

Scientific racism in modern South Africa



Saul Dubow

Scientific Racism In Modern South Africa

Albert J. Wheeler



Scientific Racism In Modern South Africa:

Scientific Racism in Modern South Africa Saul Dubow, 1995-06-30 A study of the history of intellectual and scientific racism in modern South Africa

The Scientific Imagination in South Africa William Beinart, Saul Dubow, 2021-05-20 South Africa provides a unique vantage point from which to examine the scientific imagination over the last three centuries when its position on the African continent made it a staging post for Portuguese Dutch and British colonialism In the eighteenth century South African plants and animals caught the imagination of visiting Europeans In the nineteenth century science became central to imperial conquest devastating wars agricultural intensification and the exploitation of rich mineral resources Scientific work both facilitated and offered alternatives to the imposition of segregation and apartheid in the twentieth century William Beinart and Saul Dubow offer an innovative exploration of science and technology in this complex divided society Bridging a range of disciplines from astronomy to zoology they demonstrate how scientific knowledge shaped South Africa's peculiar path to modernity In so doing they examine the work of remarkable individual scientists and institutions as well as the contributions of leading politicians from Jan Smuts to Thabo Mbeki

Eugenics at the Edges of Empire Diane B. Paul, John Stenhouse, Hamish G. Spencer, 2017-11-16 This volume explores the history of eugenics in four Dominions of the British Empire New Zealand Australia Canada and South Africa These self governing colonies reshaped ideas absorbed from the metropole in accord with local conditions and ideals Compared to Britain and the US Germany and Scandinavia their orientation was generally less hereditarian and more populist and agrarian It also reflected the view that these young and enterprising societies could potentially show Britain the way if they were protected from internal and external threat This volume contributes to the increasingly comparative and international literature on the history of eugenics and to several ongoing historiographic debates especially around issues of race As white settler societies questions related to racial mixing and purity were inescapable and a notable contribution of this volume is its attention to Indigenous populations both as targets and on occasion agents of eugenic ideology

Historical Controversies and Historians William Lamont, 2005-06-20 Using a range of historical problems as case studies and the work of particular historians this collection of essays introduces students to the nature of historical method and the realities of doing history

Race and empire Chloe Campbell, 2013-07-19 Race and empire tells the story of a short lived but vehement eugenics movement that emerged among a group of Europeans in Kenya in the 1930s unleashing a set of writings on racial differences in intelligence more extreme than that emanating from any other British colony in the twentieth century The Kenyan eugenics movement of the 1930s adapted British ideas to the colonial environment in all its extremity Kenyan eugenics was not simply a bizarre and embarrassing colonial mutation as it was later dismissed but a logical extension of British eugenics in a colonial context By tracing the history of eugenic thought in Kenya the book shows how the movement took on a distinctive colonial character driven by settler political preoccupations and reacting to increasingly outspoken African demands for better and more

independent education Through a close examination of attitudes towards race and intelligence in a British colony Race and empire reveals how eugenics was central to colonial racial theories before World War Two

Science and society in southern Africa Saul Dubow,2017-03-01 This collection dealing with case studies drawn from South Africa Zimbabwe Mozambique and Mauritius examines the relationship between scientific claims and practices and the exercise of colonial power It challenges conventional views that portray science as a detached mode of reasoning with the capacity to confer benefits in a more or less even handed manner That science has the potential to further the collective good is not fundamentally at issue but science can also be seen as complicit in processes of colonial domination Not only did science assist in bolstering aspects of colonial power and exploitation it also possessed a significant ideological component it offered a means of legitimating colonial authority by counter poisoning Western rationality to native superstition and it served to enhance the self image of colonial or settler elites in important respects This innovative volume ranges broadly through topics such as statistics medicine eugenics agriculture entomology and botany

Racism Albert J. Wheeler,2005 Of all mankind's vices racism is one of the most pervasive and stubborn Success in overcoming racism has been achieved from time to time but victories have been limited thus far because mankind has focused on personal economic gain or power grabs ignoring generosity of the soul This bibliography brings together the literature

The Routledge Handbook of Science and Empire Andrew Goss,2021-07-05 The Routledge Handbook of Science and Empire introduces readers to important new research in the field of science and empire This compilation of inquiry into the inextricably intertwined history of science and empire reframes the field showing that one could not have grown without the other The volume expands the history of science through careful attention to connections exchanges and networks beyond the scientific institutions of Europe and the United States These 27 original essays by established scholars and new talent examine scientific and imperial disciplines networks of science scientific practice within empires and decolonised science The chapters cover a wide range of disciplines from anthropology and psychiatry to biology and geology There is global coverage with essays about China Southeast Asia the Pacific Australia and New Zealand India the Middle East Russia the Arctic and North and South America Specialised essays cover Jesuit science natural history collecting energy systems and science in UNESCO With authoritative chapters by leading scholars this is a guiding resource for all scholars of empire and science Free of jargon and with clearly written essays the handbook is a valuable path to further inquiry for any student of the history of science and empire

