneers Lucille H Campey has once again got her audience to face the raw heritage common to every Scots Canadian This is an excellent read full of fascinating detail dug from much archival research This book is another splendid addition to a series of much interest to both historians and genealogists Professor Graeme Morton Scottish

Studies Foundation Chair University of Guelph Scots in Canada Jenni Calder, 2013-11-15 In Canada there are nearly as many descendants of Scots as there are people living in Scotland almost 5 million Canadians ticked the Scottish origin box in the most recent Canadian Census Many Scottish families have friends or relatives in Canada Who left Scotland Why did they leave What did they do when they got there What was their impact on the developing nation Thousands of Scots were forced from their homeland while others chose to leave seeking a better life As individuals families and communities they braved the wild Atlantic Ocean many crossing in cramped under rationed ships unprepared for the fierce Canadian winter And yet Scots went on to lay railroads found banks and exploit the fur trade and helped form the political infrastructure of modern day Canada This book follows the pioneers west from Nova Scotia to the prairie frontier and on to the Pacific coast It examines the reasons why so many Scots left their land and families The legacy of centuries of trade and communication still binds the two countries and Scottish Canadians keep alive the traditions that crossed the Atlantic with their ancestors REVIEW meticulously researched and fluently written it neatly charts the rise of a country without succumbing to sentimental myths

SCOTLAND ON SUNDAY *Scots in the North American West, 1790-1917* Ferenc Morton Szasz, 2000 Scots trappers dominated the fur trade often proving more loyal to clan than to trading company or nation Relying on centuries of experience raising livestock for British markets Scottish investors and managers became highly visible in the post Civil War western cattle industry with thriving outfits such as the Swan Land and Cattle Company in Wyoming They introduced new breeds to western ranching such as the Aberdeen Angus that remain popular today Similarly Scots herders dominated the western sheep industry running herds of over 100 000 animals Andrew Little s sheep ranch in Idaho was so famous that a letter addressed simply Andy Little USA found its intended recipient

The Oxford History of Protestant Dissenting Traditions Mark A. Noll, Timothy Larsen, Michael Ledger-Lomas, 2017 The five volume Oxford History of Dissenting Protestant Traditions series is governed by a motif of migration out of England It first traces organized church traditions that arose in England as Dissenters distanced themselves from a state church defined by diocesan episcopacy the Book of Common Prayer the Thirty Nine Articles and royal supremacy but then follows those traditions as they spread beyond England and also traces newer traditions that emerged downstream in other parts of the world from earlier forms of Dissent Secondly it does the same for the doctrines church practices stances toward state and society attitudes toward Scripture and characteristic patterns of organization that also originated in earlier English Dissent but that have often defined a trajectory of influence independent ecclesiastical organizations The Oxford History of Protestant Dissenting Traditions Volume III considers the Dissenting traditions of the United Kingdom the British Empire and the United States in the nineteenth century It provides an overview of the historiography on Dissent while making the case for seeing Dissenters in different Anglophone connections as interconnected and conscious of their genealogical connections The nineteenth century saw the creation of a vast Anglo world which also brought Anglophone Dissent to its apogee Featuring contributions from a team of leading

