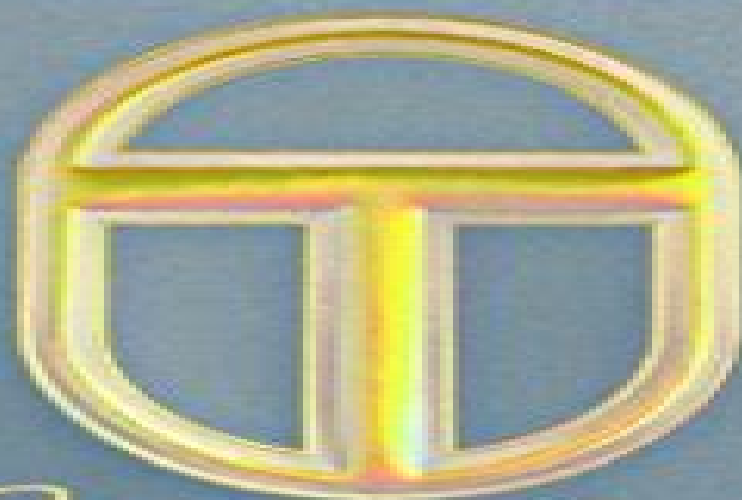




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Scientology 8 8008

James R. Lewis



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topic that one might otherwise have thought exhausted Contributors are Matthew Charet Dorthe Refslund Christensen Carole M Cusack Bernard Doherty Marco Frenschkowski Liselotte Frisk Kjersti Helles y Don Jolly James R Lewis Renee Lockwood Andr s M t T th G bor D niel Nagy Johanna Petsche Erin Prophet Susan Raine David G Robertson Mikael Rothstein Lisbeth Tuxin Rubin Nicole S Ruskell Shannon Trospen Schorey Michelle Swainson Inga B rdsen T llefsen Hugh G Urban Donald A Westbrook and Benjamin Zeller

Scientology James R. Lewis, 2009-03-11 Scientology is arguably the most persistently controversial of all contemporary New Religious Movements James R Lewis has assembled an unusually comprehensive anthology incorporating a wide range of different approaches In this book a group of well known scholars of New Religious Movements offers an extensive and evenhanded overview and analysis of all of these aspects of Scientology including the controversies to which it continues to give rise

Free Zone Scientology Aled Thomas, 2021-04-08 In this novel academic study Aled Thomas analyses modern issues surrounding boundaries and fluidity in contemporary Scientology By using the Scientologist practice of auditing as a case study this book explores the ways in which new types of Scientologies can emerge The notion of Free Zone Scientology is characterised by its horizontal structure in contrast to the vertical hierarchy of the institutional Church of Scientology With this in mind Thomas explores the Free Zone as an example of a developing and fluid religion directly addressing questions concerning authority leadership and material objects This book by maintaining a double focus on the top down hierarchy of the Church of Scientology and the horizontal fluid nature of the Free Zone breaks away from previous research on new religions which have tended to focus either on new religions as indices of broad social processes such as secularization or globalization or as exemplars of exotic processes such as charismatic authority and brainwashing Instead Thomas adopts auditing as a method of providing an in depth case study of a new religion in transition and transformation in the 21st century This opens the study of contemporary and new religions to a series of new questions around hybrid religions sacred and secular and acts as a framework for the study of similar movements formed in recent decades

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