Knowledge and Power William Burns,2016-09-16 Knowledge and Power shows how science has developed in different historical settings by focusing on four episodes in the history of world science from the Middle Ages to the mid twentieth century The title of this book comes from a famous saying by the English Renaissance philosopher Francis Bacon Knowledge is Power Through a combination of narrative and primary sources author William Burns explores the following topics in order to provide students with an understanding of how different cultures throughout time and across the globe approached science Science in the

Medieval Mediterranean The Jesuits and World Science ca 1540 1773 Science in Russia and Japan ca 1684 1860s and Africa in the Age of Imperialism and Nationalism ca 1860 1960 **Race, Racism, and Science** John P. Jackson, Nadine M.

Weidman, 2006 Since the eighteenth century when natural historians created the idea of distinct racial categories scientific findings on race have been a double edged sword For some antiracists science holds the promise of one day providing indisputable evidence to help eradicate racism On the other hand science has been enlisted to promote racist beliefs ranging from a justification of slavery in the eighteenth century to the infamous twentieth century book *The Bell Curve* whose authors argued that racial differences in intelligence resulted in lower test scores for African Americans This well organized readable textbook takes the reader through a chronological account of how and why racial categories were created and how the study of race evolved in multiple academic disciplines including genetics psychology sociology and anthropology In a bibliographic essay at the conclusion of each of the book's seven sections the authors recommend primary texts that will further the reader's understanding of each topic Heavily illustrated and enlivened with sidebar biographies this text is ideal for classroom use

What is Africanness? Contesting nativism in race, culture and sexualities Charles Ngwena, 2018-01-01 What is Africanness Contesting nativism in race culture and sexualities by Charles Ngwena 2018 ISBN 978 1 920538 82 8 Pages 306 Print version Available Electronic version Free PDF available About the publication What is Africanness Contesting nativism in culture race and sexualities by Charles Ngwena Professor of Law at the Centre for Human Rights Faculty of Law University of Pretoria is a peer reviewed monograph aiming to contribute to the ongoing scholarly conversation in and beyond South Africa about who is African and what is African It aims to implicate a reductive sameness in the naming of Africans nativism by showing its teleology and effects and offers an alternative understanding of how Africans can be named or can name themselves The book develops an epistemology for constructing the hermeneutics of Africanness today long after the primal colonial moment and its debasing racialising ideology It interrogates the making of Africa in colonial discourses and the making of an African race and African culture's and sexualityies in ways that are not just historically conscious but also have a heuristic capacity to contest nativism from the outside as well as from within The arguments in this book go beyond problematising African identity by addressing an existential gap in theory for explicating African social identity The book develops an interpretive method a hermeneutics for locating and deciphering African identifications in ways that are historically conscious and conjunctural The hermeneutics look to the present and the future in addition to the past so that African identifications are not nailed to a mast but remain invested with mobility and the capacity to mutate radically and make new and unexpected beginnings Comments Charles Ngwena's timely and original book is a wonderful read rich in theory and insight and an essential companion for those interested in exploring the multiplicity of histories cultures and subjectivities that constitute the diversity of Africanness and African identities Professor Cathi Albertyn School of Law University of the Witwatersrand Editor South African Journal on Human Rights This is a brilliant exploration of