scholars the volume illustrates that in most parts of the world the later nineteenth century was marked by a growing enthusiasm for the moral and educational activism of the state which plays against the idea of Dissent as a static purely negative identity This collection shows that Dissent was a political and constitutional identity which was often only strong where a dominant Church of England existed to dissent against *The Oxford History of Protestant Dissenting Traditions, Volume III* Timothy Larsen, Michael Ledger-Lomas, 2017-04-28 The five volume Oxford History of Dissenting Protestant Traditions series is governed by a motif of migration out of England It first traces organized church traditions that arose in England as Dissenters distanced themselves from a state church defined by diocesan episcopacy the Book of Common Prayer the Thirty Nine Articles and royal supremacy but then follows those traditions as they spread beyond England and also traces newer traditions that emerged downstream in other parts of the world from earlier forms of Dissent Secondly it does the same for the doctrines church practices stances toward state and society attitudes toward Scripture and characteristic patterns of organization that also originated in earlier English Dissent but that have often defined a trajectory of influence independent ecclesiastical organizations The Oxford History of Protestant Dissenting Traditions Volume III considers the Dissenting traditions of the United Kingdom the British Empire and the United States in the nineteenth century It provides an overview of the historiography on Dissent while making the case for seeing Dissenters in different Anglophone connections as interconnected and conscious of their genealogical connections The nineteenth century saw the creation of a vast Anglo world which also brought Anglophone Dissent to its apogee Featuring contributions from a team of leading scholars the volume illustrates that in most parts of the world the later nineteenth century was marked by a growing enthusiasm for the moral and educational activism of the state which plays against the idea of Dissent as a static purely negative identity This collection shows that Dissent was a political and constitutional identity which was often only strong where a dominant Church of England existed to dissent against Rapt in Plaid Elizabeth Waterston, 2003-12-01 Illustrate a long lasting connection between Scottish and Canadian literary traditions and illuminates the way Scottish ideas and values still wield surprising power in Canadian politics education theology economics and social mores Ethnic Elites and Canadian Identity Aya Fujiwara, 2012-11-30 Ethnic elites the influential business owners teachers and newspaper editors within distinct ethnic communities play an important role as self appointed mediators between their communities and mainstream societies In *Ethnic Elites and Canadian Identity* Aya Fujiwara examines the roles of Japanese Ukrainian and Scottish elites during the transition of Canadian identity from Anglo conformity to ethnic pluralism By comparing the strategies and discourses used by each community including rhetoric myths collective memories and symbols she reveals how prewar community leaders were driving forces in the development of multiculturalism policy In doing so she challenges the widely held notion that multiculturalism was a product of the 1960s formulated and promoted by mainstream Canadians and places the emergence of Canadian multiculturalism within a transnational context *Focus: Scottish Traditional Music*

Simon McKerrell, 2015-09-16 **Focus Scottish Traditional Music** engages methods from ethnomusicology popular music studies cultural studies and media studies to explain how complex Scottish identities and culture are constructed in the traditional music and culture of Scotland This book examines Scottish music through their social and performative contexts outlining vocal traditions such as lullabies mining songs Scottish ballads herding songs and protest songs as well as instrumental traditions such as fiddle music country dances and informal evening pub sessions Case studies explore the key ideas in understanding Scotland musically by exploring ethnicity Britishness belonging politics transmission and performance positioning the cultural identity of Scotland within the United Kingdom Visit the author's companion website at <http://www.scottishtraditionalmusic.org> for additional resources

Les Écossais Lucille H. Campey, 2006-06-05 This is the first fully documented account produced in modern times of the migration of Scots to Lower Canada Scots were in the forefront of the early influx of British settlers which began in the late eighteenth century John Nairne and Malcolm Fraser were two of the first Highlanders to make their mark on the province arriving at La Malbaie soon after the Treaty of Paris in 1763 By the early 1800s many Scottish settlements had been formed along the north side of the Ottawa River in the Chateauguay Valley to the southwest of Montreal and in the Gaspé region Then as economic conditions in the Highlands and Islands deteriorated by the late 1820s large numbers of Hebridean crofters settled in the Eastern Townships The first group came from Arran and the later arrivals from Lewis Les Écossais were proud of their Scottish traditions and customs those living reminders of the old country which had been left behind In the end they became assimilated into Quebec's French speaking society but along the way they had a huge impact on the province's early development How were les Écossais regarded by their French neighbours Were they successful pioneers In her book Lucille H. Campey assesses their impact as she unravels their story Drawing from a wide range of fascinating sources she considers the process of settlement and the harsh realities of life in the New World She explains how Quebec province came to acquire its distinctive Scottish communities and offers new insights on their experiences and achievements