liberating and affirming ways to speak of African identities and sexualities reminding us there can be creative beauty where pain and dispossession have resided Rudo Chigudu Centre for Human Rights University of Pretoria This is a masterpiece Not only does the author capture the discourse and debates on Africanness he aptly examines them before offering his views on decentring the race of Africanness with the important recognition of Africa as land of diverse identifications Prof Serges Djoyou Kamga Thabo Mbeki African Leadership Institute UNISA Table of Contents ACKNOWLEDGMENTS PREFACE DEDICATION PART 1 BACKGROUND TO THE HERMENEUTICS OF HETEROGENOUS AFRICANNNESS 1 INTRODUCING THE MANYNESS OF AFRICANNNESS 1 Introduction 2 Nativism 2 1 Theocratic vision 2 2 Logic of identity 3 Reformulating African identity Overcoming status subordination and achieving inclusive equality 4 Scope and structure of the book A broad triangulation of race culture and sexualities 4 1 Part 1 Background to the hermeneutics of heterogeneous Africanness 4 2 Part 2 Africanness race and culture 4 3 Part 3 Heterogeneous sexualities 2 HERMENEUTICS OF AFRICANNNESS BUILDING ON STUART HALL S CULTURAL THEORY OF IDENTIFICATIONS 1 Introduction 2 Connecting inclusive equality with a deconstructive hermeneutics of Africanness 3 Who what is African A central discursive question 4 Hall s cultural theory of identity as enunciation 4 1 Identity as becoming and being 4 2 Implications of a Hallian approach for conceptualising Africanness 4 2 1 Transposing Hall s theory to Africanness as broad cultural and racial identifications 4 2 2 Transposing Hall s theory onto African sexuality identifications 5 Positionality PART 2 AFRICANNNESS RACE AND CULTURE 3 WHAT S IN A NAME THE NAMING OF AFRICA AND AFRICANS AND THE CONSTRUCTION OF RADICAL CULTURAL ALTERITY 1 Introduction Representation truth knowledge and power 2 Naming of Africa 2 1 Provenance of the naming 3 Naming of Africans Epochal re description 3 1 Africa at the edge of time The founding of alterity in anachronistic space 3 2 Africa as land of cultural otherness A leaf from Mudimbe s The invention of Africa 3 2 1 Christianity and the production of African spiritual alterity 3 2 2 Anthropology and the production of African cultural alterity 4 Mudimbe s contribution to dialogic Africanness 4 AFRICA AS LAND OF RACIAL OTHERNESS 1 Introduction 2 The contribution of philosophy and science to the construction of African racial alterity 2 1 Philosophy 2 2 Science 3 Re membering Saartjie Baartman Black embodiment ascribed identity and fetishisation 3 1 Logic of identity 3 2 Fetishisation 4 Apartheid and the banality of race 4 1 Creating Africans Coloureds Indians and Whites 4 1 1 Africans and Whites as extreme polarities 4 1 2 Coloureds 4 1 3 Indians 4 2 Racial positioning among inferiorised races 4 3 Apartheid as not so much about apartness but baasskapism 5 Ode to an open Africanness 5 DECENTRING THE RACE OF AFRICANNNESS 1 Introduction putting race under erasure 2 Recalling Hall s deconstructive identification template 3 Decentring the race of Africanness 3 1 Appiah s In my father s house 3 2 Blyden s black personality 4 Retaining the political salience of race 4 1 Afropolitanism 5 Africa as space for diverse identifications and recognition of ever evolving ethnicities PART 3 HETEROGENEOUS SEXUALITIES 6 REPRESENTING AFRICAN SEXUALITIES CONTESTING NATIVISM FROM WITHOUT 1 Introduction 2 Said s discourse of orientalism 2 1 Orientalism

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The Global Practice of Forensic Science Douglas H. Ubelaker, 2015-02-16 The Global Practice of Forensic Science presents histories issues patterns and diversity in the applications of international forensic science Written by 64 experienced and internationally recognized forensic scientists the volume documents the practice of forensic science in 28 countries from Africa the Americas Asia Australia and Europe Each country's chapter explores factors of political history academic linkages the influence of individual cases facility development types of cases examined integration within forensic science recruitment training funding certification accreditation quality control technology disaster preparedness legal issues research and future directions Aimed at all scholars interested in international forensic science the volume provides detail on the diverse fields within forensic science and their applications around the world *Personality, Human Development, and Culture* Ralf Schwarzer, Peter Frensch, 2010-06-17 Volumes 1 and 2 of the Invited Lectures present the main contributions from the 29th International Congress of Psychology held in Berlin in 2008 Memory, Trauma and World Politics D. Bell, 2006-10-20 Memory Trauma and World Politics focuses on the effect that the memory of traumatic episodes especially war and genocide has on shaping contemporary political identities Theoretically sophisticated and empirically rich this book is an incisive treatment of the ways in which the study of social memory can inform global politics analysis Deep Histories Wendy Woodward, Patricia Hayes, Gary Minkley, 2002 Most of the 13 essays presented here were originally presented at the

January 1997 Gender and Colonialism conference held at the U of Western Cape South Africa Presented by Woodward English and cultural studies U of the Western Cape Hayes history U of the Western Cape and Minkley history U of the Western Cape the contributions address both colonial and postcolonial issues of identity in Southern Africa from a variety of perspectives within contemporary critical and feminist theories Topics include slave women s rhetoric and the Eastern Cape courts ideologies of domesticity and the British construction of the primitive Dutch Afrikaans women s entry into the public sphere in the Cape Colony male nursing in the mines of 20th century South Africa and gender blending and code switching in the South African novel Annotation copyrighted by Book News Inc Portland OR Engendering Human Rights O.

Nnaemeka,J. Ezeilo,2016-10-03 Engendering Human Rights brings together distinguished scholars and feminist activists in a collection of essays on human rights in Africa Contributors explore the formulating monitoring reporting and implementation of human rights in Africa and the African Diaspora The individual chapters examine how human rights frameworks and practices differ in various political economic social cultural racial and gendered contexts throughout Africa *'Africa Forms the Key'* Suryakanthie Chetty,2021-01-04 This book examines the work of prominent South African geologist Alex Du Toit as a means of understanding the debate around continental drift both in segregation era South Africa and internationally It contextualises Du Toit s work within a particularly formative period of South African science from the paleoanthropological discoveries that sparked debates about the origins of humankind to Jan Smuts own theory of holism Beyond South African scientific discoveries the book sets Du Toit s work against a backdrop of ideological struggles over space both domestically in terms of segregation and nationalism as well as internationally as South Africa sought to assert its position within the Commonwealth These debates were embodied by Du Toit s work on the theory of continental drift which put Africa and South Africa at the centre geologically and geographically The author also focuses on the divisions in geology caused by drift theory tracing the vigorous intellectual debate and dissent indicative of the ideological milieu within which scientific thought is constructed It traces the history of continental drift from its inception in the nineteenth century and later work of Alfred Wegener which was both elaborated upon and substantiated by Du Toit The study further focuses on Du Toit s research on continental drift in South African and South America and the geological fossil and climatological evidence used to bolster this theory *Migration in the Time of COVID-19: Comparative Law and Policy Responses* Jaya Ramji-Nogales,Iris Goldner

Lang,2021-07-28 **Ordering the Human** Eram Alam,Dorothy Roberts,Natalie Shibley,2024-04-09 Modern science and ideas of race have long been entangled sharing notions of order classification and hierarchy Ordering the Human presents cutting edge interdisciplinary scholarship that examines the racialization of science in various global contexts illuminating how racial logics have been deployed to classify marginalize and oppress These wide ranging essays written by experts in genetics forensics public health history sociology and anthropology investigate the influence of racial concepts in scientific knowledge production across regions and eras Chapters excavate the mechanisms by which racialized science serves

projects of power and domination and they explore different forms of resistance Topics range from skull collecting by eighteenth century German and Dutch scientists to the use of biology to reinforce notions of purity in present day South Korea and Brazil The authors investigate the colonial legacies of the pathologization of weight for the Maori people the scientific presumption of coronary artery disease risk among South Asians and the role of racial categories in COVID 19 statistics and responses among many other cases Tracing the pernicious consequences of the racialization of science Ordering the Human shines a light on how the naturalization of racial categories continues to shape health and inequality today

Racial Science and Human Diversity in Colonial Indonesia Fenneke Sysling, 2016-07-15 Indonesia is home to diverse peoples who differ from one another in terms of physical appearance as well as social and cultural practices The way such matters are understood is partly rooted in ideas developed by racial scientists working in the Netherlands Indies beginning in the late nineteenth century who tried to develop systematic ways to define and identify distinctive races Their work helped spread the idea that race had a scientific basis in anthropometry and craniology and was central to people s identity but their encounters in the archipelago also challenged their ideas about race In this new monograph Fenneke Sysling draws on published works and private papers to describe the way Dutch racial scientists tried to make sense of the human diversity in the Indonesian archipelago The making of racial knowledge it contends cannot be explained solely in terms of internal European intellectual developments It was on the ground that ideas about race were made and unmade with a set of knowledge strategies that did not always combine well Sysling describes how skulls were assembled through the colonial infrastructure how measuring sessions were resisted what role photography and plaster casting played in racial science and shows how these aspects of science in practice were entangled with the Dutch colonial Empire

Enjoying the Melody of Appearance: An Psychological Symphony within **Scientific Racism In Modern South Africa**

In a global used by screens and the ceaseless chatter of instant transmission, the melodic elegance and mental symphony developed by the published term frequently disappear in to the background, eclipsed by the constant sound and interruptions that permeate our lives. Nevertheless, situated within the pages of **Scientific Racism In Modern South Africa** a wonderful literary treasure filled with organic thoughts, lies an immersive symphony waiting to be embraced. Constructed by a masterful composer of language, that fascinating masterpiece conducts viewers on a psychological trip, well unraveling the hidden tunes and profound impact resonating within each cautiously crafted phrase. Within the depths of this emotional examination, we shall examine the book is main harmonies, analyze its enthralling writing model, and surrender ourselves to the profound resonance that echoes in the depths of readers souls.

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