The Scottish Empire Michael Fry, 2002-02-01 This new edition of Michael Fry's remarkable book charts the involvement of the Scots in the British empire from its earliest days to the end of the twentieth century It is a tale of dramatic extremes and craggy characters and of a huge range of concerns from education evangelism and philanthropy to spying swindling and drug running Stories of Scottish regiments on the rampage cannibalism and other atrocities are contrasted with the deeds of heroic pioneers such as David Livingstone and Mary Slessor Above all it tells how the British empire came to be dominated and run by the Scots and how it truly became a Scottish empire As the empire transformed Scotland beyond recognition so was the Empire shaped by the Scots a remarkable achievement from the population of so small a country which was itself neither nation nor fully province neither fully colonizer nor fully colonized Michael Fry's energetic and colourful account is one of the classics of modern Scottish history

Robert Burns and Transatlantic Culture Sharon Alker, Leith Davis, 2016-04-08 While recent scholarship has usefully positioned Burns within

the context of British Romanticism as a spokesperson of Scottish national identity Robert Burns and Transatlantic Culture considers Burns's impact in the United States Canada and South America where he has served variously as a site of cultural memory and of creative negotiation Ambitious in its scope the volume is divided into five sections that explore transatlantic concerns in Burns's own work Burns's early publication in North America Burns's reception in the Americas Burns's creation as a site of cultural memory and extra literary remediations of Burns including contemporary digital representations By tracing the transatlantic modulations of the poet and songwriter and his works Robert Burns and Transatlantic Culture sheds new light on the circuits connecting Scotland and Britain with the evolving cultures of the Americas from the late eighteenth century to the present

Literary Culture and Female Authorship in Canada 1760-2000 Faye Hammill, 2021-10-18 There are two ladies in the province I am told who read writes Frances Brooke's *Arabella Fermor* but both are above fifty and are regarded as prodigies of erudition Brooke's *The History of Emily Montague* 1769 was the first work of fiction to be set in Canada and also the first book to reflect on the situation of the woman writer there Her analysis of the experience of writing in Canada is continued by the five other writers considered in this study Susanna Moodie Sara Jeannette Duncan L M Montgomery Margaret Atwood and Carol Shields All of these authors examine the social position of the woman of letters in Canada the intellectual stimulation available to her the literary possibilities of Canadian subject matter and the practical aspects of reading writing and publishing in a post colonial country This book turns on the ways in which those aspects of authorship and literary culture in Canada have been inscribed in imaginative autobiographical and critical texts by the six authors It traces the evolving situation of the Canadian woman writer over the course of two centuries and explores the impact of social and cultural change on the experience of writing in Canada

Mission as God's Spiral of Renewal R. Ross, 2019-02-06 In this remarkable volume covering diverse subjects in a span of three decades Kenneth R Ross articulates his views on the meaning and practice of Christian mission and challenges the binary view of mission that prevailed before the 1950s He further reflects on Scotland's experiences in the world wide Christian mission and demonstrates the centrality of Africa in any discourse on Christianity This volume is invaluable in its argument for a rethinking of Christian mission especially in relation to the West which is now a new frontier for Christian mission The book will be immensely beneficial to students of missiology and general readers who are interested in the subject of Christian Mission

Historical Essays on Upper Canada Bruce G. Wilson, J.K. Johnson, 1989-06-15 This collection of articles provides a fresh look at the multi faceted history of Upper Canada As well as new perspectives on themes in economic social and political history essays are included on topics of concern to contemporary scholars such as nation

The Oxford Companion to Scottish History Michael Lynch, 2007 Searchable online reference covers more than 20 centuries of history and interprets history broadly covering areas such as archaeology climate culture languages immigration migration and emigration Multi authored entries analyze key themes such as national identity women and society living standards and religious belief across the centuries in an

authoritative yet approachable way The A Z entries are complemented by maps genealogies a glossary a chronology and an extensive guide to further reading From title screen

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